

(R-82-2315)

RESOLUTION NUMBER R- 256818

Adopted on JUL 19 1992

WHEREAS, Section 8330 et seq. of the Streets and Highways Code provides a procedure for the summary vacation of streets by City Council resolution; and

WHEREAS, that portion of Harbor Drive from Kettner Boulevard to Fifth Avenue is no longer needed for present or prospective public use; and

WHEREAS, the construction of the realignment of Harbor Drive has been completed and opened to traffic; and

WHEREAS, those properties adjoining the street to be vacated are under the jurisdiction of the San Diego Unified Port District; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

That that portion of Harbor Drive from Kettner Boulevard to Fifth Avenue, as more particularly shown on Drawing Nos. 20372-1-D and 20372-2-D, on file in the office of the City Clerk as Document Nos. RR- 256818-1 and RR- 256818-2 which is by this reference incorporated herein and made a part hereof, be and the same is hereby ordered vacated.

BE IT FURTHER RESOLVED, that The City of San Diego reserves and excepts from the foregoing vacation the permanent easements as more particularly described hereinafter:

Reserving and excepting to The City of San Diego, the right, easement and privilege of placing, constructing,

repairing, replacing, maintaining, using and operating public utilities of any kind or nature, including, but not limited to general utilities, water and drain facilities, and all necessary and proper fixtures and equipment for use in connection therewith, through, over, under, upon, along and across the hereinafter described easement, together with the right of ingress thereto and egress therefrom, together with the right to maintain the said easement free and clear of any excavation or fills, the erection or construction of any building or other structures, the planting of any tree or trees thereon, or the drilling or digging of any well or wells thereon, together with the right to otherwise protect from all hazards the operation and use of any right hereby reserved. Upon acquisition of an encroachment permit from the City Engineer pursuant to the Municipal Code of the City, the owners of the underlying fee may utilize the above described parcel of land for structures, the planting or growing of trees or the installation of privately owned pipelines. The City of San Diego shall have the right to reserve and except from vacation and abandonment, easements and rights pursuant to any existing franchise or renewals thereof, at any time, or from time to time, to construct, maintain, operate, replace, remove, renew and enlarge overhead or underground lines of pipe, conduits, cables, wires, poles and other structures, equipment and fixtures for the transportation or distribution of electrical or electronic energy and natural gas and for incidental purposes including access to protect the property from all hazards in, upon, over and across the above described portions of streets to be vacated and abandoned.

The easements reserved herein are in, under, over, upon, along and across that portion of Harbor Drive between Kettner Boulevard and Fifth Avenue, as vacated by this document and as more particularly shown on Drawing Nos. 20372-1-D and 20372-2-D, on file in the office of the City Clerk as Document Nos. RR- 256818 -1 and RR- 256818 -2.

BE IT FURTHER RESOLVED, that the City Clerk shall cause a certified copy of this resolution, attested by him under seal, to be recorded in the office of the County Recorder.

APPROVED: John W. Witt, City Attorney

By Janis Sammartino Gardner  
Janis Sammartino Gardner, Deputy

JSG:ta:221.1

6/30/82

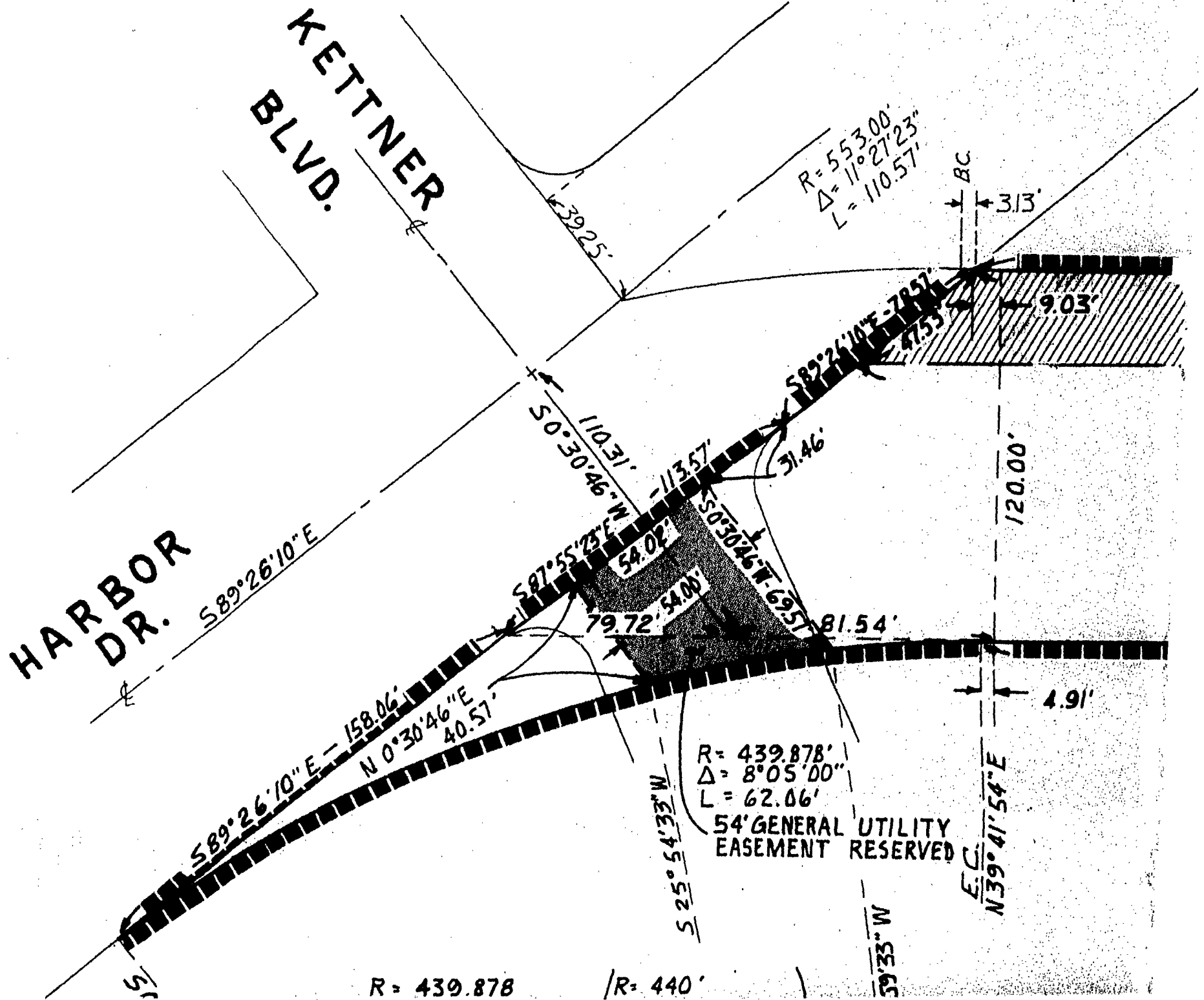
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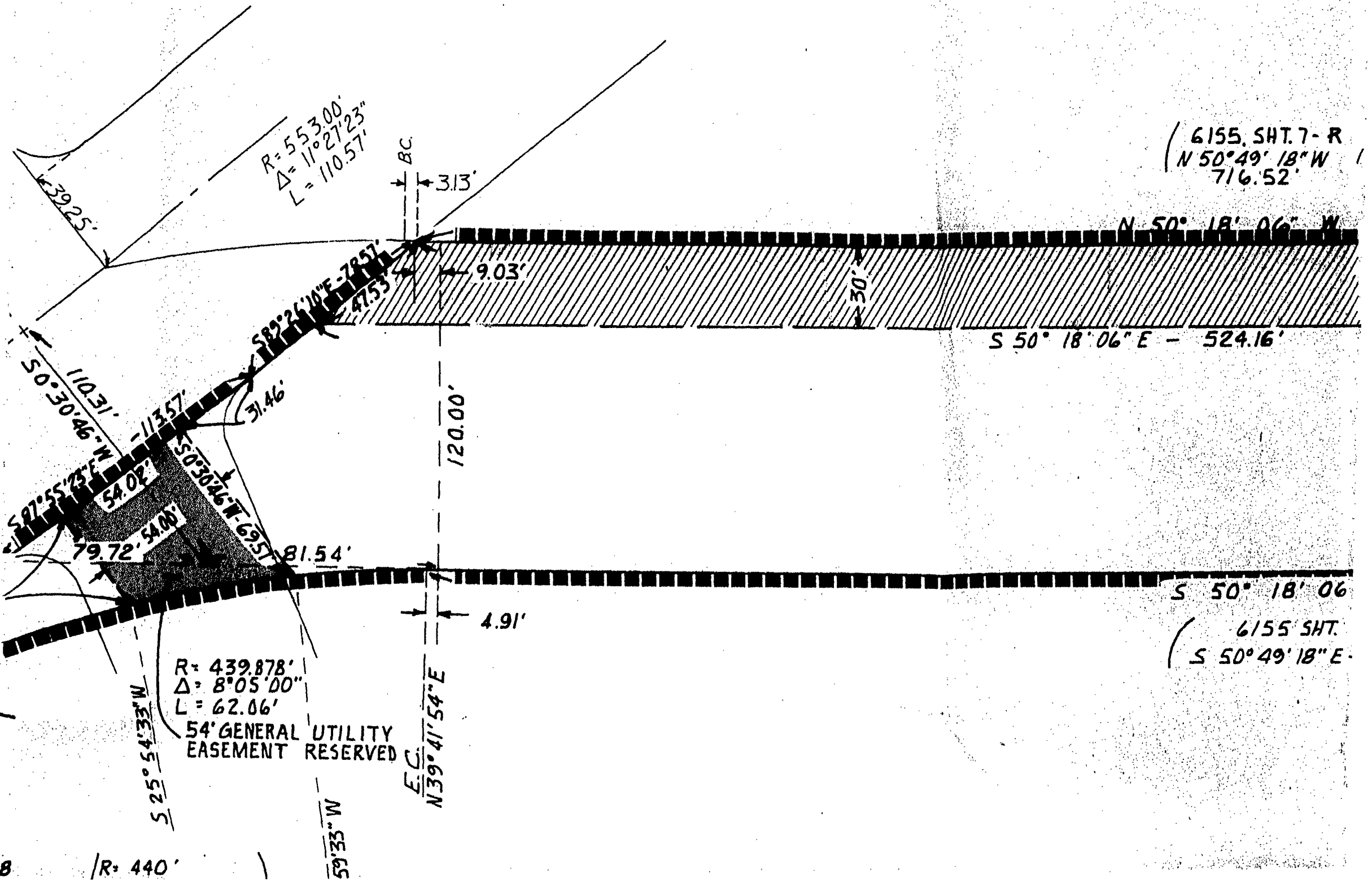
Dwgs.:20372-1-D & 20372-2-D

