

(R-82-1783)

RESOLUTION NUMBER R- 256361

Adopted on MAY 10 1982

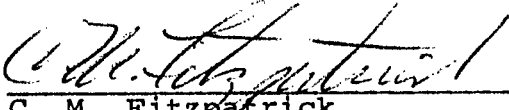
BE IT RESOLVED, by the Council of The City of San Diego, as follows:

That the City Manager be and he is hereby authorized and empowered to execute, for and on behalf of said City and the San Diego Transit Corporation, an amended Capital Grant contract with the URBAN MASS TRANSPORTATION ADMINISTRATION (UMTA) in the amount of \$3,100,000.00 for the purchase of land for the construction of San Diego Transit's second operating division, for preliminary engineering design plans, and appraisal fees for Project No. CA-03-0086, under the terms and conditions set forth in the amended grant contract on file in the office of the City Clerk as Document No. RR- 256361 .

BE IT FURTHER RESOLVED, that the San Diego Transit Corporation is hereby authorized to administer this project, which is consistent with letter of agreement on file in the office of the City Clerk as Document No. RR-251014.

APPROVED: John W. Witt, City Attorney

By


C. M. Fitzpatrick

Senior Chief Deputy City Attorney

CMF:vl:474.6
04/14/82
Or.Dept:Mgr.
Form=r.none

Passed and adopted by the Council of The City of San Diego on MAY 10 1982,
 by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Susan Golding	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lucy Killea	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California,

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California,

(Seal)

By *June A. Blackwell*, Deputy.

Office of the City Clerk, San Diego, California

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