

(R-83-48)

RESOLUTION NUMBER R- 256991

Adopted on AUG 16 1982

APPROVING MAP OF NOBEL TERRACE UNIT NO. 2 AND  
ACKNOWLEDGING RECEIPT OF SUBDIVIDER'S ASSURANCE  
OF COMPLIANCE WITH THE AFFIRMATIVE MARKETING  
PROGRAM

BE IT RESOLVED, by the Council of The City of San Diego as follows:

Said Council hereby finds that certain map surveyed by NORBERT RUDOLPH HAMELEHLE, a Licensed Land Surveyor, entitled "NOBEL TERRACE UNIT NO. 2 Being a subdivision of a portion of Parcel 1 of Parcel Map No. 9639, in the City of San Diego, County of San Diego, State of California, according to Map thereof on file in the office of County Recorder of San Diego County.", is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public Via Acapulco for public purposes, and said street is hereby declared to be a public street and dedicated to the public use.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, any and all abutters' rights of access in and to Genesee Avenue, adjacent and contiguous to Lots 11, 12, 14 and Parcel "A," all as shown on this map within this subdivision.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the

easement with the right of ingress and egress for the construction and maintenance of drainage facilities, as granted and shown on said map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easement for open space over, under and upon Parcel "A;" together with an easement for pedestrian and nonmotor vehicular use, and an open space easement over, under, upon and across portions of Lots 11, 12 and 14, all as granted and shown on said map and subject to the conditions set forth thereon.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said public street is accepted on behalf of the public as heretofore stated; that the abutters' rights of access, the easement with the right of ingress and egress for the construction and maintenance of drainage facilities, the easement for open space over, under and upon Parcel "A," together with the easement for pedestrian and nonmotor vehicular use, and the open space easement over, under, upon and across portions of Lots 11, 12 and 14, all as granted and shown on this map within this subdivision, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that said Council hereby acknowledges receipt of assurance from the subdivider, HARRY L. SUMMERS, INC., a California corporation, that said subdivider will comply with the Affirmative Marketing Program as outlined

in Document No. 757438, on file in the Office of the City Clerk,  
and in reliance on said assurance does hereby accept the final  
map of NOBEL TERRACE UNIT NO. 2.

The Clerk of said City is hereby directed to transmit said  
map to the Clerk of the Board of Supervisors of the County of  
San Diego, California.

APPROVED: John W. Witt, City Attorney

By Frederick C. Conrad  
Frederick C. Conrad  
Chief Deputy City Attorney

FCC:clh:subd.  
7/9/82  
T.M. 78-384-2  
W.O. 820100  
Or.Dept:E&D  
R-83-48  
Form=r.mapea

AUG 16 1982

Passed and adopted by the Council of The City of San Diego on  
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Susan Golding	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Ed Struiksmma	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Mike Gorch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lucy Killea	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON  
Mayor of The City of San Diego, California

CHARLES G. ABDELNOUR  
City Clerk of The City of San Diego, California

By *Barbara Bridge* Deputy

(Seal)

Office of the City Clerk, San Diego, California

Resolution Number *R-256991* Adopted *AUG 16 1982*