

(R-82-2024)

RESOLUTION NUMBER R- 256550

Adopted on JUN 7 1982

APPROVING MAP OF WHOOPIE VILLAS AND ACKNOWLEDGING  
RECEIPT OF SUBDIVIDER'S ASSURANCE OF COMPLIANCE  
WITH THE AFFIRMATIVE MARKETING PROGRAM

BE IT RESOLVED, by the Council of The City of San Diego as follows:

Said Council hereby finds that certain map surveyed by JAMES J. LOCKE, JR., a Registered Civil Engineer, entitled "WHOOPIE VILLAS Being a subdivision of Lots 1 through 5 inclusive and a portion of Lot 6 of Block 116, Lots 9 through 12 inclusive of Block 118, all of Amended Map of City Heights, Map No. 1007, filed October 3, 1906, and all of Parcel 'A' of Parcel Map No. 314 filed August 19, 1970, and all of Parcel 'A' of Parcel Map No. 333, filed September 17, 1970, and all of Parcel 1 of Parcel Map No. 537 filed June 7, 1971, all filed in the office of the County Recorder of the County of San Diego together with 36th Street and Bellingham Avenue, and portions of Thorn Street and Cherokee Avenue as closed and vacated to public use, together with a portion of Cherokee Avenue as dedicated to public use, all in the City of San Diego, County of San Diego, State of California.", is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, an easement for general utility purposes over, under, upon and across Lots 1, 3 and 4, as granted and shown on this map and subject to the conditions set forth thereon.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said general utility easement, as granted and shown on this map within this subdivision, is accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that said Council hereby acknowledges receipt of assurance from the subdivider, WHOOPIE ASSOCIATES, a general partnership, that said subdivider will comply with the Affirmative Marketing Program as outlined in Document No. 757438, on file in the Office of the City Clerk, and in reliance on said assurance does hereby accept the final map of WHOOPIE VILLAS.

The Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: John W. Witt, City Attorney

By Frederick C. Conrad  
Frederick C. Conrad  
Chief Deputy City Attorney

FCC:clh:subd.  
5/21/82  
T.M. 01-166  
W.O. 71514  
Or. Dept: E&D  
R-82-2024  
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JUN 7 1982

Passed and adopted by the Council of The City of San Diego on  
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Susan Golding	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lucy Killea	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California

(Seal)

By *June A. Blackwell*, Deputy

Office of the City Clerk, San Diego, California

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