

(R-82-1602)

RESOLUTION NUMBER R- 256100

Adopted on MAR 29 1982

WHEREAS, the City of San Diego leased 6,245 square feet of office space on the 3rd floor of the Centre City Building in September 1979 for the City Attorney's litigation division; and

WHEREAS, in the period since that lease was executed, eight additional staff (6 full time and 2 part time) were added to the litigation division; and

WHEREAS, additional office space is badly needed since the existing 3rd floor space is being used beyond its normal capacity; and

WHEREAS, additional space has become available on the 4th floor of said Centre City Building of which 1,275 square feet are deemed sufficient to accommodate staff requirements; and

WHEREAS, the proposed lease of said 1,275 square feet has been offered, turn key, at a base rental of \$.85 per square foot per month or an effective monthly rental of approximately \$1.09 per square foot when all renovation and additions are calculated in and amortized; and

WHEREAS, the proposed lease is so drawn as to coincide with the term of the existing 3rd floor lease, i.e., through August 31, 1984; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego that the City Manager be and he is hereby fully authorized to

execute, for and on behalf of said City, a 29-month Lease Agreement with the LAMDEN FAMILY TRUST, CHARLES W. & GERTRUDE LAMDEM, Trustees for the Centre City Building at 233 "A" Street, San Diego, California 92101, for the purpose of leasing 1,275 square feet of office space on the 4th floor of said building, for a period of 29 months commencing April 1, 1982 and expiring August 31, 1984 at a rental of \$16,701 per annum for the first year of the agreement, pursuant to the terms and conditions of the Office Building Lease on file in the Office of the City Clerk as Document No. RR-256100 .

APPROVED: John W. Witt, City Attorney

By

  
\_\_\_\_\_  
Jack Katz  
Chief Deputy City Attorney

JK:smm  
3/17/82  
Or.Dept:Prop.  
Form=r.none  
Aud.Cert:82699

# CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

## CERTIFICATION OF UNALLOTTED BALANCE

I HEREBY CERTIFY that the money required for the allotment of funds for the purpose set forth in the foregoing resolution is available in the Treasury, or is anticipated to come into the Treasury, and is otherwise unallotted.

Amount \$ \_\_\_\_\_ Fund \_\_\_\_\_

Purpose \_\_\_\_\_

\_\_\_\_\_  
Auditor and Comptroller of  
The City of San Diego, Calif.

Date \_\_\_\_\_, 19 \_\_\_\_\_

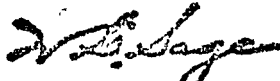
By \_\_\_\_\_

## CERTIFICATION OF UNENCUMBERED BALANCE

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of the Charter of the City of San Diego, that sufficient moneys have been appropriated for the purpose of said contract, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to exceed \$ 41,000.00

Dated 17 March, 19 82

  
\_\_\_\_\_  
Auditor and Comptroller of  
The City of San Diego, Calif.

BY  \_\_\_\_\_

* FUND/ DEPT.	ORG. NO.	ACCOUNT	JOB ORDER	BENEFITING DEPARTMENT
<u>601</u>	<u>143</u>	<u>4682</u>	<u>060143</u>	_____

PURPOSE 29 Month lease for Attorney Department at Center City Building

VENDOR Charles W. and Gertrude M. Lamden

\* USE FUND NO. ONLY WHEN USING GEN. LEDGER & REV. ACCTS., OTHERWISE USE DEPT. NO.

Passed and adopted by the Council of The City of San Diego on MAR 29 1982,  
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Susan Golding	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lucy Killea	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

By *Charles G. Abdelnour*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number R-256100 Adopted MAR 29 1982