

RESOLUTION OF INTENTION NO. R- 256647 (R- 82-2166)

ADOPTED ON JUN 29 1982

TO LEVY AND COLLECT ASSESSMENT ON

**CAMPUS POINT LANDSCAPE MAINTENANCE DISTRICT**

BE IT RESOLVED, that the Council of the City of San Diego proposes and intends to levy and collect assessments to pay the costs of future maintenance of all trees, shrubs, plants, etc., planted or placed within the open space areas as designated, located within the boundaries of the district, hereinafter described, in said City under the provisions of the San Diego Maintenance District Procedural Ordinance of 1975, authorized by Article XIII, Section 17 of the California Constitution and provided for in Sections 65.0201 through 65.0222 of the San Diego Municipal Code. Such maintenance being more particularly described as follows:

**Section 1.**

**DESCRIPTION OF MAINTENANCE**

The proposed open space maintenance consists in general of the following:

- a. Irrigation, fertilization and shaping of trees and shrubs;
- b. Removal of weeds, trash and litter;
- c. Replacement of dead or diseased trees and shrubs;
- d. Repair of equipment and facilities;
- e. Pest control;
- f. Trail maintenance.

The maintenance shall be for a period commencing on July 1, 1982, and ending on June 30, 1983.

Section 2.

DESCRIPTION OF MAINTENANCE DISTRICT

The expenses of the contemplated maintenance hereinbefore mentioned are made chargeable upon the district hereinafter described, and the Council does declare said district to be the district benefited by the maintenance, and to be assessed to pay the costs and expenses thereof. The district is described as follows, to wit:

All that property in said City of San Diego included within the exterior boundary lines of the map designated as "Campus Point Landscape Maintenance District," consisting of one (1) sheet and filed in the office of the City Clerk under Document No. 768501, excepting therefrom all public streets, public lands, roads, alleys, avenues and highways. Reference is hereby made to the map for a further full and more particular description of the maintenance district and the map so on file shall govern for all details as to the extent of the maintenance district.

Section 3.

ASSESSMENT OF COST AND EXPENSE

It is proposed to assess the total amount of the maintenance costs of the district, plus the incidental expenses thereto, less a City contribution of twenty-five dollars (\$25.00) per acre of open space lands to be maintained, to all the real property within the district in conformance with the provisions of the San Diego Maintenance District Procedural Ordinance of 1975 and in proportion to the estimated benefits from the maintenance to be received by the individual parcels of real property.

The Council may order a portion of the costs of maintenance to be paid by the City from appropriate funds.

Maintenance and Reforestation	\$ 12,875
Water and Electric Service	12,120
Incidentals	<u>9,624</u>
Total Expense	\$ 34,619
Reserve	<u>3,462</u>
Total	\$ 38,081
Less Carryover and Interest	10,639
Less City Contribution	<u>625</u>
Total Assessed to District	\$ 26,817

A statement of the proposed assessments levied against the several lots or parcels of land as shown on the map referred to in Section 2 above, is on file in the office of the Street Superintendent for public inspection. Assessments will be levied pursuant to Chapter VI, Article 5, Division 2 of the San Diego Municipal Code.

**Section 4.**

**TIME AND PLACE OF HEARING**

NOTICE IS HEREBY GIVEN that on JUL 27 1982, 2:00 p.m. in the Council Chambers of the City Administration Building, The Charles C. Dail Concourse, 202 "C" Street, in the City of San Diego, California, is the day, hour, and place for the hearing when any person interested may object to the proposed maintenance or the amount of the assessment. Failure to make objections at that time shall be deemed to be a waiver of all objections and shall operate as a bar for any claim for damages.

Such protest, if any, must be in writing and must contain a description of the property in which each signer thereof is interested, sufficient to identify the same, and shall be delivered to and filed with the City Clerk at a time no later than the hour set for the hearing.

Persons desiring to make inquiries regarding these proceedings are hereby advised that they may contact the Street Superintendent at the City Operations Building, 1222 First Avenue, San Diego, California 92101 or telephone (714) 236-6010.

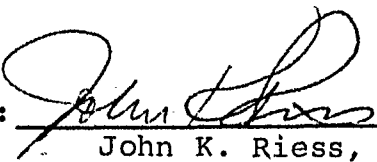
Section 5.

PUBLICATION OF NOTICE

The City Clerk is directed to cause a notice as required in Section 22550 et. seq. of the California Streets and Highways Code, to be published at least ten days before the date of the hearing in the City's Official Newspaper.

The City Clerk is directed to mail a copy of such notice, postage prepaid, to all property owners specified in Section 65.0216 of the San Diego Municipal Code, whose names and addresses appear on the last equalized County Assessment Roll, all in the manner provided for in the San Diego Maintenance District Procedural Ordinance of 1975.

APPROVED: JOHN W. WITT, City Attorney

By:   
John K. Riess, Deputy

6/15/82  
Or. Dept: E&d

JUN 29 1982

Passed and adopted by the Council of The City of San Diego on \_\_\_\_\_,  
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Susan Golding	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lucy Killea	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

By Barbara Burridge, Deputy.

(Seal)

Office of the City Clerk, San Diego, California

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