Or.Dept:E&D

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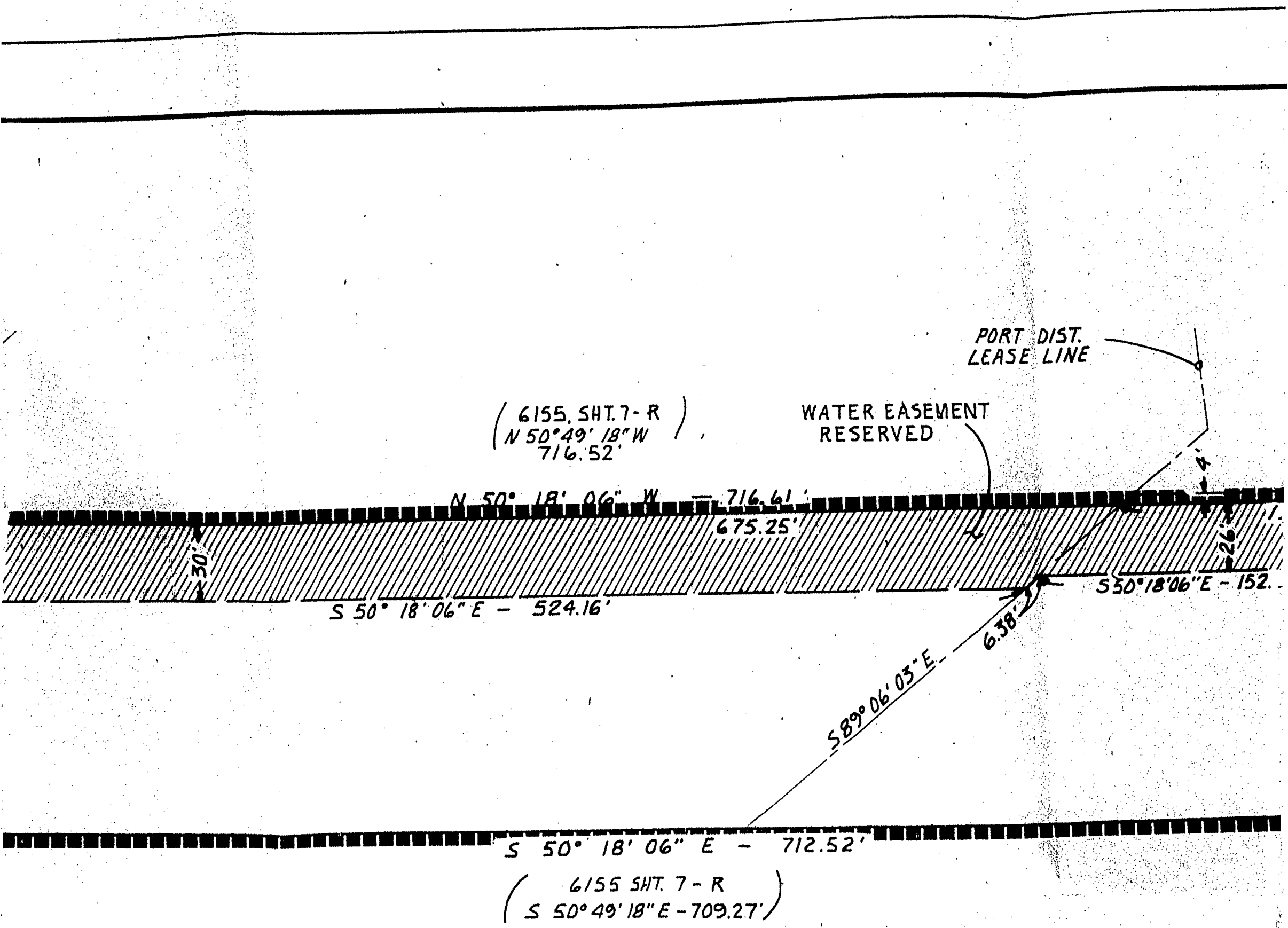
01628-1

