

(R-82-2228)

RESOLUTION NUMBER R- 256802

Adopted on JUL 19 1982

APPROVING MAP OF HIGH COUNTRY WEST UNIT NO. 8 AND  
ACKNOWLEDGING RECEIPT OF SUBDIVIDER'S ASSURANCE  
OF COMPLIANCE WITH THE AFFIRMATIVE MARKETING  
PROGRAM

BE IT RESOLVED, by the Council of The City of San Diego as follows:

Said Council hereby finds that certain map surveyed by CHARLES W. CHRISTENSEN, a Registered Civil Engineer, entitled "HIGH COUNTRY WEST UNIT NO. 8 Being a subdivision of a portion of Parcel 1 of Parcel Map 11645, filed in the office of the County Recorder of San Diego County on September 9, 1981, in the City of San Diego, County of San Diego, State of California, together with Maturin Drive and a portion of Camino Del Norte, all as dedicated to public use.", is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easement for the construction and maintenance of drainage facilities, as granted and shown on said map and subject to the conditions set forth thereon.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map, and that the easement with the right of ingress and egress for the

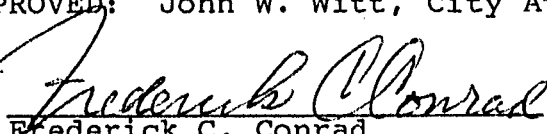
construction and maintenance of drainage facilities, as granted and shown on this map within this subdivision, is accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that said Council hereby acknowledges receipt of assurance from the subdivider, AVCO COMMUNITY DEVELOPERS, INC., a California corporation, that said subdivider will comply with the Affirmative Marketing Program as outlined in Document No. 757438, on file in the Office of the City Clerk, and in reliance on said assurance does hereby accept the final map of HIGH COUNTRY WEST UNIT NO. 8.

The Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: John W. Witt, City Attorney

By

  
Frederick C. Conrad  
Chief Deputy City Attorney

FCC:clh:subd.  
6/30/82  
W.O. 71603  
T.M. 77-315-81  
Or.Dept:E&D  
R-82-2228  
Form=r.mapa

JUL 19 1982

Passed and adopted by the Council of The City of San Diego on  
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Susan Golding	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lucy Killea	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

By Barbara B. Bridge, Deputy.

Office of the City Clerk, San Diego, California

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