(R-82-1896)

RESOLUTION NUMBER R- 256446

Adopted on MAY 25 1982

BE IT RESOLVED, by the Council of The City of San Diego, that the City Manager be and he is hereby authorized and empowered to execute, for and on behalf of said City, an agreement with CHILDREN'S HOSPITAL - SAN DIEGO to conduct evidentiary examinations of persons under eighteen years of age who are victims of sexual assault/molestation, under the terms and conditions set forth in the Agreement on file in the office of the City Clerk as Document No. RR- 256446 .

BE IT FURTHER RESOLVED, that the expenditure in the sum of \$26,100 from Fund/Dept. 110, Object Account 4222, is hereby authorized, solely and exclusively for the purpose of providing funds for the above program.

APPROVED: John W. Witt, City Attorney

Stuart H. Swett

Chief Deputy City Attorney

SHS:rc:502.1.6 5/5/82 Or.Dept:Police

Aud. Cert.82825 Form=r.auagr

## CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

## CERTIFICATION OF UNALLOTTED BALANCE

I HEREBY CERTIFY that the money required for the allotment of funds for the purpose set forth in the foregoing resolution is available in the Treasury, or is anticipated to come into the Treasury, and is otherwise unallotted.

| Purpose .  |   |   |   |                  |
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|  |   | *1 ·  | Auditor and Comptroller of<br>The City of San Diego, Calif.   |                  |
| Date   | 1   | 19  | By  |                  |
| agreement aut<br>of the provision  | EBY CERTIFY tha<br>horized by the here<br>ons of the Charter of             | t the indebtednes<br>to attached resoli<br>f the City of San I  | ENCUMBERED BALANCE  as and obligation to be incurred by the contract  ution, can be incurred without the violation of a  Diego; and I do hereby further certify, in conform  of San Diego, that sufficient moneys have be | any<br>ity       |
| contract are a<br>he appropriat<br>Creasury, tog                                   | ictually in the Trea<br>ion from which the<br>ether with the mon            | sury, or are antic<br>same are to be dr<br>neys anticipated   | sufficient moneys to meet the obligations of scipated to come into the Treasury, to the credit<br>rawn, and that the said moneys now actually in<br>to come into the Treasury, to the credit of s                         | aid<br>of<br>the |
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| contract are a he appropriat freasury, tog appropriation, ot to exceed ated        | ion from which the sether with the monare otherwise unen  26,100,00  04 May | sury, or are antices same are to be drawn are | Auditor and Comptroller of The City of San Diego, Calif.  BY  BY  BENEFITING  | aid<br>of<br>the |

|            | Passed and adopted by the Council or the following vote: |         |        | of The City of San Diego on |          |                                  | MAY 25 1982                           |  |  |
|------------|--|---------|--------|-----------------------------|----------|----------------------------------|---------------------------------------|--|--|
| by the for | lowing vote:   |         |        | •                           |          |                                  | :                                     |  |  |
| •          | Councilmen   |         |        | Yeas                        | Nays     | Not Present                      | Ineligible                            |  |  |
|            | Bill Mitchell  |         |        |                             |          |                                  |                                       |  |  |
|            | Bill Cleator<br>Susan Golding                            |         |        |                             |          |                                  |                                       |  |  |
|            | Leon L. Williams  Ed Struiksma                           |         |        | H H                         |          |                                  |                                       |  |  |
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|            | Mike Gotch   |         | •      | 4                           |          |                                  |                                       |  |  |
| -          | Dick Murphy  |         |        | P                           |          |                                  |                                       |  |  |
|            | Lucy Killea  |         |        |                             |          |                                  |                                       |  |  |
|            | Mayor Pete Wilson  |         |        |                             | Ш        | L                                | : <u>L.</u> .                         |  |  |
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|            | · A  | UTHENT  | ICATED | BY:                         |          |                                  |                                       |  |  |
|            | •  |         | •      | *******                     | Mayor of | PETE WILSO<br>The City of San Di |                                       |  |  |
| (Seal)     |  |         |        |                             |          | •                                |                                       |  |  |
| (2001)     |  |         |        | ********                    |          | ARLES G. ABDI                    |                                       |  |  |
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|            | Office of the City Clerk, San Diego, California          |         |        |                             |          |                                  |                                       |  |  |
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|            |  |         | Resolu | tion 25                     | 6446     | Adopted                          | MAY 251982                            |  |  |