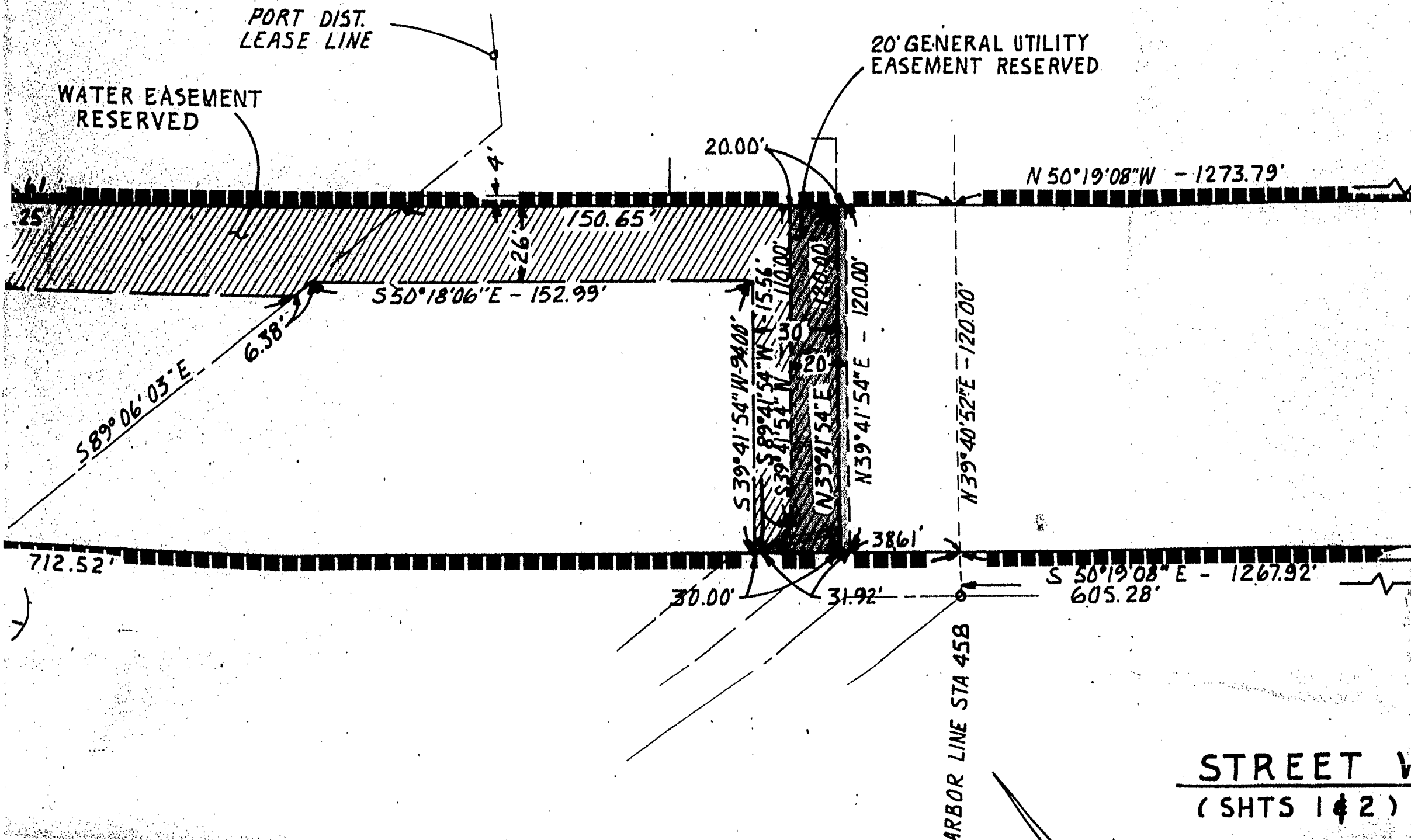




01628-2

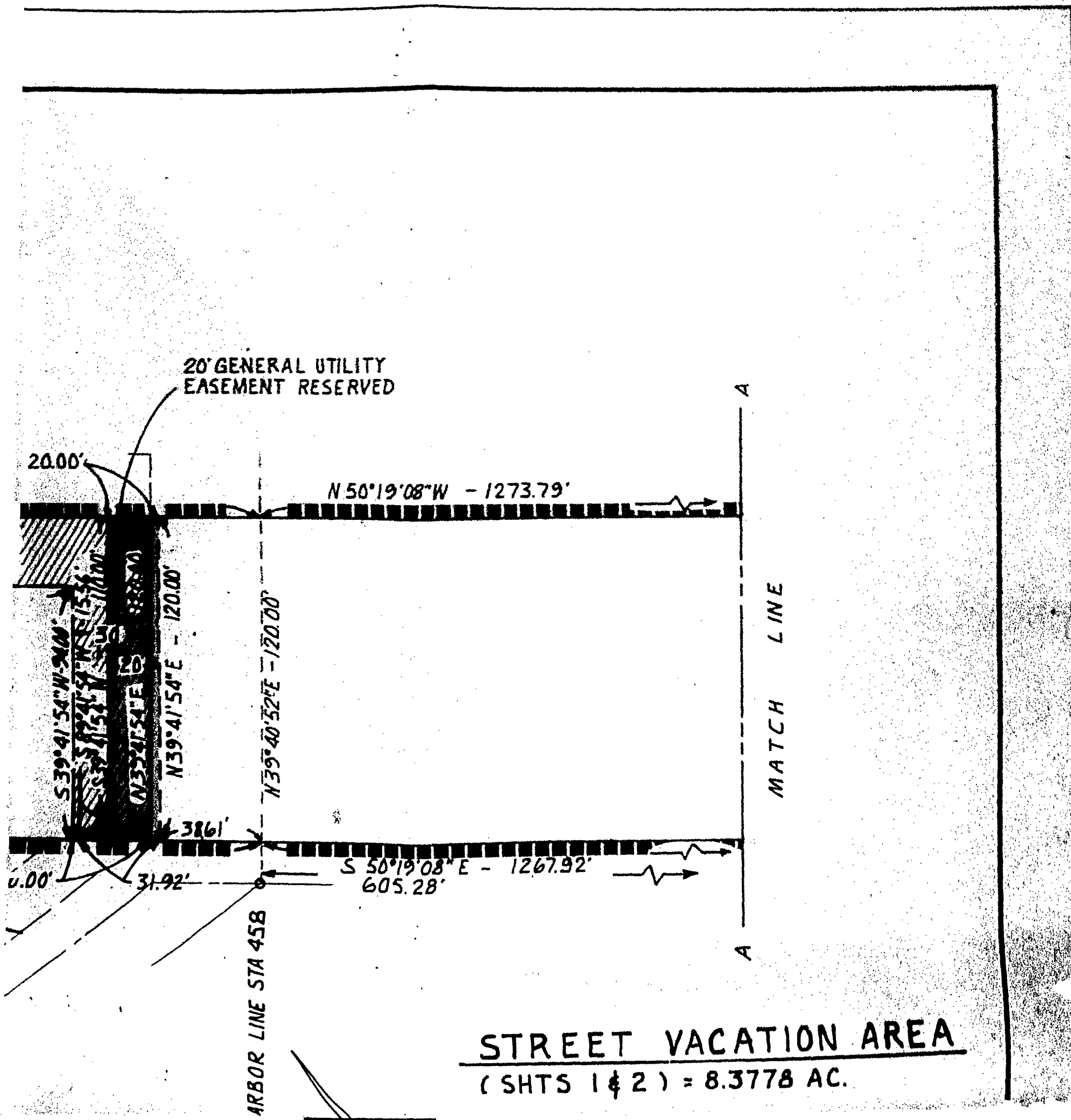
01628-3





01628-4

01628-5



STREET VACATION AREA  
(SHTS 1 & 2) = 8.3778 AC.



$\Delta = 39^{\circ}08'04''$   
 $L = 300.45'$

$\Delta = 59^{\circ}01'50''$   
 $L = 300.46'$   
6155, SHT. 7-R

533

$33^{\circ}50'W$  — BC

20' GENERAL UTILITY  
EASEMENT RESERVED

MATCH  
LINE  
A  
A

21.98'

