

(R-82-1733)

RESOLUTION NUMBER R- 256220

adopted on APR 13 1982

WHEREAS, the Planning Commission held a public hearing on March 18, 1982, to consider an amendment to the UNIVERSITY COMMUNITY PLAN (Sheraton Hotel); and

WHEREAS, the Planning Commission approved and recommended to the City Council adoption of the amendment to the UNIVERSITY COMMUNITY PLAN; and

WHEREAS, City Council Policy 600-7, requires that the public hearings to consider revisions of the PROGRESS GUIDE AND GENERAL PLAN FOR THE CITY OF SAN DIEGO shall be scheduled concurrently with all public hearings on proposed community plans; and

WHEREAS, the Planning Commission of The City of San Diego has held concurrent public hearings to consider the amendment to the UNIVERSITY COMMUNITY PLAN and amendment of the GENERAL PLAN in order to retain consistency between said plans; and

WHEREAS, on March 18, 1982, the Planning Commission approved and recommended for adoption by the City Council an amended GENERAL PLAN; and

WHEREAS, California Government Code, Section 65869 provides that mandatory elements of the GENERAL PLAN may not be amended more than three times per year; and

WHEREAS, it is the intention of the City Council to consider amendments to the PROGRESS GUIDE AND GENERAL PLAN FOR THE CITY OF SAN DIEGO at hearings conducted on a semi-annual

basis; and

WHEREAS, it is the intention of the City Council to conduct a public hearing on proposed actions that will result in changes to the PROGRESS GUIDE AND GENERAL PLAN during the year, but such changes shall not become effective until enacted at the semi-annual hearing conducted for the purpose of amending the PROGRESS GUIDE AND GENERAL PLAN FOR THE CITY OF SAN DIEGO; and

WHEREAS, the Council of The City of San Diego held a public hearing to consider the amendment to the UNIVERSITY COMMUNITY PLAN; and

WHEREAS, the Council of The City of San Diego, by majority vote, approved the amendment to the UNIVERSITY COMMUNITY PLAN; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego as follows:

1. That this Council hereby approves the amendment to the UNIVERSITY COMMUNITY PLAN, a copy of which is on file in the office of the City Clerk as Document No. RR- 256220 .

2. That the amendment to the UNIVERSITY COMMUNITY PLAN shall become effective upon adoption of an appropriate amendment to the PROGRESS GUIDE AND GENERAL PLAN FOR THE CITY OF SAN DIEGO incorporating said plans, an omnibus hearing on this and other amendments having been scheduled on or about June 22, 1982.

APPROVED: John W. Witt, City Attorney

By Frederick C. Conrad
Frederick C. Conrad
Chief Deputy City Attorney

FCC:clh:630
4/13/82
Or.Dept:Planning
R-82-1733
Form=r.r.comp

01978

APR 13 1982

Passed and adopted by the Council of The City of San Diego on _____,
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Susan Golding	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lucy Killea	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

By June A. Blacknell, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number R-256220 Adopted APR 13 1982

RECEIVED
CITY CLERK'S OFFICE

CERTIFICATE OF PUBLICATION

1982 APR 29 AM 10:40

SAN DIEGO, CALIF. *MB*

SAN DIEGO, CITY OF
202 C St., 12th Floor
San Diego, CA 92101

ATTN: BLACKNELL

IN THE MATTER OF

NO.

RESOLUTION NO. R-256220

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WHEREAS, the Planning Commission held a public hearing on March 18, 1982, to consider an amendment to the UNIVERSITY COMMUNITY PLAN (Sheraton Hotel); and
WHEREAS, the Planning Commission approved and recommended to the City Council adoption of the amendment to the UNIVERSITY COMMUNITY PLAN; and
WHEREAS, City Council Policy 600-7, requires that the public hearings to consider revisions of the PROGRESS GUIDE AND GENERAL PLAN FOR THE CITY OF SAN DIEGO shall be scheduled concurrently with all public hearings on proposed community plans; and
WHEREAS, the Planning Commission of The City of San Diego has held concurrent public hearings to consider the amendment to the UNIVERSITY COMMUNITY PLAN and amendment of the GENERAL PLAN in order to retain consistency between said plans; and
WHEREAS, on March 18, 1982, the Planning Commission approved and recommended for adoption by the City Council an amended GENERAL PLAN; and
WHEREAS, California Government Code, Section 65866 provides that mandatory elements of the General Plan may not be amended more than three times per year; and
WHEREAS, it is the intention of the City Council to consider amendments to the PROGRESS GUIDE AND GENERAL PLAN FOR THE CITY OF SAN DIEGO at hearings conducted on a semi-annual basis; and
WHEREAS, it is the intention of the City Council to conduct a public hearing on proposed actions that will result in changes to the PROGRESS GUIDE AND GENERAL PLAN during the year, but such changes shall not become effective until enacted at the semi-annual hearing conducted for the purpose of amending the PROGRESS GUIDE AND GENERAL PLAN FOR THE CITY OF SAN DIEGO; and
WHEREAS, the Council of The City of San Diego held a public hearing to consider the amendment to the UNIVERSITY COMMUNITY PLAN; and
WHEREAS, the Council of The City of San Diego, by majority vote, approved the amendment to the UNIVERSITY COMMUNITY PLAN; NOW, THEREFORE,
BE IT RESOLVED, by the Council of The City of San Diego as follows:
1. That this Council hereby approves the amendment to the UNIVERSITY COMMUNITY PLAN, a copy of which is on file in the office of the City Clerk as Document No. RR-256220.
2. That the amendment to the UNIVERSITY COMMUNITY PLAN shall become effective upon adoption of an appropriate amendment to the PROGRESS GUIDE AND GENERAL PLAN FOR THE CITY OF SAN DIEGO incorporating said plans, an omnibus hearing on this and other amendments having been scheduled on or about June 22, 1982.
Passed and adopted by the Council of The City of San Diego on April 13, 1982.
AUTHENTICATED BY:
PETE WILSON, Mayor of The City of San Diego, California.
CHARLES G. ABDELNOUR, City Clerk of The City of San Diego, California.
(SEAL)
By JUNE A. BLACKNELL, Deputy
Publish April 28, 1982

I, Charlene Lance, am a citizen of the United States and a resident of the County aforesaid; I am over the age of eighteen years, and not a party to or interested in the above-entitled matter. I am the principal clerk of the San Diego Daily Transcript, a newspaper of general circulation, printed and published daily, except Saturdays and Sundays, in the City of San Diego, County of San Diego, and which newspaper has been adjudged a newspaper of general circulation by the Superior Court of the County of San Diego, State of California, under the date of January 23, 1909, Decree No. 14894; and the

RESOLUTION NO. R-256220

is a true and correct copy of which the annexed is a printed copy and was published in said newspaper on the following date(s), to wit:

April 26, 1982

I certify under penalty of perjury that the foregoing is true and correct.

Dated at San Diego, California this 26th day of Apr, 19 82.

Charlene Lance 01980

(Signature)

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