

RESOLUTION NUMBER R- 257283

Adopted on OCT 5 1982

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

That the recommended Findings and Conclusions of the Transportation and Land Use Committee from the noticed hearing of August 23, 1982 in the Matter of the Application of American Television and Communications Corporation (AT&C) for a rate increase in the Rancho Bernardo Franchise area is hereby accepted; and the application of AT&C for a rate increase as described in the Committee Report, a copy of which is on file in the office of the City Clerk as Document No. RR- 257283, is hereby approved.

APPROVED: John W. Witt, City Attorney

By *C. M. Fitzpatrick*  
C. M. Fitzpatrick  
Senior Chief Deputy City Attorney

CMF:vl:ps  
09/07/82  
Rev. 9/17/82  
Or.Dept:T&LU  
Form=r.none

OCT 5 1982

Passed and adopted by the Council of The City of San Diego on \_\_\_\_\_,  
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Susan Golding	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lucy Killea	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

By June A. Blackwell, Deputy.

Office of the City Clerk, San Diego, California

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