

(R-82-1947)

RESOLUTION NUMBER R- 256479

Adopted on MAY 25 1982

WHEREAS, Section 8330 et seq. of the Streets and Highways Code provides a procedure for the summary vacation of streets by City Council resolution where the street to be vacated lies within property under one ownership and that does not continue through such ownership or end touching property of another; and

WHEREAS, a portion of Black Mountain Road lies within property under one ownership and does not continue through such ownership or end touching property of another; and

WHEREAS, those properties adjoining that portion of Black Mountain Road to be vacated will continue to have access or will be accessible by the streets being dedicated and lots being created with the approval on this date of the subdivision to be known as N.C.W. NEIGHBORHOOD 3 UNIT NO. 1; NOW, THEREFORE,

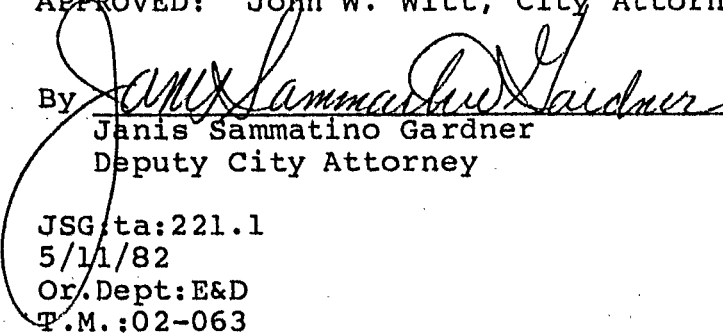
BE IT RESOLVED, by the Council of The City of San Diego, as follows:

1. That a portion of Black Mountain Road, as more particularly shown on Drawing No. 20265-D on file in the office of the City Clerk as Document No. RR- 256479, which is by this reference incorporated herein and made a part hereof, be and the same is hereby ordered vacated.

2. That the City Clerk shall cause a certified copy of this resolution, with drawing, attested by him under seal, to be recorded in the office of the County Recorder.

APPROVED: John W. Witt, City Attorney

By

  
Janis Sammatino Gardner  
Deputy City Attorney

JSG:ta:221.1  
5/11/82  
Or. Dept: E&D  
P.M.: 02-063  
W.O.: 71585  
Dwg.: 20265-D  
Form=r.none

R-256479

INTERSTATE ROUTE 5

M.S. 776

(N1°55'49"W PER M.S. 776 528.42')

(N1°54'38"W

529.14'

145.00'

80.00'

(N89°30'01"W)  
(N89°28'50"W

90.00'

(N0°29'59"E)  
79.93'

(N0°31'05"E

38.47'

40.06'

1.40'

(N89°28'50"W-86.61'  
(89°30'01"W)

PARCEL 3  
DOC. NO. 215001  
REC. DEC. 4, 1903

N84°20'34"E

376.87'

N87°26'45"E

295.77'

