

(R-83-493)

RESOLUTION NUMBER R- 257313

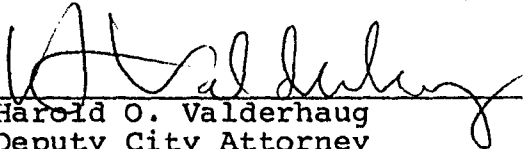
Adopted on OCT 11 1982

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

That a portion of Lot 18 of the Rancho Mission of San Diego, as more particularly described in the legal description attached hereto as Exhibit A, is hereby set aside and dedicated as and for a water easement.

APPROVED: John W. Witt, City Attorney

By


Harold O. Valderhaug
Deputy City Attorney

HOV:ps
9/22/82
Or.Dept:E&D
T.M. 01-275
W.O. 75234
20040-D
Form=r.none

EXHIBIT A

JUNE 16, 1982
MEI JOB #7778
A.P.N. 543-330-08

LEGAL DESCRIPTION FOR WATER EASEMENT

THAT CERTAIN FIFTEEN FOOT STRIP OF LAND IN THAT PORTION OF LOT 18 OF THE RANCHO MISSION OF SAN DIEGO, ACCORDING TO THE PARTITION MAP THEREOF MADE IN AN ACTION ENTITLED "JUAN M. LUCO, ET. AL., VS. THE COMMERCIAL BANK OF SAN DIEGO, A CORPORATION, ET. AL." AND ON FILE IN THE OFFICE OF THE COUNTY CLERK OF THE COUNTY OF SAN DIEGO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF LOT 1 OF ENCANTO INDUSTRIAL PARK, MAP NO. 7035 AS RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY, STATE OF CALIFORNIA, ON AUGUST 30, 1971; THENCE SOUTH $67^{\circ}50'01''$ WEST, 515.57 FEET; THENCE SOUTH $4^{\circ}55'54''$ WEST, 173.20 FEET; THENCE SOUTH $76^{\circ}15'54''$ WEST, 13.42 FEET TO THE TRUE POINT OF BEGINNING; THENCE SOUTH $47^{\circ}02'00''$ WEST, 221.40 FEET; THENCE NORTH $42^{\circ}58'00''$ WEST, 15.00 FEET; THENCE NORTH $47^{\circ}02'00''$ EAST, 194.60 FEET; THENCE NORTH $76^{\circ}15'54''$ EAST, 30.72 FEET TO THE TRUE POINT OF BEGINNING.

01015

R- 257313

OCT 11 1982

Passed and adopted by the Council of The City of San Diego on _____ ,
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Susan Golding	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lucy Killea	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

By *Bartona Berridge*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number R-257313 Adopted OCT 11 1982