

RESOLUTION No. R- 257586 (R-83-743 )

Adopted on DEC 6 1982

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the plans and specifications for the furnishing of all labor, material, tools, equipment, transportation and other expense necessary or incidental for

THE IMPROVEMENT OF THE EAST SIDE OF FOURTH AVENUE, BETWEEN MARKET STREET AND BROADWAY; SOUTH SIDE OF BROADWAY, BETWEEN FOURTH AVENUE AND SIXTH AVENUE; WEST SIDE SIXTH AVENUE, TO 100+ SOUTH OF BROADWAY; PORTIONS OF "E", "F", AND "G" STREETS, BETWEEN FOURTH AVENUE AND SIXTH AVENUE, PORTIONS OF ISLAND AVENUE, BETWEEN THIRD AVENUE AND FIFTH AVENUE; PORTION OF FIFTH AVENUE, BETWEEN "L" STREET AND "K" STREET; PORTION OF "K" STREET, BETWEEN FIFTH AVENUE AND SIXTH AVENUE; PORTION OF "J" STREET, BETWEEN FIFTH AVENUE AND SIXTH AVENUE. (GASLAMP QUARTER PHASE IV), San Diego, California

filed in the office of the City Clerk of the City of San Diego, California, on DEC 6 1982, and bearing official Document No. W.O. 122402, be, and the same are hereby approved.

BE IT FURTHER RESOLVED, that the Purchasing Agent of the City of San Diego be, and he is hereby authorized and directed to proceed to publish in accordance with law, notice to contractors calling for bids for the work hereinabove described, in accordance with the plans and specifications hereinabove referred to.

BE IT FURTHER RESOLVED, that the City Manager is hereby authorized to execute a contract with the lowest responsible and reliable bidder for

THE IMPROVEMENT OF THE EAST SIDE OF FOURTH AVENUE, BETWEEN MARKET STREET AND BROADWAY; SOUTH SIDE OF BROADWAY, BETWEEN FOURTH AVENUE AND SIXTH AVENUE; WEST SIDE SIXTH AVENUE, TO 100+ SOUTH OF BROADWAY; PORTIONS OF "E", "F", AND "G" STREETS, BETWEEN FOURTH AVENUE AND SIXTH AVENUE, PORTIONS OF ISLAND AVENUE, BETWEEN THIRD AVENUE AND FIFTH AVENUE; PORTION OF FIFTH AVENUE, BETWEEN "L" STREET AND "K" STREET; PORTION OF "K" STREET, BETWEEN FIFTH AVENUE AND SIXTH AVENUE; PORTION OF "J" STREET, BETWEEN FIFTH AVENUE AND SIXTH AVENUE. (GASLAMP QUARTER PHASE IV).

BE IT FURTHER RESOLVED, that the City Auditor and Comptroller is hereby authorized to transfer \$5,500.00 within CDBG Fund 18515 from Dept. 5951, Org. 5951 to Dept. 5920, Org. 5927.


BE IT FURTHER RESOLVED, that the City Auditor and Comptroller is hereby authorized to transfer \$99,600.00 from Capital Outlay Fund 30245, Unallocated Reserve 90-245 to CIP No. 39-032.4, GASLAMP QUARTER HISTORIC DISTRICT - Restoration - Phase IV.

BE IT FURTHER RESOLVED, that the expenditure, not to exceed \$1,598,271.00 from Industrial Development Fund 30248, CIP No. 39-032.4, GASLAMP QUARTER HISTORIC DISTRICT -

01855

Restoration - Phase IV; \$140,000.00 from Gas Tax Fund 30219; \$99,600.00 from Capital Outlay Fund 30245; \$90,000.00 from CDBG 4th Program Year Fund 18514, Dept. 7330, Org. 7334; and \$5,500.00 from CDBG 5th Program Year Fund 18515, Dept. 5920, Org. 5927 of the City of San Diego is hereby authorized solely and exclusively for providing funds for said project and related costs, and authorizing the Auditor and Comptroller, upon advice from the administering department to transfer excess budgeted funds, if any, to the appropriate reserves.

APPROVED: John W. Witt, City Attorney

By  Deputy

Or. Dept.: Purchasing/sv  
Bid No. 4814  
A.C. No. 83338

01856

R- 257586

BID NO. 4814

# CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

## CERTIFICATION OF UNALLOTTED BALANCE

I HEREBY CERTIFY that the money required for the allotment of funds for the purpose set forth in the foregoing resolution is available in the Treasury, or is anticipated to come into the Treasury, and is otherwise unallotted.

Amount \$ 1,933,371.00 Fund 30219, 30245, 18514, 18515

Purpose Authorizing expenditure for Gaslamp Quarter District Public Improvements - Phase IV

*J.J. Holodnak*

Auditor and Comptroller of  
The City of San Diego, Calif.

Date November 09, 19 82

By *Thomas J. Robinson*

## CERTIFICATION OF UNENCUMBERED BALANCE

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of the Charter of the City of San Diego, that sufficient moneys have been appropriated for the purpose of said contract, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to exceed \$ \_\_\_\_\_

Dated \_\_\_\_\_, 19 \_\_\_\_\_

Auditor and Comptroller of  
The City of San Diego, Calif.

BY \_\_\_\_\_

* FUND/ DEPT.	ORG. NO.	ACCOUNT	JOB ORDER	BENEFITING DEPARTMENT	FACILITY
_____	_____	_____	_____	_____	_____

PURPOSE \_\_\_\_\_

VENDOR \_\_\_\_\_

\* USE FUND NO. ONLY WHEN USING GEN. LEDGER & REV. ACCTS., OTHERWISE USE DEPT. NO.

Passed and adopted by the Council of The City of San Diego on  
by the following vote:

DEC 6 1982

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Susan Golding	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
District 8	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Vacant

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

By *Barbara Berridge*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number *R-257586* Adopted DEC 6 1982