

(R-82-2176)

RESOLUTION NUMBER R- 256800

Adopted on JUL 19 1982

APPROVING MAP OF HIGH COUNTRY WEST UNIT NO. 7 AND
ACKNOWLEDGING RECEIPT OF SUBDIVIDER'S ASSURANCE
OF COMPLIANCE WITH THE AFFIRMATIVE MARKETING
PROGRAM

BE IT RESOLVED, by the Council of The City of San Diego as
follows:

Said Council hereby finds that certain map surveyed by
CHARLES W. CHRISTENSEN, a Registered Civil Engineer, entitled
"HIGH COUNTRY WEST UNIT NO. 7 Being a subdivision of a portion
of Parcel 1 of Parcel Map No. 11645, filed in the office of the
County Recorder of San Diego County September 9, 1981, being a
portion of Rancho San Bernardo, in the City of San Diego, County
of San Diego, State of California, according to Map thereof
recorded in Book 2, Page 462 of Patents, together with a portion
of Camino Del Norte as dedicated to public use.", is made in the
manner and form prescribed by law and conforms to the
surrounding surveys; that said map and the subdivision of land
shown thereon is hereby approved and accepted; and said Council
hereby accepts on behalf of the public the following: Box Elder
Way, Box Elder Place, Cattail Road, Maturin Drive, Lofty Trail
Drive and Lofty Trail Court for public purposes, and said
streets are hereby declared to be public streets and dedicated
to the public use.

BE IT FURTHER RESOLVED, that said Council hereby accepts on

01579

behalf of The City of San Diego, a municipal corporation, the easements with the right of ingress and egress for the construction and maintenance of drainage facilities, as granted and shown on said map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, an easement for open space over Lots 589, 590 and 591, as granted and shown on said map and subject to the conditions set forth thereon.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said public streets are accepted on behalf of the public as heretofore stated; and that those easements with the right of ingress and egress for the construction and maintenance of drainage facilities, together with the open space easement, all as granted and shown on this map, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

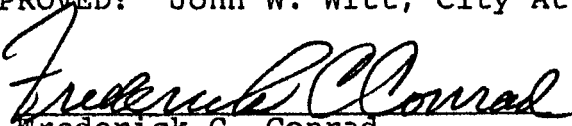
BE IT FURTHER RESOLVED, that said Council hereby acknowledges receipt of assurance from the subdivider, AVCO COMMUNITY DEVELOPERS, INC., a California corporation, that said subdivider will comply with the Affirmative Marketing Program as outlined in Document No. 757438, on file in the Office of the City Clerk, and in reliance on said assurance does hereby accept the final map of HIGH COUNTRY WEST UNIT NO. 7.

01580

The Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: John W. Witt, City Attorney

By



Frederick C. Conrad
Chief Deputy City Attorney

FCC:clh:subd.
6/15/82
T.M. 77-315-7
W.O. 71543
Or.Dept:E&D
R-82-2176
Form=r.mapea

JUL 19 1982

Passed and adopted by the Council of The City of San Diego on _____
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Susan Golding	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lucy Killea	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California

By Barbara Berridge Deputy

(Seal)

Office of the City Clerk, San Diego, California

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