

Adopted on MAR 30 1982

WHEREAS, RANCHO SANTA FE ASSOCIATION, by Ellen B. Spellman, Attorney, appealed the decision of the Planning Commission in approving Tentative Subdivision Map TM-02-199-0, which proposes a 7-unit, 18-lot subdivision of portions of Sections 4 through 9, Township 14 South, Range 3 West, and a portion of Rancho San Dieguito; and

WHEREAS, on December 3, 1981, the Planning Commission voted 5 to 0 to approve the tentative map; and

WHEREAS, on December 11, 1981, pursuant to the provisions of Section 102.0308 of the San Diego Municipal Code, the RANCHO SANTA FE ASSOCIATION, by Ellen B. Spellman, Attorney, appealed the decision of the Planning Commission; and

WHEREAS, said appeal was set for public hearing on March 30, 1982, testimony having been heard, evidence having been submitted, and the City Council having fully considered the matter and being fully advised concerning the same; and

WHEREAS, the City Council in considering said appeal is empowered by the provisions of Municipal Code, Section 102.0308, to affirm, reverse or modify, in whole or in part, any determination of the Planning Commission, subject to the limitations as are placed upon the Planning Commission by the Municipal Code; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

That the City Council adopts the following findings:

1. The proposed map is consistent with the proposed amendments to the General Plan which designate the property for open space and residential use.

2. The design and proposed improvements for the subdivision are consistent with the proposed amendments to the General Plan, A-1-1 and FW Zoning/Development Regulations, PRD 20-252-0, and State Map Act Section 66473.1.

3. The site is physically suitable for open space and residential development.

4. The site is suitable for the proposed residential density of development.

5. The design of the subdivision and the proposed improvements will not cause substantial environmental damage based upon the findings of the Environmental Report EQD No. 81-04-01 EIR.

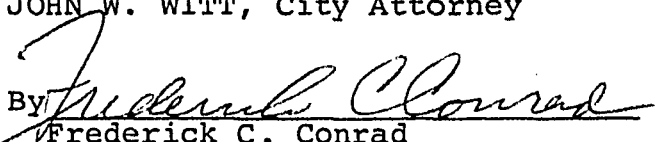
6. The design of the subdivision and the type of improvements will not likely cause serious public health problems inasmuch as the map is consistent with proposed A-1-1 and FW zoning and conforms with City development regulations and PRD 20-252-0.

7. The design of the subdivision and the type of improvements are such that they will not conflict with any easements, acquired by the public at large, for access through or use of property within the proposed subdivision.

8. That said findings are supported by the minutes, maps and exhibits, all of which are herein incorporated by reference.

BE IT FURTHER RESOLVED, that the appeal of the RANCHO SANTA
FE ASSOCIATION, by Ellen B. Spellman, Attorney, is denied, the
decision of the Planning Commission is upheld, and Tentative
Subdivision Map TM-02-199-0 is hereby granted.

APPROVED: JOHN W. WITT, City Attorney

By 
Frederick C. Conrad
Chief Deputy City Attorney

CC:clh:630
6/9/82
Corrected 6/2/82
Dr. Dept.: Clerk
-82-1712
Form=none

01708

Passed and adopted by the Council of The City of San Diego on MAR 30 1982
 by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Susan Golding	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lucy Killea	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON
 Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR
 City Clerk of The City of San Diego, California.

By June A. Blackwell, Deputy.

(Seal)

Office of the City Clerk, San Diego, California

Resolution Number R-256126 Adopted MAR 30 1982