

(R-82-1729)

RESOLUTION NUMBER R- 256235

Adopted on APR 19 1982

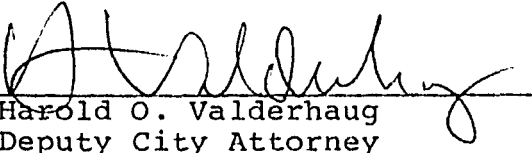
BE IT RESOLVED, by the Council of The City of San Diego, as follows:

That the City Manager is hereby authorized and empowered to execute, for and on behalf of The City of San Diego, an Amendment to Memorandum of Understanding between the INTERNATIONAL BOUNDARY AND WATER COMMISSION and the DEPARTMENT OF THE ARMY CORPS OF ENGINEERS, relating to the procurement of and sharing of costs for the right-of-way for the Tia Juana River Flood Control Project, which Amendment extends the term of the Memorandum of Understanding to May 1, 1982, a copy of which Amendment to Memorandum of Understanding is on file in the office of the City Clerk as Document No. RR- 256235.

BE IT FURTHER RESOLVED, that the City Manager is hereby authorized and empowered to execute any necessary additional Amendment to extend the term for a period not to exceed a total of sixty (60) days beyond May 1, 1982, without the necessity of further City Council action.

APPROVED: John W. Witt, City Attorney

By


Harold O. Valderhaug
Deputy City Attorney

HOV:ps
4/5/82
Or.Dept:Prop.
Job: 12419
Form=r.none

APR 19 1982

Passed and adopted by the Council of The City of San Diego on _____,
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Susan Golding	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lucy Killea	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

(Seal)

By Ellen Board, Deputy.

Office of the City Clerk, San Diego, California

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