$N 15^{\circ}11'$   
56.0

60

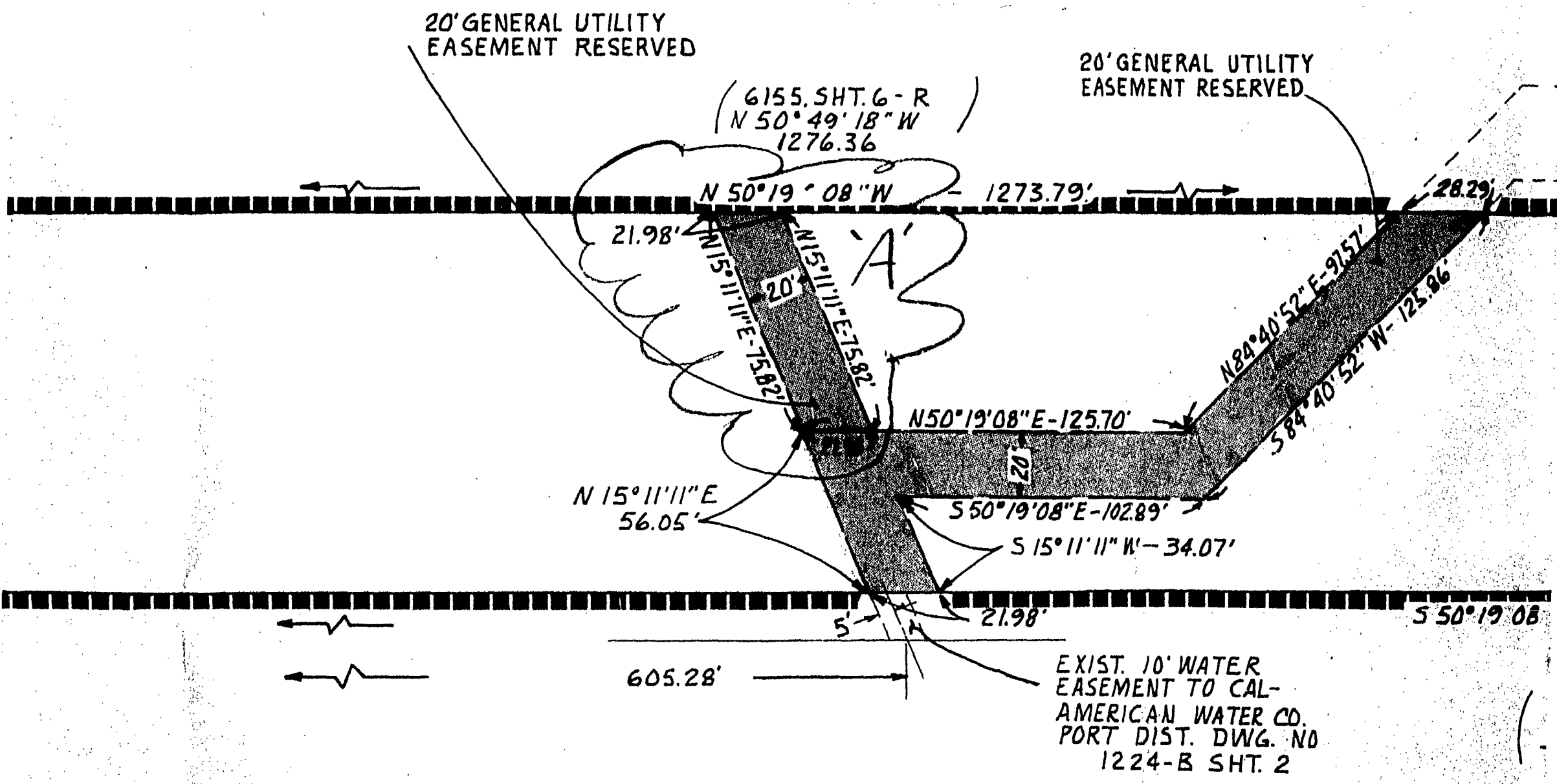
01628-6

04"  
5'

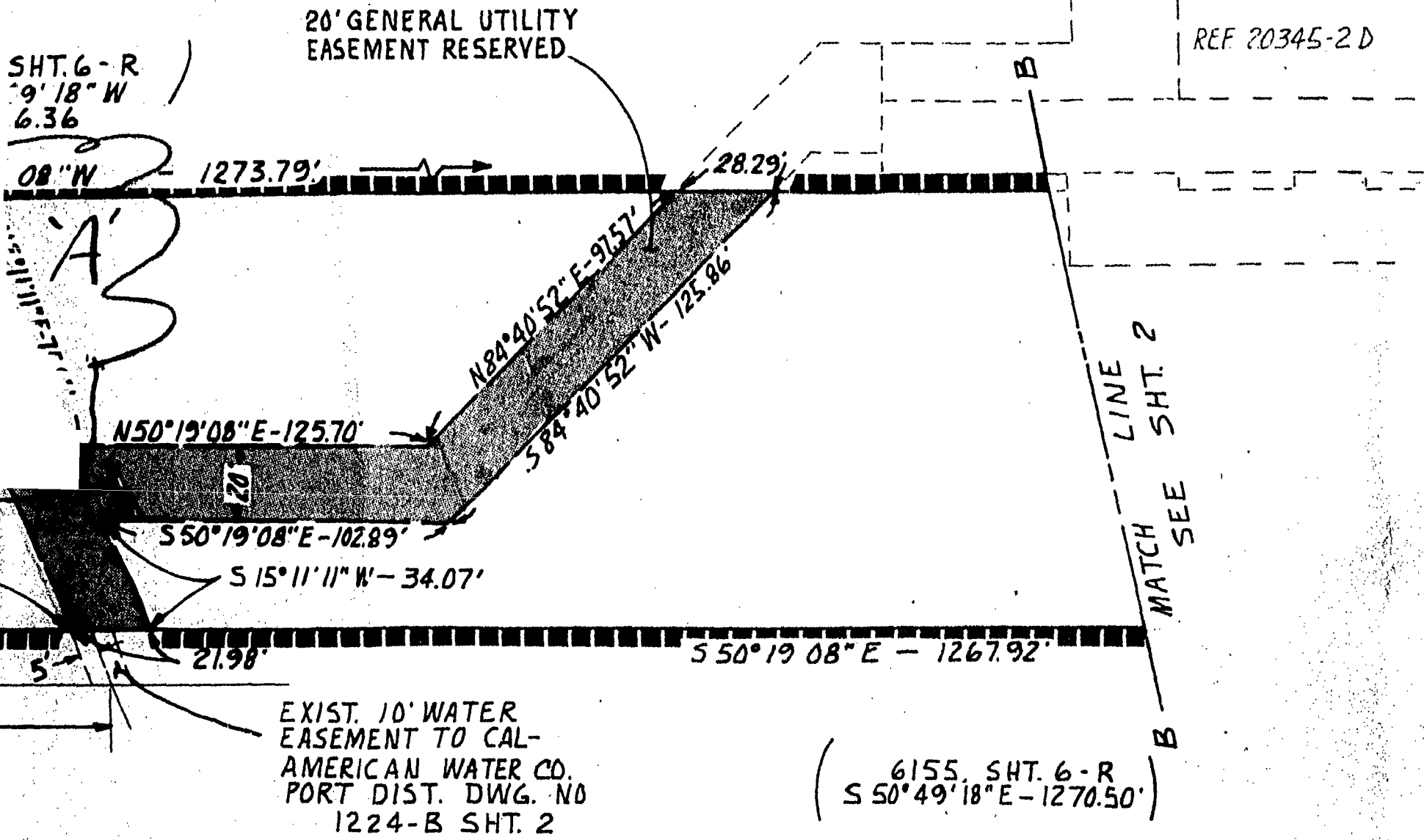
( $\Delta = 59^{\circ} 01' 30''$   
 $L = 300.46'$   
6155.SHT.7-R)

533

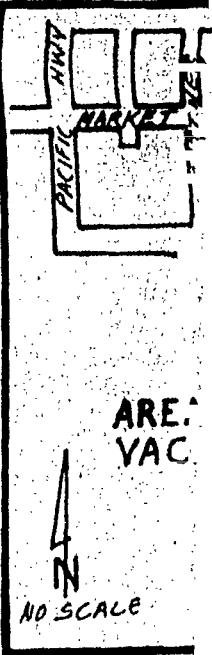
UNIFIED PORT DISTRICT



STREET  
UTILITY  
STREET  
UTILITY  
PORT DI:



REF 20345-2 D



ARE:  
VAC

**REFERENCE**

STREET IMPROVEMENT	18523-D
EASEMENTS	20345-D
UTILITY IMPROVEMENTS	20344-D
STREET DEDICATION	20508-D
UTILITY EASEMENT	20507-D
PORT DISTRICT	2316-B 2140-B

LAND

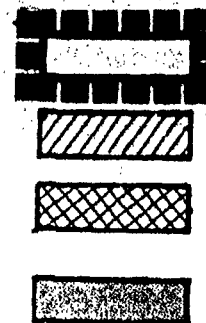
SCALE: 1" = 40'

