

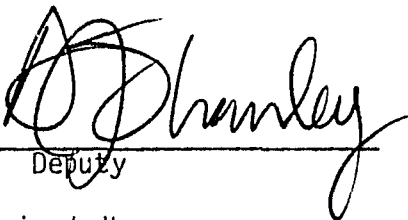
**RESOLUTION No.** R-257136 (R- 83-313 )

Adopted on SEP 14 1982

BE IT RESOLVED, by the Council of The City of San Diego as follows:

1. That the bid of \$27,103.00 by EIMCO PROCESS MACHINERY DIVISION, ENVIROTECH CORPORATION, a corporation, for SAN DIEGO AQUATIC TREATMENT PILOT PROGRAM, EQUIPMENT PROCUREMENT CONTRACT NO. 1, Section II - Sludge Collection Equipment in the City of San Diego, California, is hereby accepted and the City Manager is hereby authorized to execute a contract therefore in accordance with the specifications on file in the Purchasing Department.
2. That the City Auditor and Comptroller is hereby authorized to transfer \$27,103.00 within the Sewer Revenue Fund No. 41506 from the Unallocated Reserve 70697 to the Wastewater Research Program 70217.
3. That the expenditure, not to exceed \$27,103.00 from Sewer Revenue Fund No. 41506, Wastewater Research Program 70217 of the City of San Diego is hereby authorized solely and exclusively for providing funds for said project and related costs.

APPROVED: John W. Witt, City Attorney

By   
 Deputy

Or. Dept.: Purchasing/cdh  
 Bid No. 4542  
 A/C No. 83132

Bid No. 4542

# CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

## CERTIFICATION OF UNALLOTTED BALANCE

I HEREBY CERTIFY that the money required for the allotment of funds for the purpose set forth in the foregoing resolution is available in the Treasury, or is anticipated to come into the Treasury, and is otherwise unallotted.

Amount \$ \_\_\_\_\_ Fund \_\_\_\_\_

Purpose \_\_\_\_\_

Auditor and Comptroller of  
The City of San Diego, Calif.

Date \_\_\_\_\_, 19 \_\_\_\_\_ By \_\_\_\_\_

## CERTIFICATION OF UNENCUMBERED BALANCE

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of the Charter of the City of San Diego, that sufficient moneys have been appropriated for the purpose of said contract, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to exceed \$ 27,103.00

*J. J. Halodnick*

Dated 18 August, 19 82

Auditor and Comptroller of  
The City of San Diego, Calif.

BY *Don Mumm*

* FUND/ DEPT.	ORG. NO.	ACCOUNT	JOB ORDER	BENEFITING DEPARTMENT	FACILITY
<u>700</u>	<u>267</u>	<u>4903</u>	<u>070697</u>		

PURPOSE Aquatic Treatment Pilot Program  
VENDOR Einco Process Machinery Division

\* USE FUND NO. ONLY WHEN USING GEN. LEDGER & REV. ACCTS., OTHERWISE USE DEPT. NO.

R-257136

SEP 14 1982

AC 83132 **00479**

Passed and adopted by the Council of The City of San Diego on  
by the following vote:

SEP 14 1982

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Susan Golding	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lucy Killea	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

By *Barbara Berridge* Deputy.

Office of the City Clerk, San Diego, California

Resolution Number *R-257136* Adopted *SEP 14 1982*