

(R-82-1810)

RESOLUTION NUMBER R- 256353

Adopted on MAY 10 1982

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the acceptance by the City Manager of that street easement deed of AVCO COMMUNITY DEVELOPERS, INC., a California corporation, formerly known as Rancho Bernardo, Inc., a California corporation, executed in favor of The City of San Diego, bearing date of October 8, 1981, a copy of which deed is on file in the Office of the City Clerk as Document No.

RR- 256353, granting to said City an easement for street purposes over, under, along and across a portion of Parcel 1 of Parcel Map No. 11645, as more particularly described in said deed, be, and the same is hereby approved; and the land therein conveyed is hereby dedicated as and for a public street, and the same is hereby named MATURIN DRIVE.

That the City Clerk shall cause the deed and a certified copy of this resolution, attested by him under seal, to be recorded in the office of the County Recorder.

APPROVED: John W. Witt, City Attorney

By 
Harold O. Valderhaug, Deputy

HOV:ps
4/21/82
Or.Dept:E&D
T.M. 77-315-6
W.O. 71542
20094-D
Form=r.deedr

00247

MAY 10 1982

Passed and adopted by the Council of The City of San Diego on
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Susan Golding	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lucy Killea	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

(Seal)

By June A. Blacknell, Deputy.

Office of the City Clerk, San Diego, California

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