

(R-82-2219)

RESOLUTION NUMBER R- 256656

Adopted on JUN 29 1982


RESOLUTION OF THE COUNCIL OF THE CITY OF SAN DIEGO APPROVING THE CITY ENGINEER'S REPORT SUBMITTED IN CONNECTION WITH THE ESTABLISHMENT OF THE SCRIPPS MIRAMAR RANCH LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT.

WHEREAS, pursuant to Section 65.0201 et seq. of the San Diego Municipal Code, the City Engineer has prepared and submitted his written report on the establishment of the Scripps Miramar Ranch Landscape and Lighting Maintenance District; and

WHEREAS, said report conforms to the above referenced San Diego Municipal Code sections and has been duly considered by this Council; NOW, THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, that the City Engineer's Report submitted in connection with the establishment of the Scripps Miramar Ranch Landscape and Lighting Maintenance District, and filed in the office of the City Clerk as Document No. RR- 256656 , be and the same is hereby approved.

APPROVED: John W. Witt, City Attorney

By  John K. Riess, Deputy

JKR:smm
6/18/82
Or.Dept:E&D
Form=r.engr

JUN 29 1982

Passed and adopted by the Council of The City of San Diego on _____,
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Susan Golding	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lucy Killea	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

By *Barbara Berridge*, Deputy.

(Seal)

Office of the City Clerk, San Diego, California

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