

(R-83-759)

RESOLUTION NUMBER R- 257528

Adopted on NOV 23 1982

RESOLUTION OF INTENTION TO ACQUIRE OPEN SPACE  
LAND FOR THE SAN DIEGO OPEN SPACE PARK FACILITIES  
DISTRICT NO. 1

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

1. The City Council, for and on behalf of the San Diego Open Space Park Facilities District No. 1, hereby declares its intention to hold a hearing to determine whether or not the District should acquire certain property owned by Maple Towers, Ltd. and comprising approximately 20,000 square feet in Maple Canyon, which property is more particularly described as Lots I, J, K and L of Block 353 of Horton's Addition, for open space park purposes.

2. That said parcel is more particularly described on that document on file in the office of the City Clerk as Document No. RR- 257528.

3. That no park improvements to said property are presently proposed.

4. That on Monday, December 13, 1982, at the hour of 2:00 p.m. in the Council Chambers, City Administration Building, Charles C. Dail Concourse, 202 "C" Street, San Diego, California; the City Council will hear any persons interested in the matter of the acquisition of said property and will consider and finally act on the acquisition of said property.


5. That the owner or owners of said property may appear at

the hearing and be heard orally, or by writing signed by them, and present evidence for or against the acquisition of said property by the District.

6. That a copy of this resolution shall be posted on the bulletin board of the City Administration Building and be published in a newspaper of general circulation, printed and published in the City once a week for two weeks, the posting and first publication to be on or before the 10th day prior to the day of hearing.

APPROVED: John W. Witt, City Attorney

By

  
Harold O. Valderhaug  
Deputy City Attorney

HOV:ps  
11/9/82  
Or.Dept:Pk&Rec.  
Aud.Cert:83322  
Form=r.none

01650

# CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

## CERTIFICATION OF UNALLOTTED BALANCE

I HEREBY CERTIFY that the money required for the allotment of funds for the purpose set forth in the foregoing resolution is available in the Treasury, or is anticipated to come into the Treasury, and is otherwise unallotted.

Amount \$ 800,000.00 Fund 79102

Purpose Aquisition of four lots in Maple Canyon

*QJ Holodusk*

Auditor and Comptroller of  
The City of San Diego, Calif.

Date November 3, 19 82

By Thomas J. Robinson

## CERTIFICATION OF UNENCUMBERED BALANCE

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of the Charter of the City of San Diego, that sufficient moneys have been appropriated for the purpose of said contract, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to exceed \$ \_\_\_\_\_

Dated \_\_\_\_\_, 19 \_\_\_\_\_

Auditor and Comptroller of  
The City of San Diego, Calif.

BY \_\_\_\_\_

| * FUND/<br>DEPT. | ORG. NO. | ACCOUNT | JOB ORDER | BENEFITING<br>DEPARTMENT | FACILITY |
|------------------|----------|---------|-----------|--------------------------|----------|
|------------------|----------|---------|-----------|--------------------------|----------|

PURPOSE \_\_\_\_\_

VENDOR \_\_\_\_\_

\* USE FUND NO. ONLY WHEN USING GEN. LEDGER & REV. ACCTS., OTHERWISE USE DEPT. NO.

NOV 23 1982

Passed and adopted by the Council of The City of San Diego on \_\_\_\_\_,  
by the following vote:

| Councilmen        | Yeas                                | Nays                     | Not Present                         | Ineligible               |
|-------------------|-------------------------------------|--------------------------|-------------------------------------|--------------------------|
| Bill Mitchell     | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| Bill Cleator      | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| Susan Golding     | <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Leon L. Williams  | <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Ed Struiksma      | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| Mike Gotch        | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| Dick Murphy       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| Lucy Killea       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| Mayor Pete Wilson | <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

(Seal)

By Marjorie L. Pantecost, Deputy.

Office of the City Clerk, San Diego, California

Resolution R-257528 **NOV 23 1982**  
Number ..... Adopted .....