(R-82-1888)

RESOLUTION NUMBER R- 256474

Adopted on MAY 25 1982

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the acceptance by the City Manager of that street easement deed of PARDEE CONSTRUCTION COMPANY, a California corporation, executed in favor of The City of San Diego, bearing date of April 7, 1982, a copy of which deed is on file in the Office of the City Clerk as Document No. RR- 256474, granting to said City an easement for public street purposes over, along and across a portion of Section 19, Township 14 South, Range 3 West, and a portion of Section 24, Township 14 South, Range 4 West, San Bernardino Meridian, as more particularly described in said deed, be, and the same is hereby approved; and the land therein conveyed is hereby dedicated as and for a public street, and the same is hereby named EL CAMINO REAL.

That the City Clerk shall cause the deed and a certified copy of this resolution, attested by him under seal, to be recorded in the office of the County Recorder.

APPROVED: John W. Witt, City Attorney

Harold O. Valderhaug, Deput

HOV:ps:221.2

5/4/82

Or.Dept:E&D

T.M. 02-037

W.O. 71579

20309-D

Form=r.deedr

| Passed and adopted by the Council of The City of San Diego on | | | MAY 251982 | | |
|---|----------|---|--------------|---------------------------------------|---------------------|
| by the following vote: | | | | | |
| Councilmen | | Yeas | Nays | Not Present | Ineligible |
| Bill Mitchell | | | | | |
| Bill Cleator | | | | | |
| Susan Golding | | | | | |
| Leon L. Williams Ed Struiksma | | | | | |
| Ed Struksma Mike Gotch | | | | | |
| Dick Murphy | | <u>"</u> | | | |
| Lucy Killea | | | | | |
| Mayor Pete Wilson | , | | | 4 | |
| | | | | | |
| A TIPPETTALPH | · Amen i | nw. | 4 | , | |
| AUTHENTI | CATED | BY: | | PETE WILSO | AT |
| Mayor | | | Mayor of | of The City of San Diego, California, | |
| | | | | ARLES G. ABDELNOUR , | |
| | | ******** | City Clerk o | of The City of San D | Diego, California . |
| | | | n. | G/2- | Deputy. |
| | | By / | land | ULL. To | ellesur Deputy. |
| | • | | | | |
| | | | | | |
| | | , , | | | |
| | • | - | | | |
| | | | *- | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | **** |
| | | Office of the City Clerk, San Diego, California | | | |
| | | | | | |
| | Resolu | ation / | 56474 | 41 : 1 | MAY 251982 |
| | Numbe | , /(-~ | 'D071 | Adopted | MAI DO IOUL |