### BASIS OF BEARINGS

THE BASIS OF BEARING IS THE WILLIAMS BASE  
LINE S 56° 23' 40" E PER MISC. MAP 564

5-2D

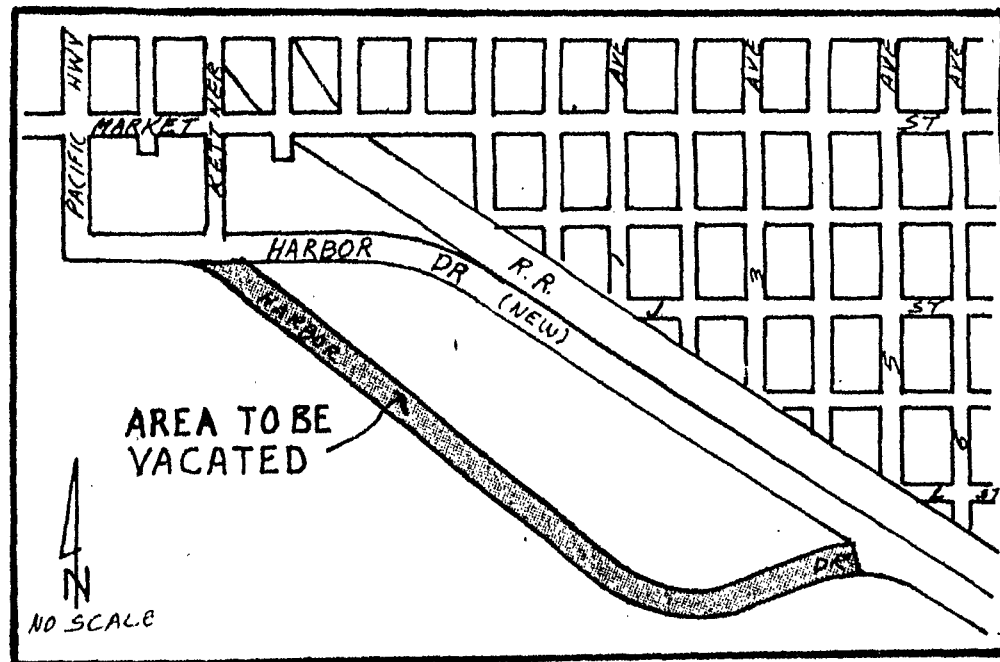
STREET VACATION SHOWN THUS  
WATER EASEMENT RESERVED  
DRAIN EASEMENT RESERVED  
GENERAL UTILITIES EASEMENT  
RESERVED



DOCUMENT NO. RR-2568

FILED JUL 19 1982

OFFICE OF THE CITY CLERK  
SAN DIEGO, CALIFORNIA



VICINITY MAP

## STREET VACATION - HARBOR DRIVE FROM KETT BLVD. TO 5TH AVE. AND WATER DR. AND GENERAL UTILITY EASEMENTS RESE

CITY OF SAN DIEGO, CALIFORNIA  
ENGINEERING DEPARTMENT  
SHEET 1 OF 2 SHEETS

W.O. NO. 117

*J.R. Crasby*  
FOR CITY ENGINEER      6/17/82  
DATE

*J.C. [Signature]*  
SECTION

DESCRIPTION	BY	APPROVED	DATE	FILMED
ORIGINAL				
REVISION 'A'	BM	<i>[Signature]</i>	7-9-82	

*J.R. Crasby*  
DESIGN E

CONTROL CER

198-  
LAMBERT

203'

WATER UTILITIES  
APPROVED BY *Jim Mueller* 6-18-82

CONTRACTOR \_\_\_\_\_ DATE STARTED \_\_\_\_\_  
INSPECTOR \_\_\_\_\_ DATE COMPLETED \_\_\_\_\_

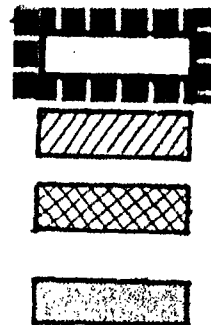
'A' ADDITIONAL AREA FOR GENERAL UTILITY EASE

SCALE: 1" = 40'

## BASIS OF BEARINGS

THE BASIS OF BEARING IS THE WILLIAMS BASE  
LINE S 56° 23' 40" E PER MISC. MAP 564

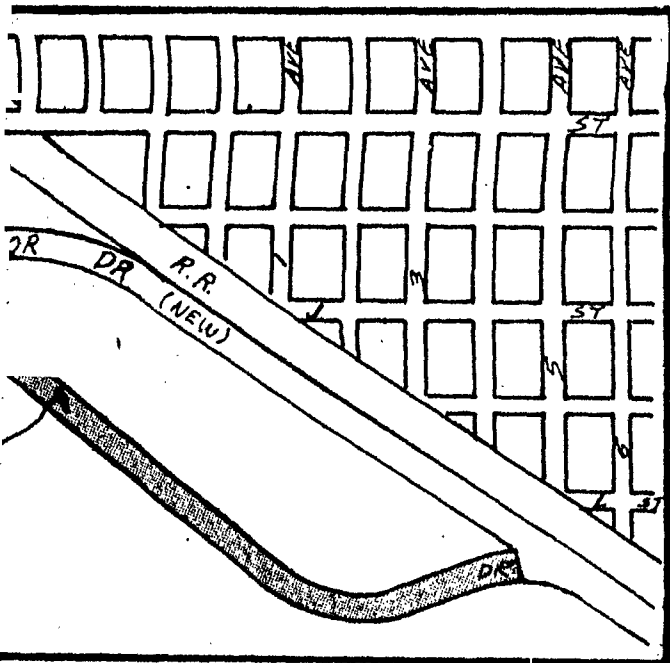
STREET VACATION SHOWN THUS  
WATER EASEMENT RESERVED  
DRAIN EASEMENT RESERVED  
GENERAL UTILITIES EASEMENT  
RESERVED



DOCUMENT NO. RR-256818-1

FILED JUL 19 1982

OFFICE OF THE CITY CLERK  
SAN DIEGO, CALIFORNIA



CITY MAP

### STREET VACATION - HARBOR DRIVE FROM KETTNER BLVD. TO 5TH AVE. AND WATER DRAINAGE AND GENERAL UTILITY EASEMENTS RESERVED

CITY OF SAN DIEGO, CALIFORNIA  
ENGINEERING DEPARTMENT  
SHEET 1 OF 2 SHEETS

W.O.  
NO. 117798

*J.R. Caskey*  
FOR CITY ENGINEER  
DATE 6/17/82

*J.C. Sutton*  
SECTION HEAD  
6-17-82

DESCRIPTION	BY	APPROVED	DATE	FILMED
ORIGINAL				
REVISION 'A'	BM	<i>BM</i>	7-9-82	

*J.R. Morton*  
DESIGN ENGINEER

CONTROL CERTIFICATION

198-1716

LAMBERT COORDINATOR

WATER UTILITIES  
APPROVED BY *Tim Mueller* 6-18-82

CONTRACTOR \_\_\_\_\_ DATE STARTED \_\_\_\_\_  
INSPECTOR \_\_\_\_\_ DATE COMPLETED \_\_\_\_\_

**20372-1-D**

'A' ADDITIONAL AREA FOR GENERAL UTILITY EASEMENT

01629-1

UNIFIED

01629-2

S 56° 23' 4  
WILLIAMS BA

HAR  
(REAL

UNIFIED PORT DISTRICT

556° 23' 40" E (MISC. MAP 564)  
WILLIAMS BASE LINE

WILLI  
STA.

MEAN

DET

5TH  
AVE.

533° 36' 20" W - 130.00'

HARBOR DR. 1  
(REALIGNMENT)

20.60'

N 77° 23' 36" E - 106.10'

FIELD PORT DISTRICT TIDE LAND



WILLIAMS BASE LINE  
 STA. 163+36.54

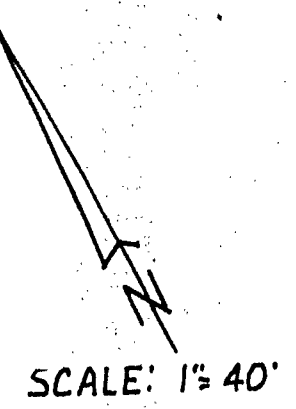
MEAN HIGH TIDE LINE

40°E (MISC. MAP 564)  
 ASE LINE

5TH  
 AVE.

