RESOLUTION NO. R-256881

Adopted on JUL 27 1982

WHEREAS, the Suggestion Awards committee has heresufore made centein reportentations to this Council; and

WHEREAS, the Council has reviewed said recommendations as well as the suggestions as presented; NOW THEREFORE,

BE IT RESOLVED, by the Council of the liev of San Diego, is follows:

That the following suggestion awards are hereby approved and the Auditor and Comptroller is hereby directed to issue warrants out of the Ganaral Fund for the following sugges- cions:

| NAME | DEPARTMENT. | AMCUNT | SUGGESTION | | | | |
|----------------------------------|--|--|--|--|--|--|--|
| Wallace J. Ullman | Water Utilities | \$ 645 | Mr. Ullman is a Senior Water Utility Supervisor in the | | | | |
| | Systems Division. One year ago he earned a partial award of \$20 for his suggestion to use hollow break-off bolts for fire hydrant installation. One year's experience has shown a savings of \$6,627. This is the remainder of his award. | | | | | | |
| Daniel Karsh Larry L. Griffin | their suggestion to in | clude a provision ntracts. One year | Mr. Karsh is a Police Sergeant and Mr. Griffin is a Police partial award of \$695 for for a 10% discount to the 's experience has shown a er of their award. | | | | |
| Henry C. Stoker | | | Mr. Stoker is an Equipment Service Supervisor. One year or his suggestion to sell | | | | |

used tires to a recapper rather than discarding them. One year's experience has shown a savings of \$4,622. This is the remainder of

APPROVED: JOHN W. WITT, City Actorney

By Stuart H. Swett

his award.

| Passed and adopted by the Council of The | iego on | JUL 27 1982 | | | |
|--|-------------|----------------|-----------------------------------|------------|----------|
| by the following vote: | | | | • | |
| Councilmen | Yeas | Nays | Not Present | Ineligible | |
| Bill Mitchell | U | | | | • |
| Bill Cleator | V | | | | |
| Susan Golding | | | | | · . · . |
| Leon L. Williams | | | | | |
| Ed Struiksma | | | | | |
| Mike Gotch | Ø | | | | |
| Dick Murphy | B | | | | |
| Lucy Killea | TY (V) | | | | • |
| Mayor Pete Wilson | P | | | | |
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| | • | | | | |
| AUTHENTICATE | D BY: | | | | |
| | | | PETE WILSO | N . | |
| | ******* | Mayor of T | The City of San Die | | • |
| (Seal) | | C77.1 | D1 D2 C 4 DD5 | TNOTID | |
| | ******* | | RLES G. ABDE The City of San I | | |
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| Num | | 56881 | -Adopted | JUL 27 | 1207 |