Δ=14°0

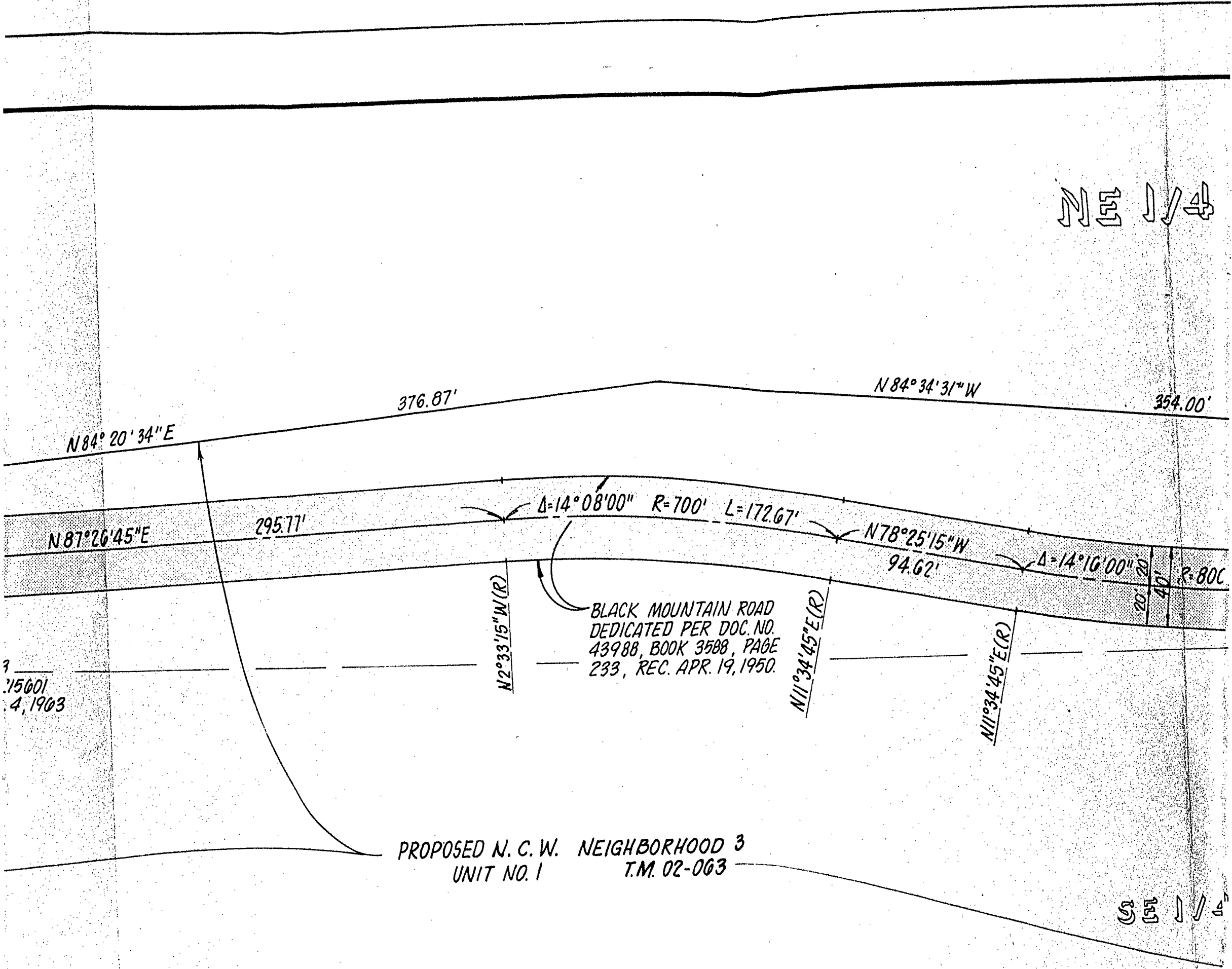
N2°33'15"W(R)

PROPOSED N. C. W. NE  
UNIT NO. 1

1  
2  
3

00612-2

NE 1/4



N 84° 20' 34" E

376.87'

N 84° 34' 31" W

354.00'

N 87° 26' 45" E

295.77'

Δ=14°08'00" R=700' L=172.67'

N 78° 25' 15" W

94.62'

Δ=14°16'00"

R=800'

N 2° 33' 15" W (R)

BLACK MOUNTAIN ROAD  
DEDICATED PER DOC. NO.  
43988, BOOK 3588, PAGE  
233, REC. APR. 19, 1950.

N 11° 34' 45" E (R)

N 11° 34' 45" E (R)

