

(R-82-1004)
REV.

RESOLUTION NUMBER R- 256123

Adopted on MAR 30 1982

WHEREAS, the Planning Commission held a public hearing on November 19, 1981 and December 3, 1981, to consider an amendment to the Land Use Map of the Progress Guide and General Plan for the City of San Diego for the purpose of shifting those properties known as the Fairbanks Country Club from Future Urbanizing to Planned Urbanizing, and recommended such action to the City Council; and

WHEREAS, the City Council considered the Planning Commission recommendations at a public hearing conducted on December 8, 1981; and

WHEREAS, the proposal conforms to the guidelines and requirements of the Progress Guide and General Plan of The City of San Diego for effecting a shift from the Future Urbanizing to the Planned Urbanizing Area; and

WHEREAS, the proposal conforms to City Council Policy No. 600-30 which specifies the guidelines and requirements for effecting a shift of land from the Future Urbanizing to the Planned Urbanizing Area. NOW, THEREFORE,

BE IT RESOLVED, by The Council of The City of San Diego that it hereby approves and adopts an amendment to the Land Use Map of the Progress Guide and General Plan for the City of San Diego, shifting those properties known as Fairbanks Country Club from Future Urbanizing to the Planned Urbanizing Area, which

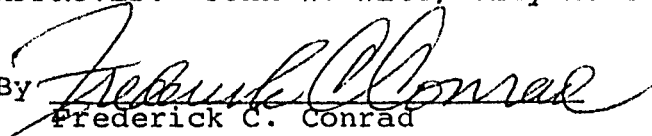
amendment shall become effective upon adoption of an appropriate amendment to the Progress Guide and General Plan of the City of San Diego, subject to the following conditions:

1. That the precedential-setting value of this decision be limited to the open space only, requiring that 75% of the land be dedicated to open space in order to establish the overriding open space value of the plan. This should indicate that the Growth Management Policy is adherent and that it is only being overridden when 75% or greater dedication of open space is accomplished.

2. That facilities and services of surrounding properties in the future urbanizing areas should be maintained at a rural level of services as opposed to an urbanizing level of services; i.e.: road systems, fire, police, ambulance and care, etc. that is brought to the property, does not have to be brought up to an urbanizing level of services if it is brought to a future urbanizing area.

3. That the City Council, under Council Policy 600-29, can limit the development of the project to a certain number of units per year, and to phasing of those units if it feels that such phasing would accomplish a limitation of impact on the surrounding area, and upon Council's policies and goals.

APPROVED: John W. Witt, City Attorney

By 
Frederick C. Conrad
Chief Deputy City Attorney

FCC:clh:630
12/7/81
REV.4/20/82
Or.Dept:Plan.
R-82-1004

MAR 30 1982

Passed and adopted by the Council of The City of San Diego on
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Susan Golding	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksmas	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lucy Killea	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

By *Jane A. Blackwell*, Deputy.

(Seal)

Office of the City Clerk, San Diego, California

Resolution Number *R-256123* Adopted *MAR 30 1982*

CERTIFICATE OF PUBLICATION

RECEIVED
CITY CLERK'S OFFICE
1982 JUN 10 PM 4:13
SAN DIEGO, CALIF.

SAN DIEGO, CITY OF
202 C St., 12th Floor
San Diego, CA 92101

ATTN: BLACKNELL

IN THE MATTER OF

NO.

RESOLUTION NO. R-256123

RESOLUTION NO. R-256123

WHEREAS, the Planning Commission held a public hearing on November 19, 1981 and December 3, 1981, to consider an amendment to the Land Use Map of the Progress Guide and General Plan for the City of San Diego for the purpose of shifting those properties known as the Fairbanks Country Club from Future Urbanizing to Planned Urbanizing, and recommended such action to the City Council; and

WHEREAS, the City Council considered the Planning Commission recommendations at a public hearing conducted on December 8, 1981; and

WHEREAS, the proposal conforms to the guidelines and requirements of the Progress Guide and General Plan of The City of San Diego for effecting a shift from the Future Urbanizing to the Planned Urbanizing Area; and

WHEREAS, the proposal conforms to City Council Policy No. 600-30 which specifies the guidelines and requirements for effecting a shift of land from the Future Urbanizing to the Planned Urbanizing Area; NOW, THEREFORE,

BE IT RESOLVED, by The Council of The City of San Diego, that it hereby approves and adopts an amendment to the Land Use Map of the Progress Guide and General Plan for the City of San Diego, shifting those properties known as Fairbanks Country Club from Future Urbanizing to the Planned Urbanizing Area, which amendment shall become effective upon adoption of an appropriate amendment to the Progress Guide and General Plan of the City of San Diego, subject to the following conditions:

1. That the precedential-setting value of this decision be limited to the open space only, requiring that 75% of the land be dedicated to open space in order to establish the overriding open space value of the plan. This should indicate that the Growth Management Policy is adherent and that it is only being overridden when 75% or greater dedication of open space is accomplished.

2. That facilities and services of surrounding properties in the future urbanizing areas should be maintained at a rural level of services as opposed to an urbanizing level of services; i.e.: road systems, fire, police, ambulance and care, etc. that is brought to the property, does not have to be brought up to an urbanizing level of services if it is brought to a future urbanizing area.

3. That the City Council, under Council Policy 600-29, can limit the development of the project to a certain number of units per year, and phasing of those units if it feels that such phasing would accomplish a limitation of impact on the surrounding area, and upon Council's policies and goals.

Passed and adopted by the Council of The City of San Diego on March 30, 1982.

AUTHENTICATED BY:

PETE WILSON, Mayor of The City

of San Diego, California.

CHARLES G. ABDELNOUR, City Clerk of The City

of San Diego, California.

(SEAL)

By JUNE A. BLACKNELL, Deputy

Publish June 7, 1982

60-8132

I, Charlene Lance, am a citizen of the United States and a resident of the County aforesaid; I am over the age of eighteen years, and not a party to or interested in the above-entitled matter. I am the principal clerk of the San Diego Daily Transcript, a newspaper of general circulation, printed and published daily, except Saturdays and Sundays, in the City of San Diego, County of San Diego, and which newspaper has been adjudged a newspaper of general circulation by the Superior Court of the County of San Diego, State of California, under the date of January 23, 1909, Decree No. 14894; and the

RESOLUTION NO. R-256123

is a true and correct copy of which the annexed is a printed copy and was published in said newspaper on the following date(s), to wit:

June 7, 1982

I certify under penalty of perjury that the foregoing is true and correct.

Dated at San Diego, California this 7th day of June, 19 82.

Charlene Lance

(Signature)

4 5/8 " x 2 x 8.06 = 74.56

01689