

ORDINANCE NUMBER O- 15933 (New Series)

Adopted on APR 11 1983

AN ORDINANCE SETTING ASIDE AND DEDICATING A PORTION OF LOTS 67 AND 68 OF RANCHO MISSION OF SAN DIEGO, IN THE CITY OF SAN DIEGO, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO PARTITION MAP THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF SAN DIEGO COUNTY, IN ACTION NO. 348 IN SUPERIOR COURT OF SAID COUNTY ENTITLED "JUAN M. LUCO, ET AL. VS. THE COMMERCIAL BANK OF SAN DIEGO, ET AL.," FOR A PUBLIC PARK.

BE IT ORDAINED, by the Council of The City of San Diego, as follows:

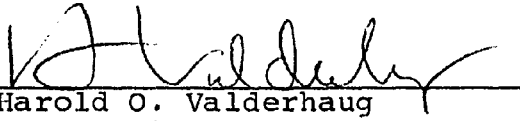
Section 1. That a portion of Lots 67 and 68 of Rancho Mission of San Diego, in the City of San Diego, County of San Diego, State of California, according to Partition Map thereof on file in the Office of the County Clerk of San Diego County, in action No. 348 in Superior Court of said County entitled "Juan M. Luco, et al. vs. The Commercial Bank of San Diego, et al.," which are more particularly described in Attachment A hereto which is by this reference incorporated herein, are hereby set aside and dedicated in perpetuity for park and recreational purposes.

Section 2. That the City Clerk of said City be and he is hereby authorized and directed to file for record in the office of the San Diego County Recorder a certified copy of this ordinance.

Section 3. This ordinance shall take effect and be in force on the thirtieth day from and after its passage.

APPROVED: John W. Witt, City Attorney

By



Harold O. Valderhaug
Deputy City Attorney

HOV:imb
03/03/83
Or.Dept:Prop.
Job No. 917363
Form=r.none

EXHIBIT A
PARCEL 6
(Lake Murray Community Park)

All that portion of Lots 67 and 68 of Rancho Mission of San Diego, in the City of San Diego, County of San Diego, State of California, according to Partition Map thereof on file in the Office of the County Clerk of San Diego County, in Action No. 348 in Superior Court of said County entitled "Juan M. Luco, et al vs. The Commercial Bank of San Diego, et al," more particularly described as follows:

Beginning at the Southwest corner of Lot 544 of Lake Shore Unit No. 11, according to Map thereof No. 5664, filed in the Office of the County Recorder of San Diego County, December 22, 1965, being also a Southwest corner of said subdivision; thence along the Southwesterly line of said Lot 544, North 15°03'50" West, and along the boundary line of said subdivision, a distance of 121.10 feet to a point on the arc of a 935.00-foot radius curve, concave Northwesterly; thence Southwesterly along the Southerly line of Murray Park Drive, 70.00 feet wide, as located and established as of the date of this instrument, and Southwesterly along the arc of said curve through a central angle of 18°42'10", an arc length of 305.21 feet; thence continuing along the Southerly line of Murray Park Drive, North 86° 21'40" West, 214.96 feet to the beginning of a 565.00-foot radius curve, concave Southerly; thence Westerly along the arc of said curve through a central angle of 26°47'30", an arc length of 264.20 feet; thence South 66°50'50" West, 69.06 feet to the Easterly boundary line of Lake Shore Unit No. 9, according to Map thereof No. 5878, filed in the Office of the County Recorder of San Diego County, May 4, 1967; thence leaving said Southerly line of Murray Park Drive along said Easterly boundary line of Map No. 5878, South 23°09'10" East, 98.61 feet; thence along the Southerly boundary line of said Map 5878, as follows:

South 53°10'56" West, 31.01 feet; South 65°42'36" West, 230.49 feet; South 75°40'16" West, 201.31 feet; South 81°37'34" West, 94.47 feet; thence leaving said Southerly boundary line of said Map 5878, South 18°37'40" East, 653.02 feet; thence South 19°49'10" East, 209.40 feet; thence South 29°40'48" East, 329.19 feet; thence South 47°25'10" East, 50.25 feet; thence South 64°32'12" East, 69.78 feet; thence South 46°28'08" East, 165.52 feet; thence South 01°35'28" East, 72.03 feet; thence South 30°10'25" East, 49.74 feet; thence South 51°47'20" East, 59.82 feet; thence North 03°35'39" East, 398.78 feet; thence North 09°36'03" East, 407.71 feet; thence North 20°06'56" East, 258.79 feet; thence North 64°53'07" East, 70.68 feet; thence South 53°07'48" East, 60.00 feet; thence South 11°14'04" East, 148.85 feet; thence South 01°25'56" West, 80.03 feet; thence South 12°56'47" West, 89.27 feet; thence SOUTH 106.00 feet; thence South 07°27'55" East, 146.24 feet; thence South 13°06'33" East, 149.91 feet; thence South 23°21'58" East, 224.40 feet; thence South 51°28'59" East, 62.63 feet; thence North 75°57'50" East, 70.09 feet; thence North 56°04'57" East, 69.89 feet; thence North 35°50'16" East, 111.02 feet; thence North 22°01'38" East, 141.32 feet; thence North 12°38'44" West, 159.88 feet; thence North 20°13'29" West, 101.24 feet; thence South 70°38'28" East, 39.22 feet; thence North 34°29'09" East, 42.34 feet to a point on a line described in Document 7485737, filed September 12, 1974, as Resolution 211315 delineating San Carlos Golf Course; thence along said line North 13°36'10"

PARCEL 6
(Lake Murray Community Park) - Continued

West, 164.80 feet and North $03^{\circ}43'10''$ West, 884.00 feet to said Southerly boundary line of Map No. 5664, being also a point on the arc of a nontangent 1,056.10-foot radius curve, concave Northwesterly; thence leaving said line which delineates the San Carlos Golf Course, Southwesterly along said Southerly boundary line of Map No. 5664, and Southwesterly along the arc of said curve through a central angle of $00^{\circ}43'44''$, an arc length of 13.44 feet returning to the Point of Beginning.