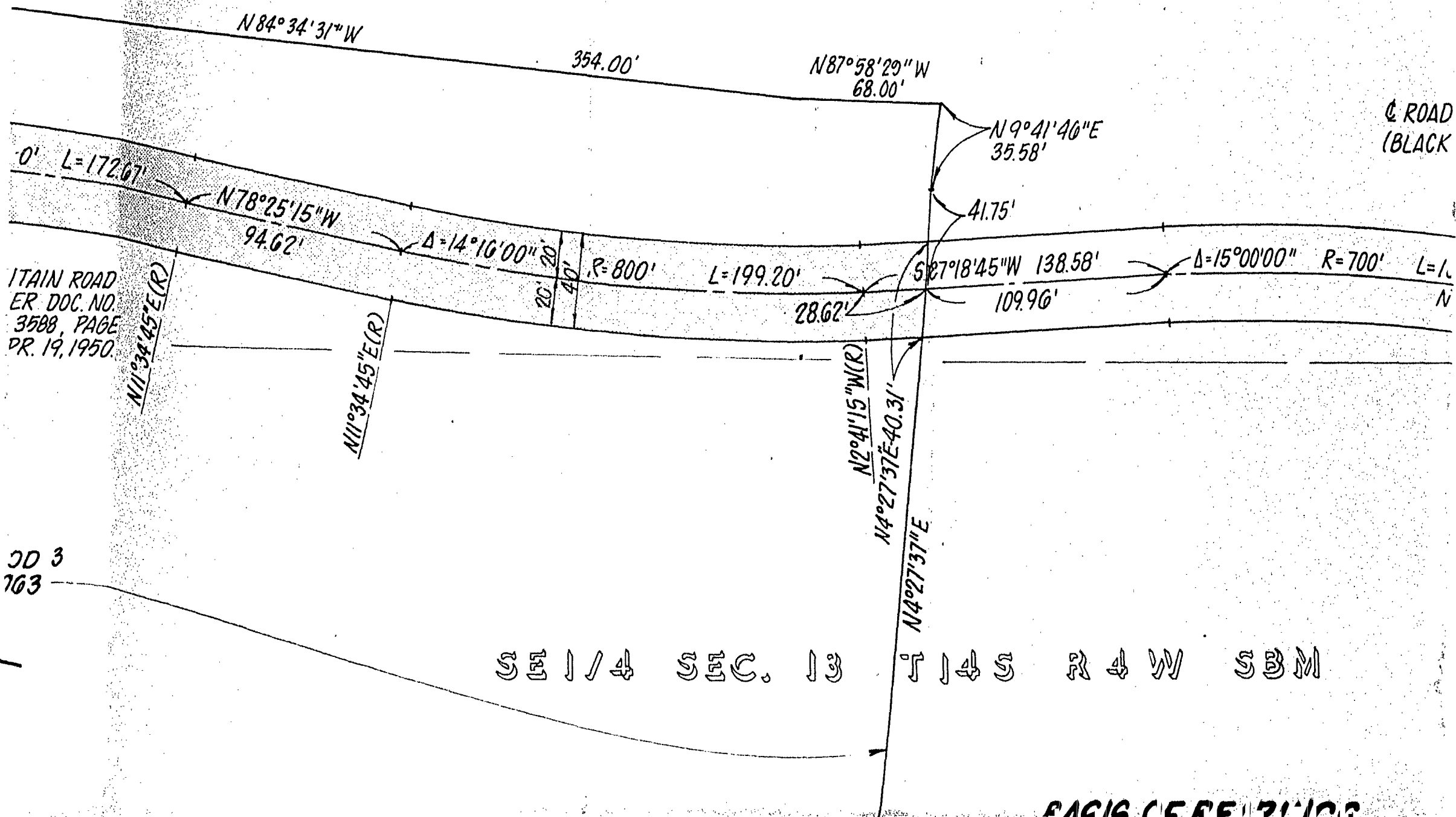
3  
15601  
4, 1903

PROPOSED N. C. W. NEIGHBORHOOD 3  
UNIT NO. 1 T.M. 02-063

SE 1/4

# NE 1/4 SEC 13 T14S R4W S3M

R.O.S. 8903



STAIN ROAD  
SER. DOC. NO.  
3588, PAGE  
PR. 19, 1950.

ROAD  
(BLACK)

CD 3  
163

# SE 1/4 SEC. 13 T14S R4W S3M

RACIS (E.F.F. 2/10/03)

00612-4

00612-5

PLANNING OFFICE

T14S R4W S3M

3

'29" W  
.00'

ROAD SURVEY NO. 1255  
(BLACK MOUNTAIN ROAD)

N 9° 41' 40" E  
35.58'

41.75'

S 77° 18' 45" W 138.58'  
109.96'

Δ = 15° 00' 00" R = 700' L = 183.26'

N 77° 41' 15" W  
42.15'

Δ = 11° 26' 20" R = 1300' L = 259.54'

N 0° 52' 05" E (R)

N 4° 27' 37" E 40.31'  
N 4° 27' 37" E

T14S R4W S3M

BASIS OF BEARINGS  
R 1 M N 0° 37' 05" E

BASIS OF BEARINGS

D SURVEY NO. 1255  
K MOUNTAIN ROAD

183.26'  
N77°41'15"W  
42.15'

$\Delta=11^{\circ}26'20''$  R=1300' — L=259.54'

N0°52'25"E (R)

E 1/4 CORNER  
SECTION 13

12.74'

P.O.B.  
DOC. NO. 43988  
REC. APRIL 19,  
1950 IN BOOK  
3588, PAGE 233,  
O.R.

BASIS OF BEARINGS

R 4 W N0°37'05"E

R 3 W

00612-6

00612-7




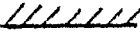
R. O. S. 8903

00612-7

00612-8

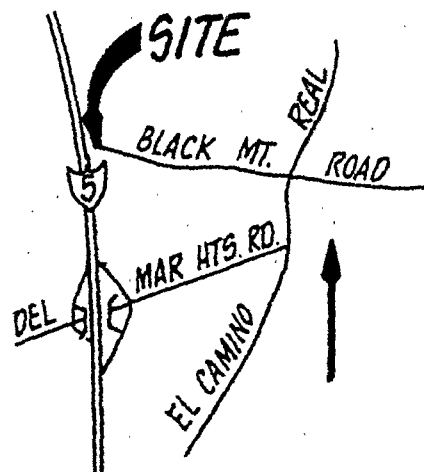
THE BASIS OF BEARINGS FOR THIS DRAWING IS THE EAST LINE OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 14 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN, AS SHOWN ON RECORD OF SURVEY No. 8903, I.E. N0°37'05"E

LEGEND

-  BLACK MOUNTAIN ROAD VACATED SHOWN THUS 0.8883 ACRES.
- ( ) INDICATES DATA PER DEEDS RECORDED 8-10-61, F/P 137412 & 12-4-63 F/P 215601 O.R.
-  ABUTTER'S RIGHTS OF ACCESS RELINQUISHED PER GRANT DEED RECORDED AUGUST 10, 1961, FILE/PAGE NO. 137412 O.R.


