

(R-82-2226)

RESOLUTION NUMBER R- 256735

Adopted on JUL 12 1982

APPROVING MAP OF LOTUS HOUSE II SUBDIVISION AND
ACKNOWLEDGING RECEIPT OF SUBDIVIDER'S ASSURANCE
OF COMPLIANCE WITH THE AFFIRMATIVE MARKETING
PROGRAM

BE IT RESOLVED, by the Council of The City of San Diego as follows:

Said Council hereby finds that certain map surveyed by JAMES H. ALGERT, a Registered Civil Engineer, entitled "LOTUS HOUSE II Being a subdivision of Lot 1 of Lotus House, in the City of San Diego, County of San Diego, State of California, according to Map thereof No. 4937, filed in the office of the County Recorder of San Diego County, March 26, 1962.," is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map.

BE IT FURTHER RESOLVED, that said Council hereby acknowledges receipt of assurance from the subdivider, ED AUSTIN, that said subdivider will comply with the Affirmative Marketing Program as outlined in Document No. 757438, on file in the Office of the City Clerk, and in reliance on said assurance does hereby accept the final map of LOTUS HOUSE II.

The Clerk of said City is hereby directed to transmit said

map to the Clerk of the Board of Supervisors of the County of
San Diego, California.

APPROVED: John W. Witt, City Attorney

By Frederick Conrad
Frederick C. Conrad
Chief Deputy City Attorney

FCC:ps
6/21/82
W.O. 820072
T.M. 01-037
Or. Dept: E&D
R-82-2226
Form=r.mapa

JUL 12 1982

Passed and adopted by the Council of The City of San Diego on
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Susan Golding	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lucy Killea	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

(Seal)

By June A. Blackhall Deputy.

Office of the City Clerk, San Diego, California

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