DETAIL 'A'

RBOR DR. 1  
 (ALIGNMENT)



S 33° 36' 20" W - 130.00'

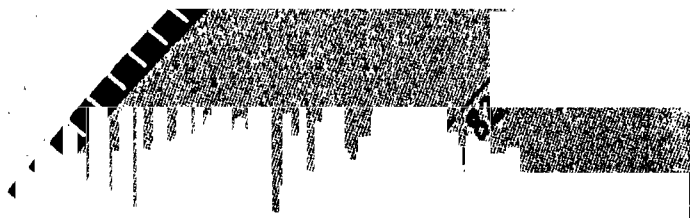
N 77° 23' 26" E - 106.10'



TIDELAND

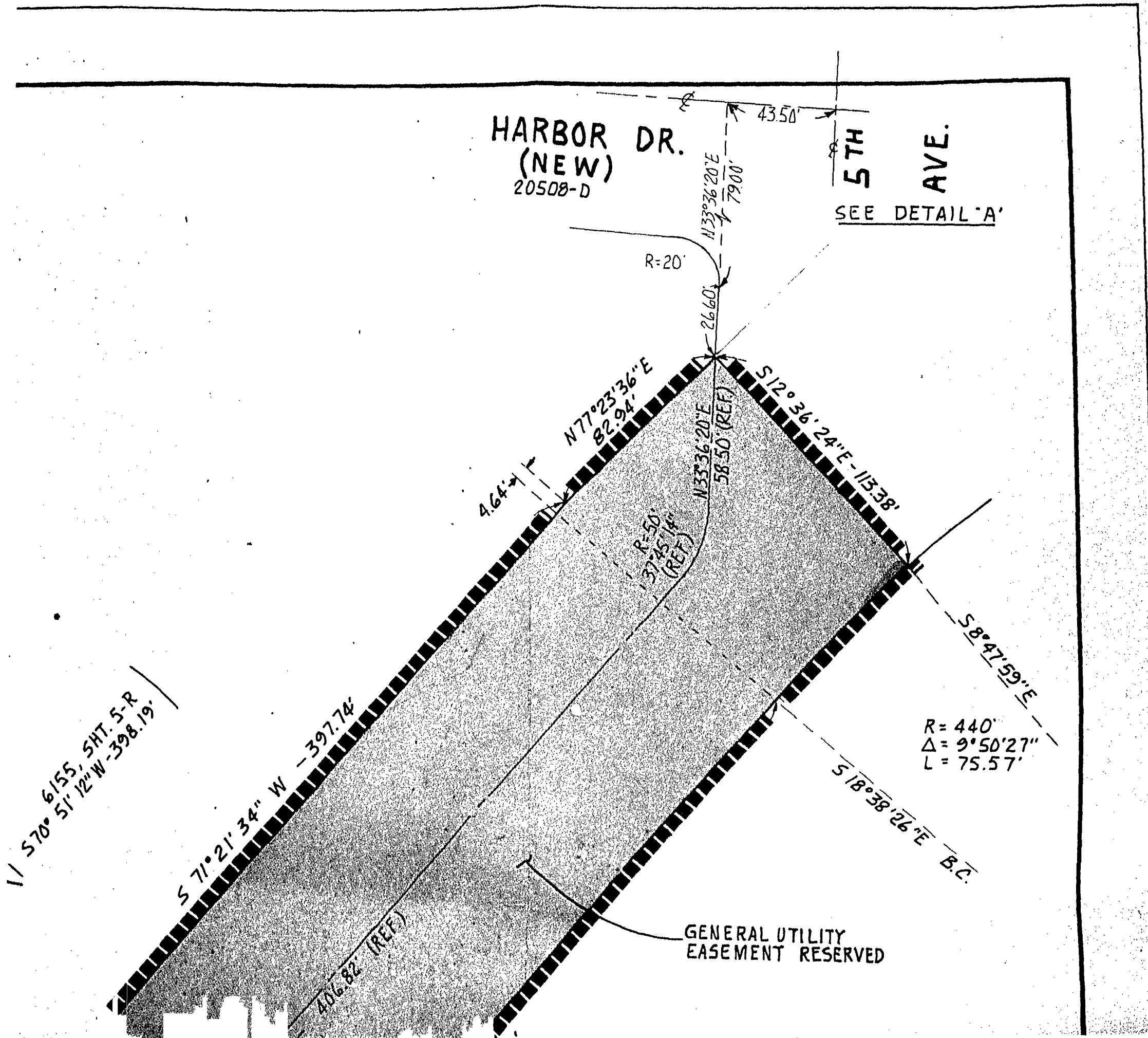
S 70° 51' 12" W - 398.19'

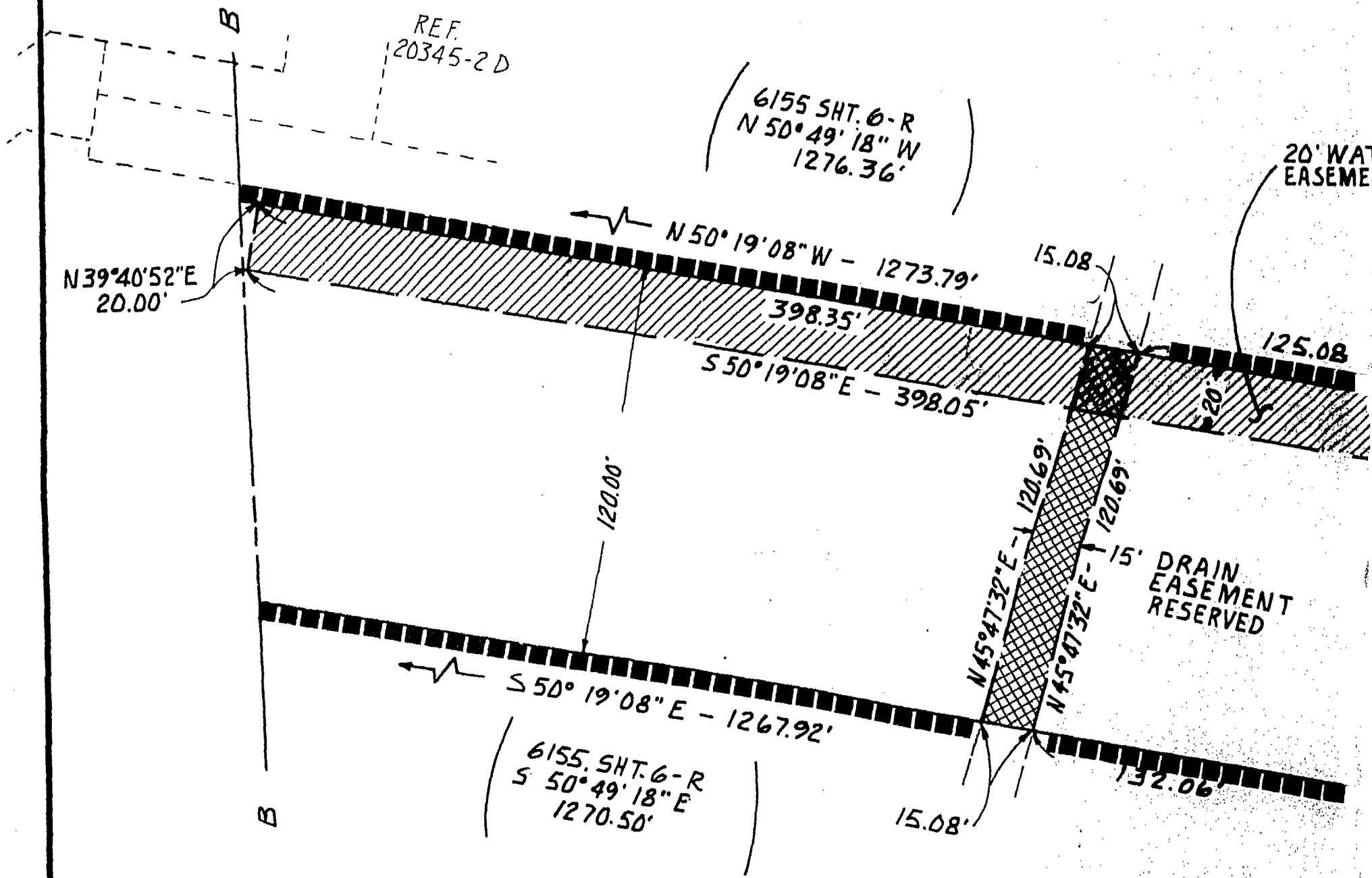
S 71° 21' 34" W - 397.74'



