

(O-83-181)

ORDINANCE NUMBER O- 15941 (New Series)

Adopted on APR 11 1983

AN ORDINANCE SETTING ASIDE AND DEDICATING PARCEL 2 OF PARCEL MAP NO. 1889, LOTS 1, 2, 3 AND 4 OF LOMA CLIFFS AND A PORTION OF PUEBLO LOT 145 OF THE PUEBLO LANDS OF SAN DIEGO, IN THE CITY OF SAN DIEGO, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, FOR A PUBLIC PARK.

BE IT ORDAINED, by the Council of The City of San Diego, as follows:

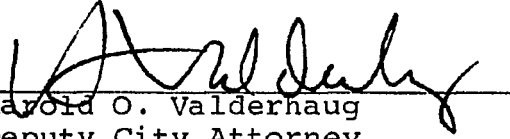
Section 1. That Parcel 2 of Parcel Map No. 1889, Lots 1, 2, 3 and 4 of Loma Cliffs and a portion of Pueblo Lot 145 of the Pueblo Lands of San Diego, in the City of San Diego, County of San Diego, State of California, which is more particularly described in Attachment A hereto which is by this reference incorporated herein, is hereby set aside and dedicated in perpetuity for park and recreational purposes.

Section 2. That the City Clerk of said City be and he is hereby authorized and directed to file for record in the office of the San Diego County Recorder a certified copy of this ordinance.

Section 3. This ordinance shall take effect and be in force on the thirtieth day from and after its passage.

APPROVED: John W. Witt, City Attorney

By


Harold O. Valderhaug
Deputy City Attorney

HOV:imb:ps
03/09/83
Or.Dept:Prop.
Job No. 917363
Form=r.none

EXHIBIT A
PARCEL 14
(Sunset Cliffs Park)

Parcel 2 of Parcel Map No. 1889, in the City of San Diego, County of San Diego, State of California, according to Map thereof filed in the Office of the San Diego County Recorder, September 5, 1973, being a division of portions of Pueblo Lots 65, 103, 144, 145, 146, 182, and 193 of the Pueblo Lands of San Diego, according to Map thereof made by James Pascoe in 1870, a copy of which Map was filed in said County Recorder's Office, November 14, 1921, as Miscellaneous Map No. 36; together with Lots 1, 2, 3, and 4 of Loma Cliffs, according to Map thereof No. 4095, filed in said County Recorder's Office, February 20, 1959; and all that portion of Pueblo Lot 145 of said Pueblo Lands of San Diego, bounded on the North by the Southerly line of said Loma Cliffs, bounded on the South and East by the Northwesterly lines of said Parcel Map No. 1889, and bounded on the West by the Mean High Tide Line of the Pacific Ocean, as delineated on Miscellaneous Map No. 201, filed in the San Diego County Recorder's Office, October 7, 1948.

Passed and adopted by the Council of The City of San Diego on APR 11 1983,
 by the following vote:

Councilmen	Yeas	Nays	Not Present	Inteligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> Vacant

AUTHENTICATED BY: BILL CLEATOR
 Deputy Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR
 City Clerk of The City of San Diego, California.

(Seal)

By Barbara Berridge, Deputy.

I HEREBY CERTIFY that the foregoing ordinance was not finally passed until twelve calendar days had elapsed between the day of its introduction and the day of its final passage, to wit, on

MAR 28 1983, and on APR 11 1983

~~I/FURTHER/CERTIFY/that/said/ordinance/was/read/in/full/prior/to/its/final/passage./~~

I FURTHER CERTIFY that the reading of said ordinance in full was dispensed with by a vote of not less than a majority of the members elected to the Council, and that there was available for the consideration of each member of the Council and the public prior to the day of its passage a written or printed copy of said ordinance.

CHARLES G. ABDELNOUR
 City Clerk of The City of San Diego, California.

(Seal)

By Barbara Berridge, Deputy.

Office of the City Clerk, San Diego, California	
Ordinance Number <u>0-15941</u>	Adopted <u>APR 11 1983</u>

CERTIFICATE OF PUBLICATION

CITY OF SAN DIEGO
202 "C" Street 12th Floor
San Diego, CA 92101
ATTN: B. BERRIDGE

RECEIVED
CITY CLERK
1983 APR 29 AM 11:08
SAN DIEGO, CALIF.
NO.

IN THE MATTER OF

ORDINANCE NO. 0-15941

ORDINANCE NO. 0-15941
(New Series)

AN ORDINANCE SETTING ASIDE AND DEDICATING PARCEL 2 OF PARCEL MAP NO. 1889, LOTS 1, 2, 3 AND 4 OF LOMA CLIFFS AND A PORTION OF PUEBLO LOT 145 OF THE PUEBLO LANDS OF SAN DIEGO, IN THE CITY OF SAN DIEGO, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, FOR A PUBLIC PARK.

BE IT ORDAINED, by the Council of The City of San Diego, as follows:

Section 1. That Parcel 2 of Parcel Map No. 1889, Lots 1, 2, 3 and 4 of Loma Cliffs and a portion of Pueblo Lot 145 of the Pueblo Lands of San Diego, in the City of San Diego, County of San Diego, State of California, which is more particularly described in Attachment A hereto which is by this reference incorporated herein, is hereby set aside and dedicated in perpetuity for park and recreational purposes.

Section 2. That the City Clerk of said City be and he is hereby authorized and directed to file for record in the office of the San Diego County Recorder a certified copy of this ordinance.

Section 3. This ordinance shall take effect and be in force on the thirtieth day from and after its passage.

Passed and adopted by the Council of The City of San Diego on April 11, 1983, by the following vote:

YEAS: Mitchell, Cleator, McCoil, Jones, Struikama, Gotch, Murphy, Martinez.

NAYS: None.

NOT PRESENT: None.

VACANT: Mayor.

BILL CLEATOR Deputy Mayor of The City of San Diego, California

AUTHENTICATED BY:
CHARLES G. ABDELNOUR City Clerk of The City of San Diego, California

(Seal)

By BARBARA BERRIDGE, Deputy
I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of ORDINANCE NO. 0-15941 (NEW SERIES) of the City of San Diego, California.

I FURTHER CERTIFY that said ordinance was not finally passed until twelve calendar days has elapsed between the day of its introduction and the day of its final passage, to wit, on March 28, 1983, and on April 11, 1983.

I FURTHER CERTIFY that the reading of said ordinance in full was dispensed with by a vote of not less than a majority of the members elected to the Council, and that there was available for the consideration of each member of the Council and the public prior to the day of its passage a written or printed copy of said ordinance.

CHARLES G. ABDELNOUR City Clerk of the City of San Diego, California

(Seal)

By BARBARA BERRIDGE, Deputy
Publish April 25, 1983

60-4574

Charlene Land

I, _____, am a citizen of the United States and a resident of the County aforesaid; I am over the age of eighteen years, and not a party to or interested in the above-entitled matter. I am the principal clerk of the San Diego Daily Transcript, a newspaper of general circulation, printed and published daily, except Saturdays and Sundays, in the City of San Diego, County of San Diego, and which newspaper has been adjudged a newspaper of general circulation by the Superior Court of the County of San Diego, State of California, under the date of January 23, 1909, Decree No. 14894; and the

ORDINANCE NO. 0-15941
(New Series)

is a true and correct copy of which the annexed is a printed copy and was published in said newspaper on the following date(s), to wit:

April 25, 1983

I certify under penalty of perjury that the foregoing is true and correct.

Dated at San Diego, California this 25th day of Apr, 1983.

Charlene Land

(Signature)

00336

9 3/4 " x 2 x 8.87 = 86.48