

(R-83-710)

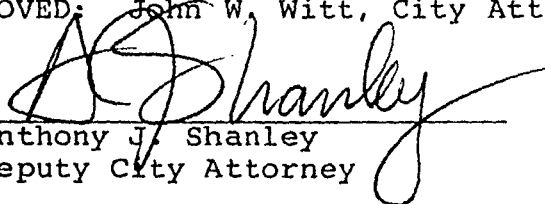
RESOLUTION NUMBER R- **257517**

Adopted on **NOV 22 1982**

BE IT RESOLVED, by the Council of The City of San Diego,  
that the City Manager be and he is hereby authorized and  
empowered to execute, for and on behalf of said City, an  
Agreement with SAFINO, BUTCHER & ORMONDE, INC., for professional  
services for various Park and Recreation Department park  
projects, under the terms and conditions set forth in the  
Agreement on file in the office of the City Clerk as Document  
No. RR- **257517**.

BE IT FURTHER RESOLVED, that the expenditure in the sum of  
\$95,000 is hereby authorized from Capital Outlay Fund 30245,  
solely and exclusively for the above purpose.

APPROVED: John W. Witt, City Attorney

By   
Anthony J. Shanley  
Deputy City Attorney

AJS:rc:263  
11/4/82  
Or.Dept:Pk.& Rec.  
Aud.Cert:83312  
Form=r.auagr

# CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

## CERTIFICATION OF UNALLOTTED BALANCE

I HEREBY CERTIFY that the money required for the allotment of funds for the purpose set forth in the foregoing resolution is available in the Treasury, or is anticipated to come into the Treasury, and is otherwise unallotted.

Amount \$ \_\_\_\_\_ Fund \_\_\_\_\_

Purpose \_\_\_\_\_

Auditor and Comptroller of  
The City of San Diego, Calif.

Date \_\_\_\_\_, 19 \_\_\_\_\_ By \_\_\_\_\_

## CERTIFICATION OF UNENCUMBERED BALANCE

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of the Charter of the City of San Diego, that sufficient moneys have been appropriated for the purpose of said contract, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to exceed \$ 95,000.00



Dated November 1, 19 82

Auditor and Comptroller of  
The City of San Diego, Calif.

BY Thomas J. Robinson

| * FUND/<br>DEPT.     | ORG. NO. | ACCOUNT | JOB ORDER | BENEFITING<br>DEPARTMENT | FACILITY |
|----------------------|----------|---------|-----------|--------------------------|----------|
| VARIOUS SEE ATTACHED |          |         |           |                          |          |

PURPOSE Professional Services

VENDOR SAFINQ BUTCHER & ORMONDE INC.

\* USE FUND NO. ONLY WHEN USING GEN. LEDGER & REV. ACCTS., OTHERWISE USE DEPT. NO.

NOV 22 1982

Passed and adopted by the Council of The City of San Diego on \_\_\_\_\_ ,  
by the following vote:

| Councilmen        | Yeas                                | Nays                     | Not Present                         | Ineligible               |
|-------------------|-------------------------------------|--------------------------|-------------------------------------|--------------------------|
| Bill Mitchell     | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| Bill Cleator      | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| Susan Golding     | <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Leon L. Williams  | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| Ed Struiksma      | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| Mike Gotch        | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| Dick Murphy       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| Lucy Killea       | <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Mayor Pete Wilson | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

By Maxwell L. Pontecorvo, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number R-257517 Adopted NOV 22 1982