

(R-82-1659)

RESOLUTION NUMBER R- 256362

Adopted on MAY 10 1982

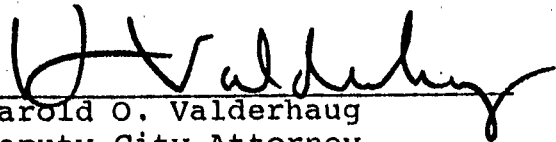
BE IT RESOLVED, by the Council of The City of San Diego, as follows:

That the City Manager is hereby authorized and empowered to execute a Lease Agreement with RICHARD M. and JUANITA L. MEYER pursuant to which the Meyers will lease the Judson House located on a 2-1/2-acre parcel of land in San Pasqual Valley for a period of 10 years commencing November 1, 1981, with an initial rental of \$300 per month, increasing to \$400 per month with the fourth year, \$500 per month at the seventh year, and \$700 per month after 8-1/2 years, under the terms and conditions set forth in that Lease Agreement on file in the office of the City Clerk as Document No. RR- 256362 .

BE IT FURTHER RESOLVED, that the City Manager is hereby authorized to grant a rent credit against the above stated rents in an amount not to exceed \$31,200 for repairs to said house to be completed by July 1, 1984, which credit shall be applied at the rate of not to exceed \$260 per month until October 31, 1991, as more specifically set forth in said Lease.

APPROVED: John W. Witt, City Attorney

By

  
Harold O. Valderhaug  
Deputy City Attorney

HOV:ps  
3/25/82  
Or.Dept:Prop.  
Job: 0034765  
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MAY 10 1982

Passed and adopted by the Council of The City of San Diego on \_\_\_\_\_  
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Susan Golding	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lucy Killea	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

By June A. Blackwell, Deputy.

(Seal)

Office of the City Clerk, San Diego, California

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