

(R-83-842)

RESOLUTION NUMBER R- 257739

Adopted on JAN 3 1963

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

That the City Manager is hereby authorized to amend the Master Agreement with CH2M HILL, INC., for Service During Construction in connection with the South Bay Wastewater System and related facilities, from a cost not to exceed \$8,472,190 to a cost not to exceed \$8,560,456, for a total increase of \$88,266, under the terms and conditions set forth in that amended Master Agreement on file in the office of the City Clerk as Document No. RR- 257739.

BE IT FURTHER RESOLVED, that the expenditure of not to exceed \$88,266 for the above purpose and related costs, is hereby authorized and approved.

BE IT FURTHER RESOLVED, that the City Manager is hereby authorized to proceed with Task Order No. 17 of the Agreement with CH2M HILL, ET AL, a joint venture, in connection with the Point Loma Accelerated Projects for the sum of \$88,266.

APPROVED: John W. Witt, City Attorney

By *C. M. Fitzpatrick*
C. M. Fitzpatrick
Senior Chief Deputy

CMF:ps
11/26/82
Or.Dept:Utils.
Aud.Cert:83351
Form=r.none

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

CERTIFICATION OF UNALLOTTED BALANCE

I HEREBY CERTIFY that the money required for the allotment of funds for the purpose set forth in the foregoing resolution is available in the Treasury, or is anticipated to come into the Treasury, and is otherwise unallotted.

Amount \$ _____ Fund _____

Purpose _____

Auditor and Comptroller of
The City of San Diego, Calif.

Date _____, 19 _____

By _____

CERTIFICATION OF UNENCUMBERED BALANCE

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of the Charter of the City of San Diego, that sufficient moneys have been appropriated for the purpose of said contract, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to exceed \$ 88,266.00

J. J. Halodnak

Dated November 19, 19 82

Auditor and Comptroller of
The City of San Diego, Calif.

BY *Armen S. Robinson*

| * FUND/ DEPT. | ORG. NO. | ACCOUNT | JOB ORDER | BENEFITING DEPARTMENT | FACILITY |
|------------------|------------|-------------|--------------|--------------------------|----------|
| <u>700</u> | <u>380</u> | <u>4118</u> | <u>62532</u> | | |

PURPOSE Task Order No. 17

VENDOR CH₂M HILL

* USE FUND NO. ONLY WHEN USING GEN. LEDGER & REV. ACCTS., OTHERWISE USE DEPT. NO.

Passed and adopted by the Council of The City of San Diego on JAN 3 1983,
 by the following vote:

| Councilmen | Yeas | Nays | Not Present | Ineligible |
|-----------------|-------------------------------------|--------------------------|-------------------------------------|---------------------------------|
| Bill Mitchell | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Bill Cleator | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Susan Golding | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| William Jones | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Ed Struiksma | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Mike Gotch | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Dick Murphy | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Uvaldo Martinez | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Mayor | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> Vacant |

AUTHENTICATED BY:

BILL CLEATOR
 Deputy Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR
 City Clerk of The City of San Diego, California.

By Barbara Burridge Deputy.

| | |
|---|---------------------------|
| Office of the City Clerk, San Diego, California | |
| Resolution Number <u>R-257739</u> | Adopted <u>JAN 3 1983</u> |