(R-83-135)

RESOLUTION NUMBER R- 256940
Adopted on AUG 03 1982

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

That the City Manager is hereby authorized to execute an amendment to City's agreement with SAN DIEGO TRUST & SAVINGS BANK dated November 24, 1980, which agreement provides for the Gaslamp Quarter Commercial Rehabilitation Loan Program, which amendment will extend the term of the agreement to November 24, 1982, under the terms and conditions set forth in that Amendment to Loan Participation Agreement on file in the office of the City Clerk as Document No. RR-

APPROVED: John W. Witt, City Attorney

Ву

Harold O. Valderhaug Deputy City Attorney

HOV:ps 7/22/82 Or.Dept:Plan. Form=r.none

| The Cit  | u of San D  | iero on   | 1982               |                               |  |
|--|-------------|---|--------------------|-------------------------------|--|
| Passed and adopted by the Council of The City the following vote:                            | y or San Di | lego on   |                    |                               |  |
| Councilmen Bill Mitchell Bill Cleator Susan Golding Leon L. Williams Ed Struiksma Mike Gotch | Yeas        | Nays  | Not Present        | Ineligible                    |  |
| Dick Murphy Lucy Killea Mayor Pete Wilson  |             |   |                    |                               |  |
| AUTHENTICATED  | BY:         |   |                    |                               |  |
|  |             |   | PETE WILSO         |                               |  |
|  |             | Mayor of  | The City of San Di | ego, California.              |  |
| (Seal)   | *******     | CHA   | RLES G. ABDI       | ELNOUR<br>Diego, California . |  |
|  | ву /        | nayee   | u L. Pan           | lecow , Deputy                |  |
|  |             |   |                    |                               |  |
|  | 1           |   | ۵.                 |                               |  |
|  | ·           |   |                    |                               |  |
|  |             |   |                    |                               |  |
|  | Office      | Office of the City Clerk, San Diego, California |                    |                               |  |
| Resol<br>Numb  | lution R    | <b>25694</b> (                                  | O Adopted          | AUG 03 1982                   |  |