

RESOLUTION No. R-257176 (R-83-376)

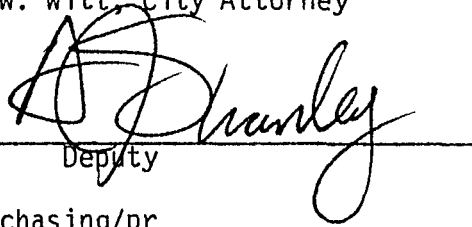
Adopted on SEP 20 1982

BE IT RESOLVED, by the Council of The City of San Diego as follows:

1. That the bid of \$1,254,619.00 by AXEL JOHNSON ENGINEERING CORPORATION, a corporation for HYDROELECTRIC POWER PLANT EQUIPMENT in the City of San Diego, California, is hereby accepted; and the City Manager is hereby authorized to execute a contract therefore in accordance with the form on file in the Office of the City Clerk.
2. That the expenditure, not to exceed \$1,319,350.00 from Sewer Revenue Fund 41506, CIP No. 46-074, POINT LOMA WASTEWATER TREATMENT PLANT - Hydroelectric Generator Facility of the City of San Diego is hereby authorized solely and exclusively for the purpose of executing this contract and related costs, an authorizing the Auditor and Comptroller, upon advice from the administering department, to transfer excess budgeted funds, if any, to the appropriate reserves.

APPROVED: John W. Witt, City Attorney

By


Deputy

Or. Dept.: Purchasing/pr
Bid No. 4559
A.C. # 83157

00588

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

Bid No. 4559

CERTIFICATION OF UNALLOTTED BALANCE

I HEREBY CERTIFY that the money required for the allotment of funds for the purpose set forth in the foregoing resolution is available in the Treasury, or is anticipated to come into the Treasury, and is otherwise unallotted.

Amount \$ 1,319,350.00 Fund 41506 Sewer Revenue

Purpose Authorizing the expenditure of funds from CIP 46-074 (Hydroelectric Generator Facility) for purpose of executing contract and related costs for Hydroelectric Generator Facility.

J.J. Holodnak

Auditor and Comptroller of The City of San Diego, Calif.

Date 02 September, 19 82

By [Signature]

CERTIFICATION OF UNENCUMBERED BALANCE

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of the Charter of the City of San Diego, that sufficient moneys have been appropriated for the purpose of said contract, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to exceed \$ 1,254,619.00

J.J. Holodnak

Dated 02 September, 19 82

Auditor and Comptroller of The City of San Diego, Calif.

BY

Table with 6 columns: FUND/DEPT., ORG. NO., ACCOUNT, JOB ORDER, BENEFITING DEPARTMENT, FACILITY. Row 1: 700, 211, 4220, 068824

PURPOSE Hydroelectric Generator Facility

VENDOR Axel Johnson Engineering Corporation

00589

* USE FUND NO. ONLY WHEN USING GEN. LEDGER & REV. ACCTS., OTHERWISE USE DEPT. NO.

Passed and adopted by the Council of The City of San Diego on SEP 20 1982,
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Susan Golding	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lucy Killea	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By Ellen Board, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number R-257176 Adopted SEP 20 1982