

(R-82-1637)

RESOLUTION NUMBER R- 256143

Adopted on APR 5 1982

WHEREAS, AVCO COMMUNITY DEVELOPERS, INC., a California corporation, subdivider of BERNARDO INDUSTRIAL PARK UNIT NO. 14, under an agreement filed in the office of the City Clerk as Document No. 747353, was required to install certain improvements in said subdivision; and

WHEREAS, said subdivider has requested an extension of time in which to complete the work; and


WHEREAS, the Engineering and Development Director and the City Manager have recommended that such extension of time be granted said subdivider in which to complete the required improvements; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

That AVCO COMMUNITY DEVELOPERS INC., a California corporation, subdivider of BERNARDO INDUSTRIAL PARK UNIT NO. 14, under that certain agreement made with THE CITY OF SAN DIEGO, on file in the office of the City Clerk as Document No. 747353, is hereby granted an extension of time to January 31, 1983, within which to complete the improvements required by said agreement.

APPROVED: John W. Witt, City Attorney

By

for 
Frederick C. Conrad
Chief Deputy City Attorney

FCC:clh:subd.
3/22/82
Or.Dept:E&D
R-82-1637
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APR 5 1982

Passed and adopted by the Council of The City of San Diego on
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Susan Golding	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lucy Killea	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

By *Barbara Burridge* Deputy.

(Seal)

Office of the City Clerk, San Diego, California

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