

(R-82-1931)

RESOLUTION NUMBER R- 256476

Adopted on MAY 25 1982

APPROVING MAP OF N.C.W. NEIGHBORHOOD 3 UNIT NO. 1
AND ACKNOWLEDGING RECEIPT OF SUBDIVIDER'S
ASSURANCE OF COMPLIANCE WITH THE AFFIRMATIVE
MARKETING PROGRAM

BE IT RESOLVED, by the Council of The City of San Diego as follows:

Said Council hereby finds that certain map surveyed by DOUGLAS C. PAUL, a Registered Civil Engineer, entitled "N.C.W. NEIGHBORHOOD 3 UNIT NO. 1 Being a subdivision of a portion of the east half of Section 13, Township 14 South, Range 4 West, San Bernardino Meridian, according to Official Plat thereof, being in the City of San Diego, County of San Diego, State of California; together with Black Mountain Road as closed and vacated to public use.", is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the following: High Bluff Drive, Long Run Drive, Lower Ridge Road, Lady Hill Road, Windbreak Road, Maritime Place, Survey Point, and Windbreak Court for public purposes; and said streets are hereby declared to be public streets and dedicated to the public use.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, an easement with the right of ingress and egress for the construction and maintenance of sewer and drainage facilities,

as granted and shown on said map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, an easement for open space over, under, upon, and across Parcels "B" and "C" and Lot 55, as granted and shown on said map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that prior to issuing building permits a school letter of availability from or an agreement with the appropriate school districts or City for payment of school fees shall be submitted to City.

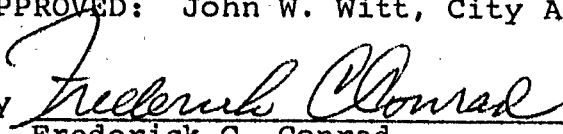
The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map, that said public streets are accepted on behalf of the public as heretofore stated; and that the easement with the right of ingress and egress for the construction and maintenance of sewer and drainage facilities, together with the easement for open space, all as granted and shown on this map within this subdivision, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that said Council hereby acknowledges receipt of assurance from the subdivider, PARDEE CONSTRUCTION COMPANY, a California corporation, that said subdivider will comply with the Affirmative Marketing Program as outlined in Document No. 757438, on file in the Office of the City Clerk, and in reliance on said assurance does hereby accept the final map of N.C.W. NEIGHBORHOOD 3 UNIT NO. 1.

The Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: John W. Witt, City Attorney

By


Frederick C. Conrad
Chief Deputy City Attorney

FCC:clh:subd.
5/7/82
T.M. 02-063
W.O. 71585
Or. Dept: E&D
R-82-1931
Form=r.mapea

MAY 25 1982

Passed and adopted by the Council of The City of San Diego on _____,
by the following vote:

| Councilmen | Yeas | Nays | Not Present | Ineligible |
|-------------------|-------------------------------------|--------------------------|-------------------------------------|--------------------------|
| Bill Mitchell | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Bill Cleator | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Susan Golding | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Leon L. Williams | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Ed Struiksmas | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Mike Gotch | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Dick Murphy | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Lucy Killea | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Mayor Pete Wilson | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

By *Raymond G. Portier* Deputy.

(Seal)

Office of the City Clerk, San Diego, California

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