

RESOLUTION NUMBER R- 257828

Adopted on JAN 24 1983

APPROVING MAP OF CANYON COUNTRY - UNIT NO. 1

BE IT RESOLVED, by the Council of The City of San Diego as follows:

Said Council hereby finds that certain map surveyed by Norbert Rudolph Hamelehle, a licensed surveyor, entitled "CANYON COUNTRY - UNIT NO. 1, being a subdivision of a portion of the Northwest Quarter and the Northeast Quarter of Section 35 and portions of the Southwest Quarter and the Southeast Quarter of Section 26, all in Township 14 South, Range 3 West, San Bernardino Meridian, in the City of San Diego, County of San Diego, State of California, according to official plat thereof," is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public the following: New Salem Street, New Salem Way, Barbados Way, Canyon Hill Court, Canyon Hill Way, Canyon Hill Place, Canyon Hill Lane, Crows Nest Lane, Canyon Breeze Road, Canyon Breeze Drive, Canyon Peak Lane, Sunny Meadow Street, Sunny Meadow Court, Hawks Peak Way and Canyon Mesa Lane, together with a pedestrian and non-motor vehicular easement, and said streets are hereby declared to be public streets and said easement is hereby declared to be a public easement and are dedicated to the public use, as dedicated and shown on said map and subject to the conditions

set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easements with the right of ingress and egress for the construction and maintenance of water, drainage and sewer facilities, together with the access easements lying within portions of Lots 70, 95 and 110, as granted and shown on said map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easements for open space over, under, upon and across the natural slopes within a portion of Lot 2, 5 through 14, 59 through 72, 75, 76, 82, 83, 142, 143, 158, 159, 173 through 176, 276, 277 and 279 through 281, as granted and shown on said map and subject to the conditions set forth thereon.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said public streets and said pedestrian and non-motor vehicular easement are accepted on behalf of the public as heretofore stated; that the easements with the right of ingress and egress for the construction and maintenance of water, drainage and sewer facilities, as well as the access easement and the open space easements, all as granted and shown on this map within this subdivision, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

The Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of

San Diego, California.

APPROVED: John W. Witt, City Attorney

By Frederick Conrad
Frederick C. Conrad
Chief Deputy City Attorney

FCC:imb
01/06/83
T.M. 78-377-1
W.O. 71473
Or.Dept:E&D
R-83-1068
Form=r.mapea

Passed and adopted by the Council of The City of San Diego on JAN 24 1983,
 by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible	
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Susan Golding	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Mayor	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	VACANT

AUTHENTICATED BY:

BILL CLEATOR
 Deputy Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR
 City Clerk of The City of San Diego, California.

By Jane A. Blackwell, Deputy.

(Seal)

Office of the City Clerk, San Diego, California

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