

(R-83-434)

RESOLUTION NUMBER R- 257272

Adopted on OCT 4 1982

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

That a monthly "lifeline" allowance of ten (10) hundred cubic feet (HCF) of water shall be established for the single-family domestic user class, with rates as set forth below:

SINGLE FAMILY

0-10 HCF                      47.1¢/HCF

11+ HCF                        57.8¢/HCF

ALL OTHER USERS

All Usage                      51.5¢/HCF

BE IT FURTHER RESOLVED, that the City Attorney is hereby directed to prepare such ordinances and/or resolutions that may be necessary to implement said allowance effective March 1, 1983.

APPROVED: John W. Witt, City Attorney

By *C. M. Fitzpatrick*  
C. M. Fitzpatrick  
Senior Chief Deputy City Attorney

CMF:ps  
9/15/82  
Or.Dept:W.Util.  
Form=r.none

Passed and adopted by the Council of The City of San Diego on  
by the following vote:

OCT 4 1982

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Susan Golding	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lucy Killea	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

By James A. Blackwell, Deputy.

Office of the City Clerk, San Diego, California

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