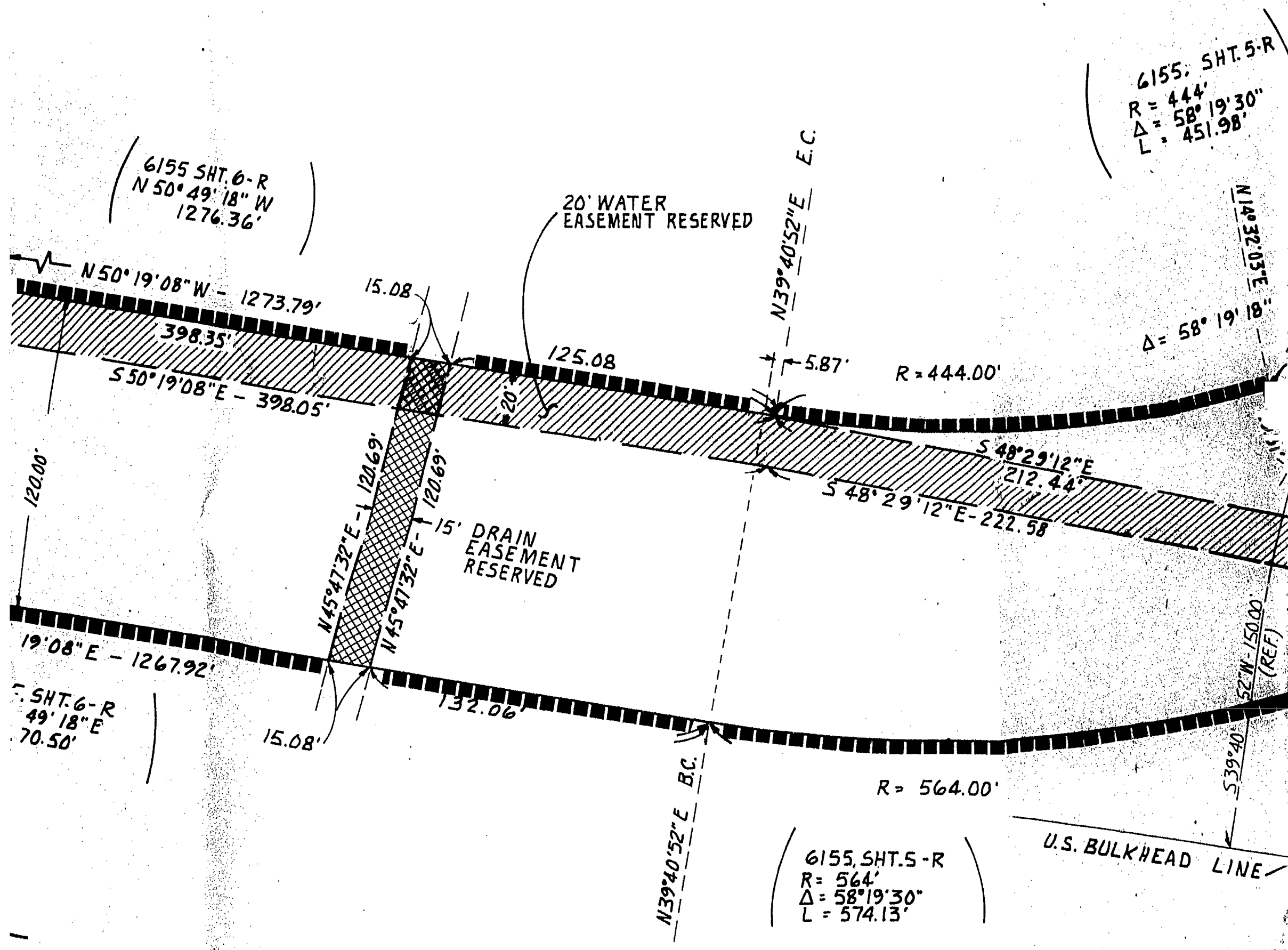
01629-4

01629-5





01629-6



6155 SHT. 6-R  
 N 50° 49' 18" W  
 1276.36'

6155, SHT. 5-R  
 R = 444'  
 Δ = 58° 19' 30"  
 L = 451.98'

20' WATER  
 EASEMENT RESERVED

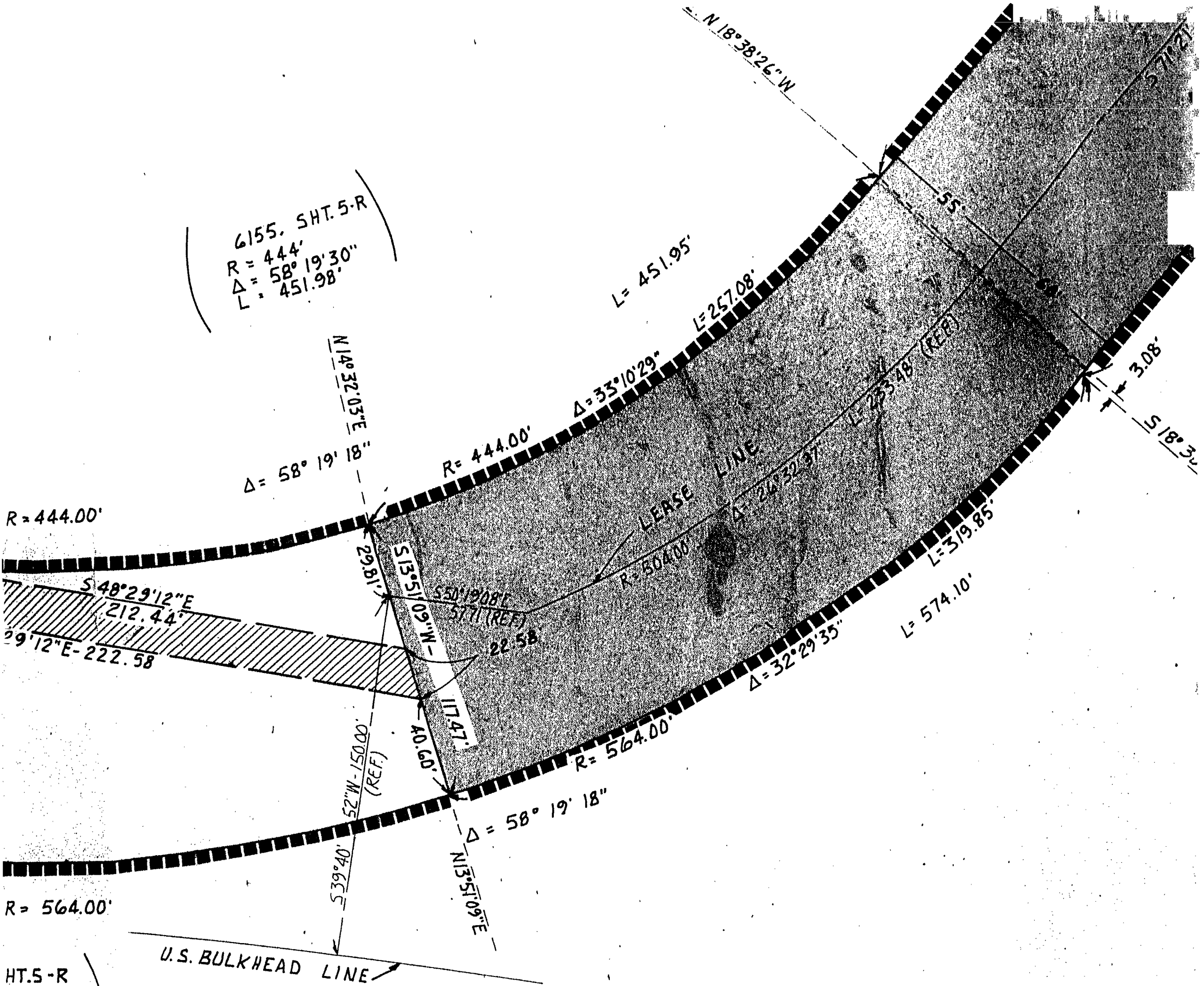
15' DRAIN  
 EASEMENT  
 RESERVED

U.S. BULKHEAD LINE

SHT. 6-R  
 49' 18" E  
 70.50'

