| R | Ε | S | 0 | L | U | T | IC | N | ľ | ۷o | ). | / | 2- | 2 | 56 | 43 | 1 |
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(R-82-1856)

Adopted on

MAY 25 1982

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the bid of DeNARDI & WOOD is hereby accepted and the City Manager is hereby authorized to execute a contract for the purchase of THREE (3) EACH SURVEY TRUCK BODIES at a cost of \$5,245.00 each, for a total cost of \$15,735.00; terms 1% 20 days, plus sales tax.

APPROVED: John W. Witt, City Attorney

Donu

Or. Dept.: Purchasing/sv

Bid No. 4513

A.C. No. 82846

## CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

BID NO. 4513

## CERTIFICATION OF UNALLOTTED BALANCE

I HEREBY CERTIFY that the money required for the allotment of funds for the purpose set forth in the foregoing resolution is available in the Treasury, or is anticipated to come into the Treasury, and is otherwise unallotted.

| Amount \$  |  |   | Fund   |   |   |  |  |  |
|--|--|---|--|---|---|--|--|--|
| Purpose  |  |   | The second of the second substitute only state second seco |   |   |  |  |  |
| Date   | , ]  | .9  | The  | ditor and Comptroll<br>City of San Diego,   | Calif.  |  |  |  |
|  | CERTIFIC   | CATION OF UNE   | NCUMBERED BA   | LANCE   |   |  |  |  |
| with the require<br>appropriated for<br>contract are act<br>the appropriation<br>Treasury, toget | ements of the Char<br>the purpose of sa-<br>ually in the Treas<br>n from which the s | arter of the City id contract, that tury, or are antic ame are to be dra eys anticipated o                        | of San Diego, the<br>sufficient moneys<br>ipated to come in<br>awn, and that the   | reby further certify, hat sufficient mones to meet the obligate the Treasury, to said moneys now a Treasury, to the | eys have been ations of said the credit of ctually in the |  |  |  |
| Not to exceed \$   | 16,521,31  | nga Manakati waketiwaketikaketiwa kilikwa kito waketi <sup>M</sup> ilia w <sup>Mil</sup> ia w <sup>Mi</sup> lia w | A  | B. Saga   |   |  |  |  |
| Dated  | 10 May , 1   | 9_82_   | Auditor and Comptroller of The City of San Diego, Calif.  By Mumm  |   |   |  |  |  |
| * FUND/<br>DEPT.   | ORG. NO.   | ACCOUNT   | JOB ORDER  | BENEFITING<br>DEPARTMENT  | FACILITY  |  |  |  |
| 8201   |  | 6010  | 088020   |   |   |  |  |  |
| URPOSE Three   | (3) survey true  | k bodies.   |  |   |   |  |  |  |
| VENDOR De Nar  | di & Wood<br>Y when using gen. I   | EDGED & DEV. ACC  | TO OTHERWISE HE  | DERT NO   |   |  |  |  |
| 55E 1 5145 145. 514E   | Λ  | LEGGER WILLY, NOO   | ALAY O   |   | 82846   |  |  |  |

00475 A CONTRACTOR OF THE PARTY OF TH

| Passed and adopted by the Council of by the following vote:  | MAY 251982   |   |   |                        |         |  |  |
|--|--------------|---|---|------------------------|---------|--|--|
| Councilmen Bill Mitchell Bill Cleator Susan Golding Leon L. Williams Ed Struiksma Mike Gotch Dick Murphy Lucy Killea Mayor Pete Wilson | Yeas  P P P  | Nays  | Not Present   | Ineligible             |         |  |  |
|  | - A (7)      |   |   |                        |         |  |  |
| AUTHENTIC  |              | СНА   | PETE WILSO The City of San Did RLES G. ABDE The City of San I | ego, Californ<br>LNOUR | •       |  |  |
|  | ву 🖊         | Reefer  |   |                        | Deputy. |  |  |
|  |              | •   |   |                        |         |  |  |
|  |              |   | •   |                        |         |  |  |
|  | Office       | Office of the City Clerk, San Diego, California |   |                        |         |  |  |
|  | Resolution 2 | 56431   | Adopted   | May 25                 | 1982    |  |  |

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