APR 11 1983

Passed and adopted by the Council of The City of San Diego on _____, by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> Vacant

AUTHENTICATED BY:

BILL CLEATOR
Deputy Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

(Seal)

By *Barbara Buridge*, Deputy.

I HEREBY CERTIFY that the foregoing ordinance was not finally passed until twelve calendar days had elapsed between the day of its introduction and the day of its final passage, to wit, on

MAR 28 1983

APR 11 1983

_____, and on _____.

~~I/FURTHER/CERTIFY/that/said/ordinance/was/read/in/full/prior/to/its/final/passage/!~~

I FURTHER CERTIFY that the reading of said ordinance in full was dispensed with by a vote of not less than a majority of the members elected to the Council, and that there was available for the consideration of each member of the Council and the public prior to the day of its passage a written or printed copy of said ordinance.

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

(Seal)

By *Barbara Buridge*, Deputy.

Office of the City Clerk, San Diego, California

Ordinance Number 0-15923 Adopted APR 11 1983

CERTIFICATE OF PUBLICATION

CITY OF SAN DIEGO
202 "C" Street 12th Floor
San Diego, CA 92101
ATTN: B. BERRIDGE

RECEIVED
CITY CLERK'S OFFICE
1983 APR 28 09:11:06
SAN DIEGO, CALIF.

10 1/2" X 2 X 8.87 = 93.14
IN THE MATTER OF

ORDINANCE NUMBER 0-15933

ORDINANCE NUMBER 0-15933
(New Series)

AN ORDINANCE SETTING ASIDE AND DEDICATING A PORTION OF LOTS 67 AND 68 OF RANCHO MISSION OF SAN DIEGO, IN THE CITY OF SAN DIEGO, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO PARTITION MAP THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF SAN DIEGO COUNTY, IN ACTION NO. 348 IN SUPERIOR COURT OF SAID COUNTY ENTITLED "JUAN M. LUCCO, ET AL. VS. THE COMMERCIAL BANK OF SAN DIEGO, ET AL.," FOR A PUBLIC PARK. BE IT ORDAINED, by the Council of The City of San Diego, as follows:

Section 1. That a portion of Lots 67 and 68 of Rancho Mission of San Diego, in the City of San Diego, County of San Diego, State of California, according to Partition Map thereof on file in the Office of the County Clerk of San Diego County, in action No. 348 in Superior Court of said County entitled "Juan M. Lucco, et al. vs. The Commercial Bank of San Diego, et al.," which are more particularly described in Attachment A hereto which is by this reference incorporated herein, are hereby set aside and dedicated in perpetuity for park and recreational purposes.

Section 2. That the City Clerk of said City be and he is hereby authorized and directed to file for record in the office of the San Diego County Recorder a certified copy of this ordinance.

Section 3. This ordinance shall take effect and be in force on the thirtieth day from and after its passage.

Passed and adopted by the Council of The City of San Diego on April 11, 1983, by the following vote:

YEAS: Mitchell, Cleator, McColl, Jones, Struikema, Götch, Murphy, Martinez.

NAYS: None.
NOT PRESENT: None.

VACANT: Mayor.
BILL CLEATOR, Deputy Mayor of The City of San Diego, California

AUTHENTICATED BY:
CHARLES G. ABDELNOUR, City Clerk of The City of San Diego, California

(Seal)

By BARBARA BERRIDGE, Deputy
I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of ORDINANCE NO. 0-15933 (NEW SERIES) of the City of San Diego, California.

I FURTHER CERTIFY that said ordinance was not finally passed until twelve calendar days had elapsed between the day of its introduction and the day of its final passage, to wit, on March 28, 1983, and on April 11, 1983.

I FURTHER CERTIFY that the reading of said ordinance in full was dispensed with by a vote of not less than a majority of the members elected to the Council, and that there was available for the consideration of each member of the Council and the public prior to the day of its passage a written or printed copy of said ordinance.

CHARLES G. ABDELNOUR, City Clerk of the City of San Diego, California

(Seal)

By BARBARA BERRIDGE, Deputy
Publish April 25, 1983.

60-4529

I, Charlene Land, am a citizen of the United States and a resident of the County aforesaid; I am over the age of eighteen years, and not a party to or interested in the above-entitled matter. I am the principal clerk of the San Diego Daily Transcript, a newspaper of general circulation, printed and published daily, except Saturdays and Sundays, in the City of San Diego, County of San Diego, and which newspaper has been adjudged a newspaper of general circulation by the Superior Court of the County of San Diego, State of California, under the date of January 23, 1909, Decree No. 14894; and the

ORDINANCE NUMBER 0-15933
(New Series)

is a true and correct copy of which the annexed is a printed copy and was published in said newspaper on the following date(s), to wit:

April 25, 1983

I certify under penalty of perjury that the foregoing is true and correct.

Dated at San Diego, California this 25th day of Apr, 19 83.

Charlene Land

(Signature)

00296