

(R-83-852)

RESOLUTION NUMBER R- **257648**

Adopted on DEC 18 1982

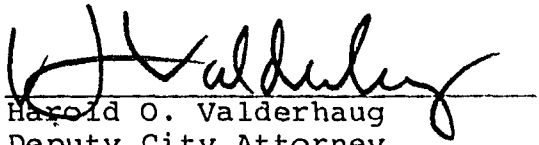
BE IT RESOLVED, by the Council of The City of San Diego, as follows:

That, in consideration of EIGHT THOUSAND NINE HUNDRED TWENTY-FIVE DOLLARS (\$8,925), being the value of a 0.30-acre portion of Section 33, Township 14 South, Range 2 West, S.B.B.&M., appraised by an independent fee appraiser and as adjusted by City staff on July 15, 1982, an easement for public water main and sewer purposes be and it is hereby set aside in said 0.30-acre parcel of land, as more particularly described in the legal description attached hereto as Exhibit A, in connection with the proposed The Promontory at Scripps Lake subdivision.

BE IT FURTHER RESOLVED, that the City Clerk is hereby directed to cause a certified copy of this resolution, with attachment, attested by him under seal, to be recorded in the office of the County Recorder.

APPROVED: John W. Witt, City Attorney

BY


Harold O. Valderhaug
Deputy City Attorney

HOV:ps
11/26/82
Or.Dept:Prop.
Job: 916410
15770-B
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LEGAL DESCRIPTION

WATER MAIN AND SEWER EASEMENT TO BE SET ASIDE IN CITY-OWNED LAND

A permanent easement and right-of-way to construct, reconstruct, maintain, operate, and repair a public water main or mains and a public sewer or sewers, including any and all appurtenances thereto, together with the right of ingress and egress, over, under, along, and across all that real property situated in the City of San Diego, County of San Diego, State of California, described as follows:

A strip of land, 20.00 feet in width, lying within a portion of Section 33, Township 14 South, Range 2 West, San Bernardino Meridian, in the City of San Diego, County of San Diego, State of California, according to Official Plat thereof, more particularly described as follows:

Beginning at the Southwesterly corner of Lot 1 of McMillin Scripps Two Unit No. 1, according to Map thereof No. 9305, filed in the Office of the County Recorder of San Diego County, July 27, 1979; thence along the Westerly line of said Map No. 9305, North $00^{\circ}18'40''$ East, 534.34 feet to the Northwesterly corner of Lot 7 of said Map No. 9305; thence continuing North $00^{\circ}18'40''$ East, 108.00 feet; thence North $63^{\circ}58'18''$ West, 22.20 feet; thence South $00^{\circ}18'40''$ West, 651.81 feet to the Westerly prolongation of the Southerly line of said Lot 1; thence along said prolongation South $89^{\circ}13'39''$ East, 20.00 feet returning to the Point of Beginning.

(Basis of bearings: Westerly boundary of said Map No. 9305, i.e., North $00^{\circ}18'40''$ East).

Passed and adopted by the Council of The City of San Diego on DEC 13 1982,
 by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Susan Golding	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksmas	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
District 8	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Vacant

AUTHENTICATED BY:

PETE WILSON
 Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR
 City Clerk of The City of San Diego, California.

(Seal)

By Ellen Bovard, Deputy.

Office of the City Clerk, San Diego, California

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