

(R-83-404)

RESOLUTION NUMBER R- 257164

Adopted on SEP 20 1982

APPROVING MAP OF EL CAMINO INDUSTRIAL PARK.

BE IT RESOLVED, by the Council of The City of San Diego as follows:

Said Council hereby finds that certain map surveyed by DOUGLAS C. PAUL, a Registered Civil Engineer, entitled "EL CAMINO INDUSTRIAL PARK Being a subdivision of portions of Sections 3 and 10, Township 15 South, Range 3 West, San Bernardino Base and Meridian, according to U. S. Government Survey; and a portion of Parcel 3 of Parcel Map 7870 filed in the office of the County Recorder of San Diego County September 22, 1978, as File No. 78-406216 of Official Records, all being in the City of San Diego, County of San Diego, State of California, together with Carroll Road (Road Survey 466) and a portion of Carroll Canyon Road both as closed and vacated to public use, together with A.T.@ S.F. R.R. right of way is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the following: Carroll Road, Nancy Ridge Drive and Brown Deer Road for public purposes, and said streets are hereby declared to be public streets and dedicated to the public use.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, any and all abutters' rights of access in and to Carroll Road, adjacent and contiguous to Lots 2, 3, 4, and 5, all as shown on this map within this subdivision.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easements with the right of ingress and egress for the construction and maintenance of sewer, water, and drainage facilities, as granted and shown on said map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easement for open space over, under, and upon Lot 10, and portions of Lots 2, 3, 4, and 9, as granted and shown on said map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easement and right of way for the natural flowage of waters over, upon and across the portion of Lot 9 designated as "Flowage Easement Granted Hereon," as granted and shown on said map and subject to the conditions set forth thereon.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said public streets are accepted on behalf of the public as heretofore stated; and that those certain abutters' rights of access, together with the easements with the right of ingress

and egress for the construction and maintenance of sewer, water and drainage facilities, the easement for open space, and the easement and right of way for the natural flowage of waters, all as granted and shown on this map within this subdivision, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

The Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego.

APPROVED: John W. Witt, City Attorney

By Frederick C. Conrad  
Frederick C. Conrad  
Chief Deputy City Attorney

FCC:clh:subd.  
9/8/82  
W.O. 820073  
T.M. 820073 &  
820182  
Or.Dept:E&D  
R-83-404  
Form=r.map

Passed and adopted by the Council of The City of San Diego on \_\_\_\_\_  
by the following vote:

SEP 20 1982

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Susan Golding	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksmma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gorch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lucy Killea	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

By

*Ellen Boward*

Deputy

Office of the City Clerk, San Diego, California

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Number

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