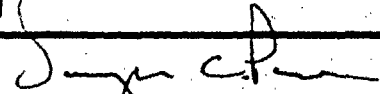
REFERENCE

ROAD SURVEY No. 1255, R.O.S. No. 8903.  
IMPROVEMENT PLAN DWG. NO. 20230-0-D.



VICINITY MAP



NO SCALE

	<b>PROJECT DESIGN</b>
	Civil Engineering, Urban/Regional 209 "A" Street, Third Floor.
	
DOUGLAS C. PAUL	R.C.E. 22606

THE BASIS OF BEARINGS FOR THIS DRAWING IS THE EAST LINE OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 14 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN, AS SHOWN ON RECORD OF SURVEY NO. 8903, I.E. N0°37'05"E

SCALE: **N**

**LEGEND**

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- ( ) INDICATES DATA PER DEEDS RECORDED 8-10-61, F/P 137412 & 12-4-63 F/P 215601 O.R.
-  ABUTTER'S RIGHTS OF ACCESS RELINQUISHED PER GRANT DEED RECORDED AUGUST 10, 1961, FILE/PAGE NO. 137412 O.R.

DOCUMENT NO. **RR-2564**  
 FILED **MAY 25 1982**  
 OFFICE OF THE CITY CLERK  
 SAN DIEGO, CALIFORNIA

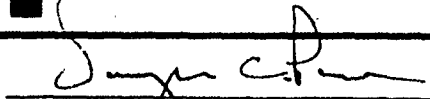
**REFERENCE**

ROAD SURVEY No. 1255, R.O.S. No. 8903.  
 IMPROVEMENT PLAN DWG. NO. 20230-0-D.

**STREET VACATION**

**BLACK MOUNTAIN ROAD  
 IN THE E 1/2 SECTION 13, T14S, R 4W,  
 FOR PROPOSED N.C.W. NEIGHBORHOOD 3, L**

CITY OF SAN DIEGO, CALIFORNIA ENGINEERING DEPARTMENT SHEET 1 OF 1 SHEET				W.O. T.M. NO. <u>715</u>
<i>C. R. Laell</i> FOR CITY ENGINEER		<u>3-26-82</u> DATE		
DESCRIPTION	BY	APPROVED	DATE	FILMED
ORIGINAL				
				<i>J. R. Jank</i> CONTROL C
				<u>286-</u> LAMBERT
CONTRACTOR _____		DATE STARTED _____		<b>2026</b>
INSPECTOR _____		DATE COMPLETED _____		

<b>PROJECT DESIGN CONSULTANTS</b>	
Civil Engineering, Urban / Regional Planning, Environmental Analysis 209 "A" Street, Third Floor, San Diego, CA 92101 (714) 235-6471	
 DOUGLAS C. PAUL	R.C.E. 22606
<u>12/3/81</u> DATE	

13  
ARTER  
E 4  
7W/N  
37'05"E

SCALE **N** 1" = 50'

D

RECORDED  
215601

UNQUISHED  
3/25/10,

DOCUMENT NO. RR-256479  
FILED MAY 25 1982  
OFFICE OF THE CITY CLERK  
SAN DIEGO, CALIFORNIA

# STREET VACATION

**BLACK MOUNTAIN ROAD**  
IN THE E 1/2 SECTION 13, T14S, R4W, S.B.M.  
FOR PROPOSED N.C.W. NEIGHBORHOOD 3, UNIT NO. 1

CITY OF SAN DIEGO, CALIFORNIA  
ENGINEERING DEPARTMENT  
SHEET 1 OF 1 SHEET

W.C. TM. 02-063  
NO. 7-555

[Signature] [Signature]  
FOR CITY ENGINEER DATE

DESCRIPTION BY APPROVED DATE FILMED  
ORIGINAL

[Signature]  
CONTROL CERTIFICATE

286-1697

LAMBERT COORDINATE

CONTRACTOR \_\_\_\_\_ DATE STARTED \_\_\_\_\_  
INSPECTOR \_\_\_\_\_ DATE COMPLETED \_\_\_\_\_

20265 -D

JR 289

## DESIGN CONSULTANTS

Planning, Urban, Regional Planning, Environmental Analysis  
8 W. Street, Third Floor, San Diego, CA 92101 (714) 235-6471

DATE 2. 3 / 81  
PROJECT 22505

MAY 25 1982

Passed and adopted by the Council of The City of San Diego on \_\_\_\_\_,  
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Susan Golding	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lucy Killea	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

By Maybell L. Pantlewood, Deputy.

(Seal)

Office of the City Clerk, San Diego, California

Resolution Number R-256479

Adopted

MAY 25 1982