

(R-82-2253)

RESOLUTION NUMBER R- 256772

Adopted on JUL 12 1982

APPROVING MAP OF SANDY OLSON SUBDIVISION UNIT NO. 2 AND ACKNOWLEDGING RECEIPT OF SUBDIVIDER'S ASSURANCE OF COMPLIANCE WITH THE AFFIRMATIVE MARKETING PROGRAM

BE IT RESOLVED, by the Council of The City of San Diego as follows:

Said Council hereby finds that certain map surveyed by PETER A. HATLEM, a Registered Civil Engineer, entitled "SANDY OLSON SUBDIVISION UNIT NO. 2 Being a subdivision of a portion of the Northeast Quarter of Section 34, Township 18 South, Range 2 West, San Bernardino Meridian, in the City of San Diego, County of San Diego, State of California, according to Official Plat thereof.", is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council accepts on behalf of the public, the following: Quadra Avenue, Lawndale Street and Leatherwood Street for public purposes, and said streets are hereby declared to be public streets and dedicated to the public use.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easement with the right of ingress and egress for the construction and maintenance of sewer and drainage facilities, as granted and shown on said map and subject to the conditions set forth thereon.

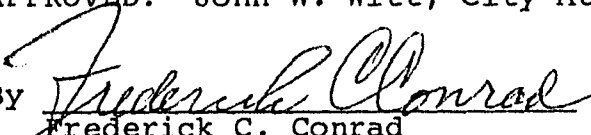
The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said public streets are accepted on behalf of the public as heretofore stated; and that the easement with the right of ingress and egress for the construction and maintenance of sewer and drainage facilities, as granted and shown on this map within this subdivision, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that said Council hereby acknowledges receipt of assurance from the subdividers, IRVIN and RITA A. OLSON, that said subdividers will comply with the Affirmative Marketing Program as outlined in Document No. 757438, on file in the Office of the City Clerk, and in reliance on said assurance does hereby accept the final map of SANDY OLSON SUBDIVISION UNIT NO. 2.

The Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: John W. Witt, City Attorney

By


Frederick C. Conrad
Chief Deputy City Attorney

FCC:clh:subd.
6/22/82
W.O. 71590
T.M. 76-153-2
Or.Dept:E&D
R-82-2253
Form=r.mapa

Passed and adopted by the Council of The City of San Diego on JUL 12 1982
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Susan Golding	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lucy Killea	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

June A. Blackwell, Deputy

Office of the City Clerk, San Diego, California

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