

RESOLUTION NUMBER R- 257676

Adopted on DEC 14 1982

WHEREAS, SAN CARLOS PARK, a general partnership, subdivider of EAGLE RIDGE ESTATES, under an agreement filed in the office of the City Clerk as Document No. RR-252631, was required to install certain improvements in said subdivision; and

WHEREAS, said subdivider has requested an extension of time in which to complete the work; and

WHEREAS, the Engineering and Development Director and the City Manager have recommended that such extension of time be granted said subdivider in which to complete the required improvements; and

WHEREAS, the City Council finds that an extension of time of one year in which to complete the improvements is reasonable providing certain conditions are met to which the subdivider and Home Federal Savings and Loan Association have agreed; and

WHEREAS, said subdivider has agreed to install the required improvements in accordance with the timetable attached hereto as Exhibit "A;" and

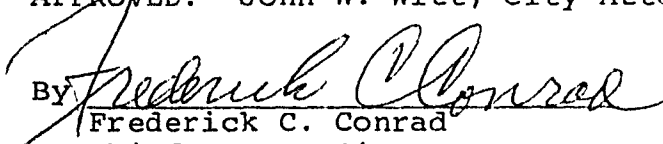
WHEREAS, Home Federal Savings and Loan Association, by letter dated October 6, 1982, a copy of which is attached hereto as Exhibit "B," has agreed that should subdivider shut down, abandon or cease construction of the improvements for any reason other than labor strikes, weather or acts of God, Home Federal Savings and Loan Association shall, upon notice from The City of San Diego, proceed immediately to have approximately 600,000

square feet of slopes within the project hydroseeded with Blando Brome, which is an annual grass suitable to provide erosion control, NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

That SAN CARLOS PARK, a general partnership, subdivider of EAGLE RIDGE ESTATES, under that certain agreement made with THE CITY OF SAN DIEGO, on file in the office of the City Clerk as Document No. RR-252631, is hereby granted an extension of time to December 31, 1983, within which to complete the improvements required by said agreement.

APPROVED: John W. Witt, City Attorney

By 
Frederick C. Conrad
Chief Deputy City Attorney

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Or.Dept:ED
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**HOME
FEDERAL**

Main Office | 701 Broadway, P.O. Box 2070, San Diego, CA 92112 • General Information (714) 238-7581
Savings 238-7611 • Major Loans 238-7801 • Loan Service 238-7542 • Escrow 238-7668

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FIELD DIVISION

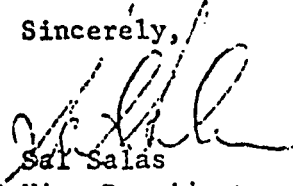
October 6, 1982

Councilman Dick Murphy
City of San Diego
202 C Street
San Diego, CA 92101

Dear Councilman Murphy:

The purpose of this letter is to assure you that if Brehm Communities "shuts down", abandons, or quits construction of the Eagle Ridge project for any reasons other than strikes, weather or acts of God, Home Federal Savings and Loan Association will proceed immediately to have the approximately 600,000 square feet of slopes hydro-seeded with "Blando Brome" which is an annual grass and grows up to 12" in height and is good for erosion control.

Sincerely,


Sal Salas
Vice President
Major Loans Department

/lev

cc: Brehm Communities

FILE: W.D. 70961

02149

HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF SAN DIEGO

EXHIBIT B

R-257676

DEC 14 1982

Passed and adopted by the Council of The City of San Diego on _____,
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Susan Golding	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksmas	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

By June A. Blackhall, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number R-257676 Adopted DEC 14 1982