

(R-82-1776)

RESOLUTION NUMBER R- 256269

Adopted on APR 26 1982

APPROVING MAP OF OLSON INDUSTRIAL TRACT.

BE IT RESOLVED, by the Council of The City of San Diego as follows:

Said Council hereby finds that certain map surveyed by PHILLIP S. BUTCHER, a Licensed Land Surveyor, entitled "OLSON INDUSTRIAL TRACT Being a subdivision of a portion of Lot 12 of H. L. Barrows Subdivision, in the City of San Diego, County of San Diego, State of California, according to Map thereof No. 704, filed in the office of the County Recorder of San Diego County on March 4, 1892, together with a portion of Eastgate Mall (R.S. 304) as dedicated to public use.", is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, a portion of Eastgate Mall and a portion of Olson Drive for public purposes; and said portions of streets are hereby declared to be portions of public streets and dedicated to the public use.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easement with the right of ingress and egress for the construction and maintenance of drainage facilities, as granted and shown on said map and subject to the conditions set forth thereon.

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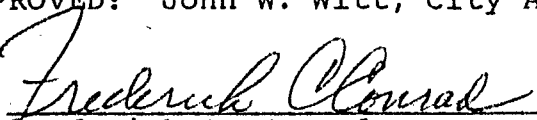
BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, an open space easement over a portion of Lot 1, as granted and shown on said map and subject to the conditions set forth thereon.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said portions of public streets are accepted on behalf of the public as heretofore stated; and that the easement with the right of ingress and egress for the construction and maintenance of drainage facilities, as well as the easement for open space, all as granted and shown on this map within this subdivision, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

The Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego.

APPROVED: John W. Witt, City Attorney

By


Frederick C. Conrad
Chief Deputy City Attorney

FCC:clh:630
4/13/82
W.O. 71553
T.M. 01-289
Or.Dept:E&D
R-82-1776
Form=r.map

APR 26 1982

Passed and adopted by the Council of The City of San Diego on _____,
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Susan Golding	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lucy Killea	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

By Marjorie L. Palecovo Deputy.

(Seal)

Office of the City Clerk, San Diego, California

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