

RESOLUTION No.

R- 257502

(R- 83-669)

NOV 22 1982

Adopted on

BE IT RESOLVED, by the Council of The City of San Diego as follows:

1. That the bid of \$31,820.00 by ALMACO INTERNATIONAL, LTD., a corporation, for SAN DIEGO AQUATIC TREATMENT PILOT PROGRAM, EQUIPMENT PROCUREMENT CONTRACT NO. 1, Section I - Rotary Screen, and Section III - Rotary Disc Filter in the City of San Diego, California, is hereby accepted and the City Manager is hereby authorized to execute a contract therefore in accordance with the specifications on file in the Purchasing Department.
2. That the City Auditor and Comptroller is hereby authorized to transfer \$31,820.00 within the Sewer Revenue Fund 41506 from the Unallocated Reserve 70697 to the Wastewater Research Program 70217.
3. That the expenditure, not to exceed \$31,820.00 from Sewer Revenue Fund 41506, Wastewater Research Program 70217 of the City of San Diego is hereby authorized solely and exclusively for providing funds for said project and related costs.

APPROVED: John W. Witt, City Attorney

By


Deputy

Or. Dept.: Purchasing/sv
Bid No. 4788
A. C. No. 83313

01574

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

Bid No. 4788

CERTIFICATION OF UNALLOTTED BALANCE

I HEREBY CERTIFY that the money required for the allotment of funds for the purpose set forth in the foregoing resolution is available in the Treasury, or is anticipated to come into the Treasury, and is otherwise unallotted.

Amount \$ _____ Fund _____

Purpose _____

Auditor and Comptroller of
The City of San Diego, Calif.

Date _____, 19 _____ By _____

CERTIFICATION OF UNENCUMBERED BALANCE

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of the Charter of the City of San Diego, that sufficient moneys have been appropriated for the purpose of said contract, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to exceed \$ 31,820.00

Dated November 1, 19 82

J.J. Holoduck

Auditor and Comptroller of
The City of San Diego, Calif.

BY *Mervin S. Robinson*

* FUND/ DEPT.	ORG. NO.	ACCOUNT	JOB ORDER	BENEFITING DEPARTMENT	FACILITY
700	267	4903	70697		

PURPOSE Aquatic treatment pilot program, Contract No. 1 equipment procurement,
VENDOR Sections I and III. ALMACO INTERNATIONAL- LTD.

* USE FUND NO. ONLY WHEN USING GEN. LEDGER & REV. ACCTS., OTHERWISE USE DEPT. NO.

01575

R-257502

NOV 22 1982

AC 83313

NOV 22 1982

Passed and adopted by the Council of The City of San Diego on
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Susan Golding	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksmā	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lucy Killea	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

By *Raymond L. Portlewood*, Deputy.

Office of the City Clerk, San Diego, California

Resolution *R-257502*
Number

Adopted *NOV 22 1982*