

RESOLUTION NO. ^R 256481

(R-82-1971)

RESOLUTION OF THE COUNCIL OF THE CITY OF
SAN DIEGO, CALIFORNIA, ADOPTING A MAP SHOWING
THE GENERAL NATURE AND LOCATION OF CERTAIN
PUBLIC WORKS OF IMPROVEMENT AND SHOWING THE
PROPOSED BOUNDARIES OF THE ASSESSMENT DISTRICT
TO BE ASSESSED FOR SAID IMPROVEMENT

MAY 25 1982

(Assessment District No. 3789 - Mira Mesa Boulevard)

WHEREAS, the CITY COUNCIL of the CITY OF SAN DIEGO, CALIFORNIA,
(hereinafter referred to as "Agency"), has been presented and has received a
map showing the general nature, location and extent of the proposed improvement
work, and also designating and describing the boundaries of the area proposed
to be assessed in an assessment district under the provisions and authority of
the "Municipal Improvement Act of 1913", being Division 12 of the Streets and
Highways Code of the State of California; said assessment district known and
designated as

ASSESSMENT DISTRICT NO. 3879
(MIRA MESA BOULEVARD BETWEEN PARKDALE
AVENUE AND LUSK INDUSTRIAL PARK)

(hereinafter referred to as the "Assessment District").

NOW, THEREFORE, IT IS HEREBY RESOLVED AS FOLLOWS:

SECTION 1. That the above recitals are all true and correct.

SECTION 2. That a map of the Assessment District showing the
general nature, location and extent of the proposed public improvement work,
and also showing the boundaries of the proposed Assessment District and lands
and property to be assessed to pay the costs and expenses of the proposed
improvements designated as

"PROPOSED BOUNDARIES OF
ASSESSMENT DISTRICT NO. 3879
(MIRA MESA BOULEVARD BETWEEN PARKDALE
AVENUE AND LUSK INDUSTRIAL PARK)"

is hereby submitted, and the same is hereby approved and adopted.

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SECTION 3. That the original map of said proposed boundaries of the proposed Assessment District and one copy thereof is to be filed in the Office of the City Clerk.

SECTION 4. A certificate shall be endorsed on the original and on at least one copy of the map of the Assessment District, evidencing the date and adoption of this Resolution, and within fifteen (15) days after the adoption of the Resolution fixing the time and place of hearing on the formation or extent of said Assessment District, a copy of said map shall be filed with the correct and proper endorsements thereon with the County Recorder, all in the manner and form provided for in Section 3111 of the Streets and Highways Code of the State of California.

SECTION 5. That said proceedings are proposed to be financed through bonds to be issued pursuant to the terms and provisions of the City of San Diego Improvement District Procedural Ordinance of 1982 (Division 23, San Diego Municipal Code), and incorporated provisions of the "Improvement Bond Act of 1915", being Division 10 of the Streets and Highways Code of the State of California.

SECTION 6. That this legislative body hereby establishes a special fund designated by the name and number of the Assessment District, and into said fund shall be placed all proceeds from the sale of bonds and cash collections. In order to expedite the improvements or acquisition under these proceedings and as authorized by law, funds from any available source may be transferred into said special fund. Any funds transferred are a loan to the fund and shall be repaid out of the proceeds of the sale of bonds, all as required and authorized by law, and specifically Section 10210 of the Streets and Highways Code of the State of California.

APPROVED: JOHN W. WITT, City Attorney

By: 
Janis Sammartino Gardner, Deputy

5/13/82

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MAY 25 1982

Passed and adopted by the Council of The City of San Diego on
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Susan Golding	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lucy Killea	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

(Seal)

By *Raymond G. Tolleson* Deputy.

Office of the City Clerk, San Diego, California

Resolution Number R- 256481 Adopted MAY 25 1982