(R-82-1603)

RESOLUTION NUMBER R- 256104

Adopted on MAR 29 1982

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That a representative of the San Diego Police Department is hereby authorized to travel to Quantico, Virginia, for the purpose of attending the 129th Session of the F. B.I. Academy during the period April 12, 1982 through June 25, 1982.

\$500 from the Police Department's Unanticipated Travel Funds is hereby authorized, solely and exclusively for the above purpose, the F. B. I. to pay all other expenses, excluding salary.

APPROVED: John W. Witt, City Attorney

Susan M. Heath, Deputy

JMK:ib: 03/17/82

Or.Dept:Police Form=r.trvl

2,200,5

## CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

## CERTIFICATION OF UNALLOTTED BALANCE

I HEREBY CERTIFY that the money required for the allotment of funds for the purpose set forth in the foregoing resolution is available in the Treasury, or is anticipated to come into the Treasury, and is otherwise unallotted.

| Amount 3  | § <u>500.00</u>   | ······································   | Fund General Fun   | d (100)   |  |  |
|---|---|--|--|---|--|--|
| Purpose   | Authorizing the   | e expenditure o  | f funds for Police<br>2 - June 25, 1982.   | Department Representative   |  |  |
| Date  | 17 March ,  | 19 <u>82</u>   |  | d Comptroller of<br>San Diego, Calif.   |  |  |
|   | CERTIFI   | CATION OF UNE  | NCUMBERED BALANCE  | E   |  |  |
| with the req<br>appropriated<br>contract are<br>the appropria<br>Treasury, to | uirements of the Ch<br>for the purpose of sa<br>actually in the Trea<br>tion from which the | arter of the City aid contract, that s sury, or are antici same are to be dra eys anticipated to | of San Diego, that sufficient moneys to me pated to come into the wn, and that the said me | ther certify, in conformity ficient moneys have been et the obligations of said Treasury, to the credit of oneys now actually in the ary, to the credit of said |  |  |
| Not to exceed   | \$  |  |  |   |  |  |
| Dated, 19   |   |  | Auditor and Comptroller of<br>The City of San Diego, Calif.                                |   |  |  |
| * FUND/<br>DEPT.  | ORG. NO.  | ACCOUNT  | JOB ORDER  | BENEFITING<br>DEPARTMENT  |  |  |
| PURPOSE   |   |  |  |   |  |  |
| VENDOR  | ONLY WHEN USING GEN   | LEDGER & REV. ACC  | TS., OTHERWISE USE DEPT. N   | 0.  |  |  |
|   | <i>(</i> )  |  |  | 82701   |  |  |

01634

| Passed and adopted by the Council of The City of San Diego on |                |               |               |               | MAR 29 1982                         |            |   |  |
|---|----------------|---------------|---------------|---------------|-------------------------------------|------------|---|--|
| by the following vote:  | uic Counc.     | ii oi Tiic C. | ty or oan D   |               |                                     |            | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |  |
| Councilme   | en             |               | Yeas          | Nays          | Not Present                         | Ineligible |   |  |
| Bill Mitchell   |                |               |               |               |                                     |            |   |  |
| Bill Cleator  |                |               |               |               |                                     |            |   |  |
| Susan Golding   |                |               |               |               |                                     |            |   |  |
| Leon L. Williar<br>Ed Struiksma                               | ns             |               |               |               |                                     |            |   |  |
| Mike Gotch  |                |               |               |               |                                     |            |   |  |
| Dick Murphy   |                |               |               |               |                                     |            | •                                       |  |
| Lucy Killea   |                |               |               |               |                                     |            |   |  |
| Mayor Pete Wi   | lson           |               | V             |               |                                     |            |   |  |
| •   |                |               |               |               |                                     |            | • • • • • •                             |  |
|   | A 7 7007 7 701 | ···········   | 5.47          |               |                                     |            |   |  |
| •   | AUTHE          | NTICATED      | BY:           |               |                                     | <u></u>    |   |  |
|   |                |               |               | Mayor of 7    | PETE WILSO The City of San Di       |            | ia.                                     |  |
| (Seal)  |                |               |               |               |                                     |            |   |  |
|   |                |               | *******       |               | RLES G. ABDE<br>f The City of San I |            | rnia.                                   |  |
|   |                |               |               |               |                                     |            |   |  |
|   |                |               | ву <b>/</b> . | Kendl         | el L. Po                            | nlus       | Deputy                                  |  |
|   |                | •             | •             | U             |                                     |            |   |  |
|   |                |               |               |               |                                     |            |   |  |
|   |                | *.            |               |               |                                     |            |   |  |
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| ·   |                | · ·           |               |               |                                     | -          | *                                       |  |
|   |                | •             |               |               |                                     |            | -"<br>"                                 |  |
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| •   |                |               |               |               |                                     |            |   |  |
|   |                |               |               |               |                                     |            |   |  |
|   |                | Γ             |               |               |                                     |            |   |  |
| • •   |                |               | Office        | of the City C | lerk, San Diego, C                  | alifornia  |   |  |
|   |                |               |               |               |                                     |            |   |  |

CC-1276 (REV. 1-82)

MAR 29 1982