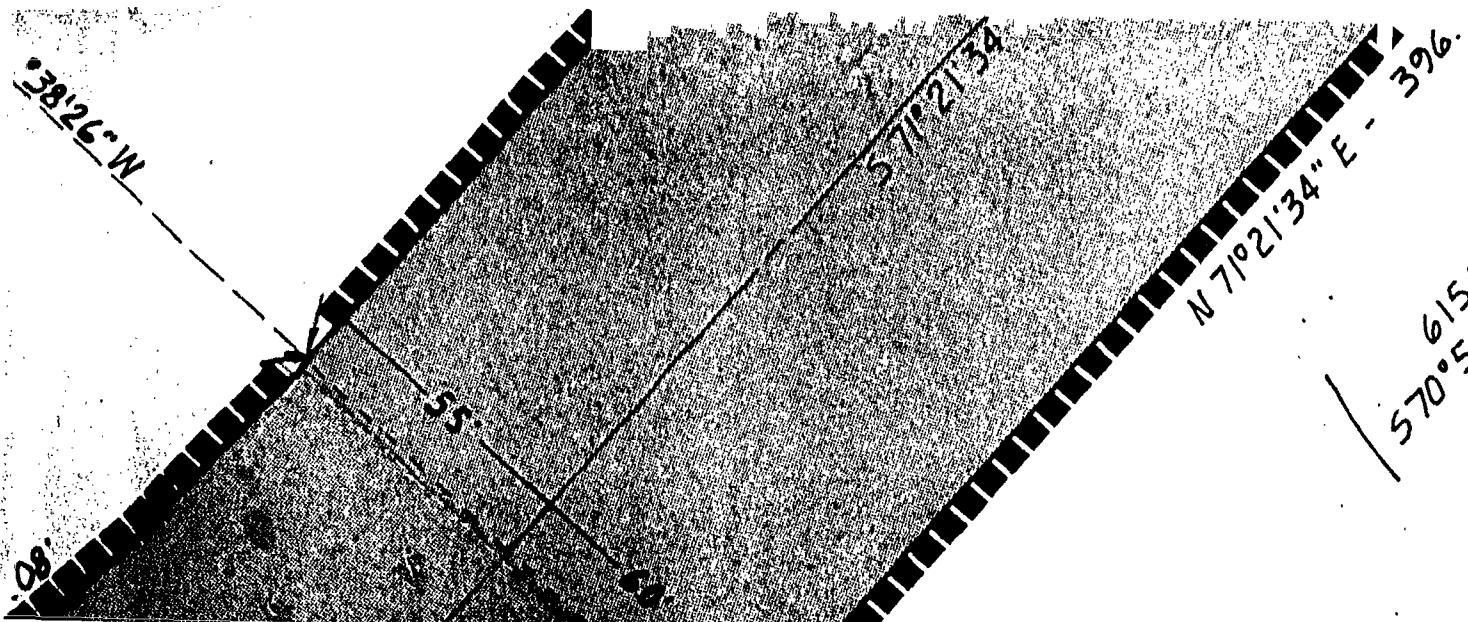
6155, SHT. 5-R  
 R = 564'  
 Δ = 58° 19' 30"  
 L = 574.13'

6155. SHT. 5-R  
 R = 444'  
 $\Delta = 58^\circ 19' 30''$   
 L = 451.98'

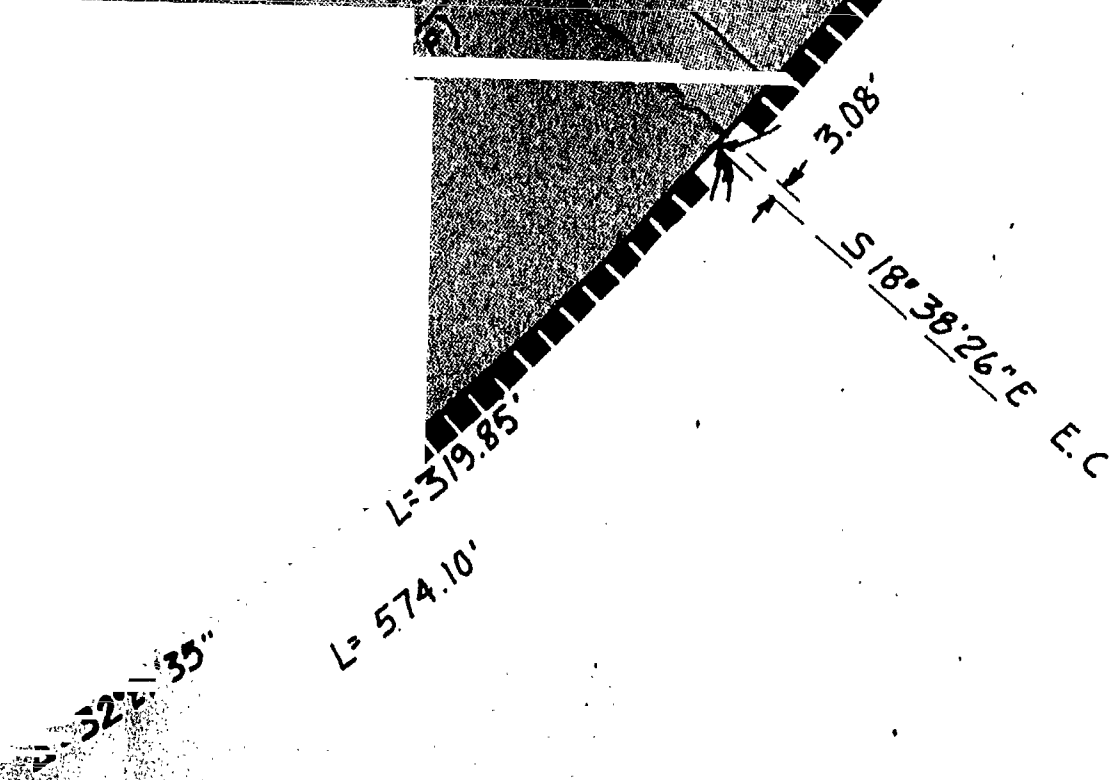


HT. 5-R  
 $5^\circ 30'$   
 $1.13'$

AFI



6155' SHT. 5-R  
 570°51'12" W - 396.63'



DOCUMENT NO. RR-25  
 FILED JUL 19 1982  
 OFFICE OF THE CITY CLERK  
 SAN DIEGO, CALIFORNIA

**STREET VACATION  
 HARBOR DRIVE FROM KETTNER BLV  
 5TH AVE. AND WATER DRAINAGE AND GEN'  
 UTILITY EASEMENTS RESERVED**

CITY OF SAN DIEGO, CALIFORNIA  
 ENGINEERING DEPARTMENT  
 SHEET 2 OF 2 SHEETS

W.O. NO. 1177

*J. R. Prosky*  
 FOR CITY ENGINEER

6/17/82  
 DATE

*R. J. ...*  
 SECT.

DESCRIPTION	BY	APPROVED	DATE	FILMED
ORIGINAL				

*J. R. ...*  
 DESIGN

CONTROL C

198-1  
 LAMBERG

WATER UTILITIES  
 APPROVED BY *Jim Mueller 6.18.82*

CONTRACTOR \_\_\_\_\_ DATE STARTED \_\_\_\_\_  
 INSPECTOR \_\_\_\_\_ DATE COMPLETED \_\_\_\_\_

**203**

N 71°21'34" E - 396...  
 6155, SHT. 5-R  
 570°51'12" W - 396.63'  
 .08'  
 S 18°38'26" E - E.C

DOCUMENT NO. RR 256818-2  
 FILED JUL 19 1982  
 OFFICE OF THE CITY CLERK  
 SAN DIEGO, CALIFORNIA

**STREET VACATION**  
**HARBOR DRIVE FROM KETTNER BLVD. TO**  
**5TH AVE. AND WATER DRAINAGE AND GENERAL**  
**UTILITY EASEMENTS RESERVED**

CITY OF SAN DIEGO, CALIFORNIA ENGINEERING DEPARTMENT SHEET 2 OF 2 SHEETS				W.O. NO. <u>117798</u>	
<u>J.R. Crosby</u> CITY ENGINEER		<u>6/17/82</u> DATE		<u>P.E. Johnson</u> 6-17-82 SECTION HEAD	
DESCRIPTION	BY	APPROVED	DATE	FILMED	<u>J.R. Crosby</u> DESIGN ENGINEER  CONTROL CERTIFICATION  <u>198-1716</u> LAMBERT COORDINATES
ORIGINAL					
CONTRACTOR _____			DATE STARTED _____		
INSPECTOR _____			DATE COMPLETED _____		
					<b>20372-2-D</b>

WATER UTILITIES  
 APPROVED BY Jim Mueller 6/18/82

Passed and adopted by the Council of The City of San Diego on JUL 19 1982  
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Susan Golding	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lucy Killea	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

By Barbara Bridge Deputy.

(Seal)

Office of the City Clerk, San Diego, California

Resolution Number R-256818 Adopted JUL 19 1982