

RESOLUTION NUMBER R- 257397

Adopted on OCT 26 1982

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That Change Orders No. 3 and 4, dated July 28, 1982, heretofore filed with the City Clerk of said City as Document NOS. RR-257397-1 and RR-257397-2, issued in connection with the contract between The City of San Diego and J. W. Mitchell Company, Inc., said contract having been filed in the office of the City Clerk as Document No. D-2233-3, be and the same are hereby approved; and the changes therein set forth, amounting to a net increase in the contract price of \$307,471.50.

BE IT FURTHER RESOLVED that the City Auditor is hereby authorized to transfer \$141,192 from the Capital Outlay Reserve to Sunset Cliffs Shoreline Protection Projection Fund No. 79290, solely and exclusively for the purpose of funding this change order.

BE IT FURTHER RESOLVED, that the City Manager be and he is hereby authorized and empowered to execute, for and on behalf of said City, a Fourth Amendment to Agreement with Woodward-Clyde Consultants for additional design work, for the Sunset Cliffs

Shoreline Protection Project, under the terms and conditions set forth in the Agreement on file in the office of the City Clerk as Document No. ^{RR-}257397-3 Said amendment will result in a net increase in the contract of \$8,000.00.

APPROVED: John W. Witt, City Attorney

By Stuart H. Swett

FOR John K. Riess
Deputy City Attorney

JKR:smm
10/12/82
REV.11/1/82
Or.Dept:E&D
Aud.Cert:83261
Form=r.co2

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

CERTIFICATION OF UNALLOTTED BALANCE

I HEREBY CERTIFY that the money required for the allotment of funds for the purpose set forth in the foregoing resolution is available in the Treasury, or is anticipated to come into the Treasury, and is otherwise unallotted.

Amount \$ _____ Fund _____

Purpose _____

Auditor and Comptroller of
The City of San Diego, Calif.

Date _____, 19 _____ By _____

CERTIFICATION OF UNENCUMBERED BALANCE

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of the Charter of the City of San Diego, that sufficient moneys have been appropriated for the purpose of said contract, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to exceed \$ 315,471.50

Dated October 11, 19 82

JJ Holodnak

Auditor and Comptroller of
The City of San Diego, Calif.

BY *Therese S. Robinson*

* FUND/ DEPT.	ORG. NO.	ACCOUNT	JOB ORDER	BENEFITING DEPARTMENT	FACILITY
1-79290		4220	001010		
2-79290		4118	001040		
PURPOSE <u>1-Change Order 3 and 4</u>					
<u>2-Fourth Amendment</u>					
VENDOR <u>1- J. W. MITCHELL COMPANY- INC.</u>					
<u>2- WOODWARD-CLYDE CONSULTANTS</u>					

* USE FUND NO. ONLY WHEN USING GEN. LEDGER & REV. ACCTS., OTHERWISE USE DEPT. NO.

OCT 26 1982

Passed and adopted by the Council of The City of San Diego on _____,
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Susan Golding	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lucy Killea	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

By Raymond G. Pontecorvo Deputy

Office of the City Clerk, San Diego, California

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Number _____

Adopted _____

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