

RESOLUTION NUMBER R- 257588

Adopted on DEC 6 1982

APPROVING MAP OF HYE PARK AND ACKNOWLEDGING
RECEIPT OF SUBDIVIDER'S ASSURANCE OF COMPLIANCE
WITH THE AFFIRMATIVE MARKETING PROGRAM

BE IT RESOLVED, by the Council of The City of San Diego as follows:

Said Council hereby finds that certain map surveyed by E. F. COOK, a Registered Civil Engineer, entitled "HYE PARK. Being a subdivision of all that portion of Lot 1, according to Partition Map of Pueblo Lot 1182, made in an action in Superior Court of the State of California, in and for the County of San Diego, Case No. 6481, entitled William Conn, et al. v. William D. Whipple, et al., on file in the office of the County Clerk of said San Diego County, in the City of San Diego, County of San Diego, State of California, together with Mission Center Road as dedicated to public use," is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the following: ARMENIAN COURT and portions of MISSION CENTER ROAD, and said street and portions of a street are hereby declared to be a public street and portions of a public street dedicated to the public use, as dedicated and shown on said map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts on

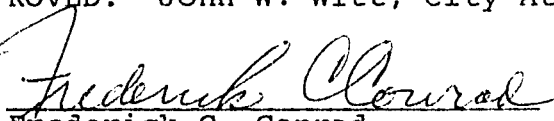
behalf of The City of San Diego, a municipal corporation, the easements listed in paragraphs 1, 2, and 3 of the Owner's Certificate, as shown on this map and subject to the conditions set forth thereon.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said street and portions of a street are accepted on behalf of the public as heretofore stated; and that those easements listed in paragraphs 1, 2, and 3 of the Owner's Certificate, as granted and shown on this map, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

The Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: John W. Witt, City Attorney

By


Frederick C. Conrad
Chief Deputy City Attorney

FCC:ib
12/14/82
T.M. 01-240
W.O. 820207
Or.Dept:E&D
R-83-785
Form=r.mapea

Passed and adopted by the Council of The City of San Diego on DEC 6 1982,
 by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Susan Golding	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
District 8	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Vacant

AUTHENTICATED BY:

PETE WILSON
 Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR
 City Clerk of The City of San Diego, California.

By Barbara Berridge, Deputy.

(Seal)

Office of the City Clerk, San Diego, California	
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