

(R-83-1087)

RESOLUTION NUMBER R- 257842

Adopted on JAN 24 1983

WHEREAS, Section 8330 et seq. of the Public Streets, Highways, and Service Easements Vacation Law provides a procedure for the summary vacation of streets and public service easements by City Council Resolution where street or highway has been superseded by relocation; and

WHEREAS, the abutting property owners have requested the vacation of Carroll Road (RS 466) in a portion of the NW 1/4 of the NE 1/4 of Section 10, T15S, R.3.W., SBM, and adjacent to Lots 21-26 in Carroll Ridge Unit 2, Map 10049; and a portion of Brown Deer Road and Carroll Road adjacent to Lots 3 and 5 in El Camino Industrial Park, Map 10483, within and adjacent to the proposed Carroll Ridge Business Park III (TM 82-0384) Subdivision boundaries to facilitate development of their properties; and

WHEREAS, those properties adjoining the streets to be vacated will continue to have access; and

WHEREAS, the public will benefit from the vacation through improved utilization of land; and

WHEREAS, the vacation is not inconsistent with the General Plan or an approved Community Plan; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

1. That Carroll Road (RS 466) in a portion of the NW 1/4 of the NE 1/4 of Section 10, T15S, R.3.W., SBM, and adjacent

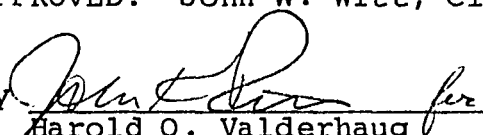
Lots 21-26 in Carroll Ridge Unit 2, Map 10049, and a portion of Brown Deer Road and Carroll Road adjacent to Lots 3 and 5 in El Camino Industrial Park, Map 10483, all within or adjacent to the Carroll Ridge Business Park III Subdivision (TM 82-0384) boundaries, as more particularly shown on Drawing 20586-D on file in the Office of the City Clerk as Document No.

RR- 257842-1, which is by this reference incorporated herein and made a part hereof, be and the same are hereby ordered vacated.

2. That this resolution shall not become effective unless and until the final subdivision map for Carroll Ridge Business Park III Subdivision has been approved by Council action. In the event that the final map is not approved by September 7, 1987, this resolution shall become void and be of no further force or effect.

BE IT FURTHER RESOLVED, that the City Engineer shall advise the City Clerk of the approval of the aforementioned subdivision map, and that the City Clerk shall then cause a certified copy of this resolution, attested by him under seal, to be recorded in the office of the County Recorder.

APPROVED: John W. Witt, City Attorney

By 
Harold O. Valderhaug
Deputy City Attorney

HOV:ps
1/11/83
Or. Dept: E&D
W.O. 82-0384
20586-D
Form=r.none

00480

EL CAMINO INDUSTRIAL PARK
MAP NO 10483

LOT 4

LOT 5

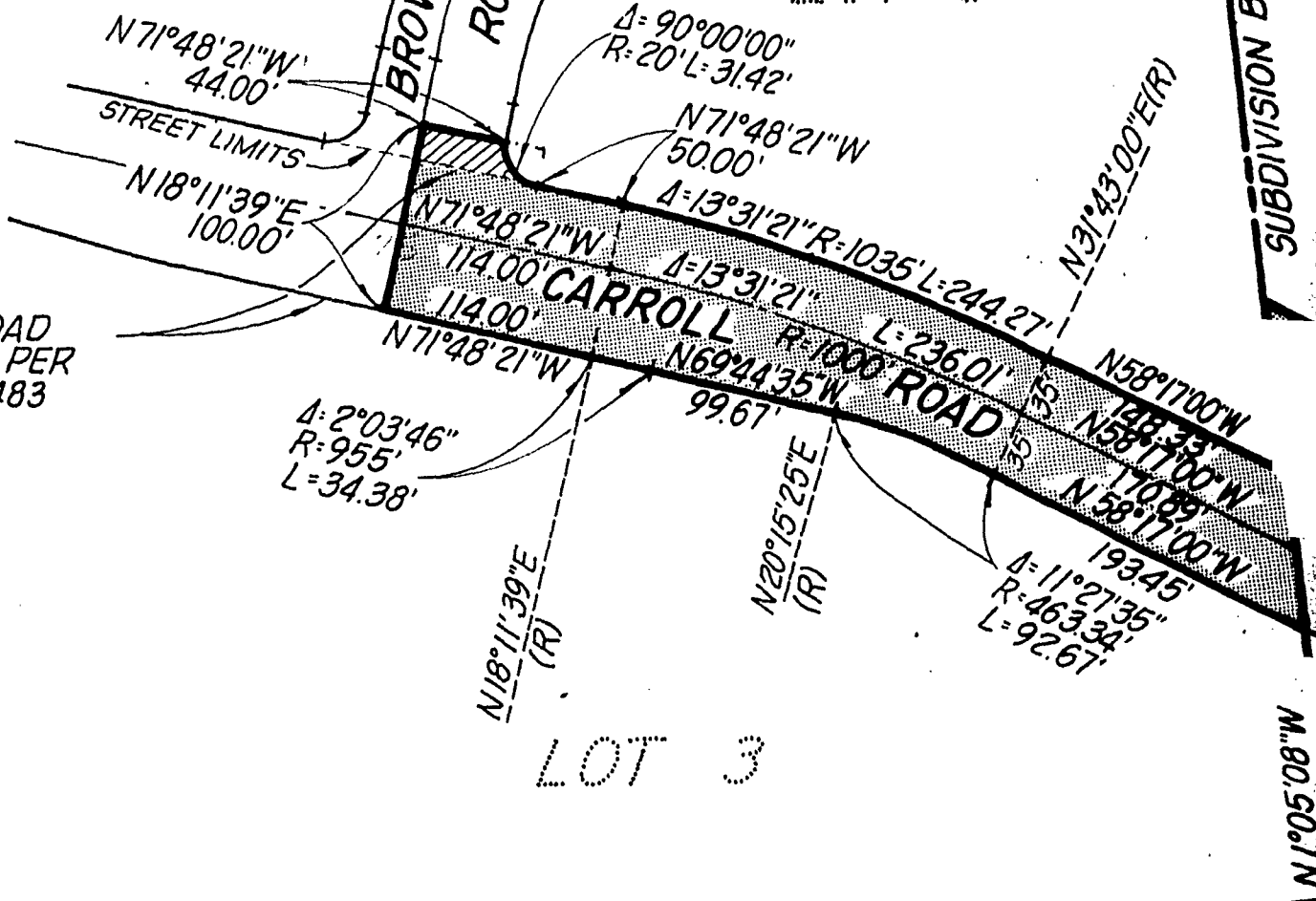
BROWN DEER ROAD

BROWN DEER ROAD
DEDICATED PER
MAP 10483

SUBDIVISION BOUNDARY

CARROLL ROAD
DEDICATED PER
MAP NO 10483

CARROLL ROAD



00481

EAST LINE NW 1/4 SECTION 10

SUBDIVISION BOUNDARY

N31°23'00"E(R)

N32°15'57"E(R)

N4°54'56"E(R)

POR

NW 1/4

NE 1/4

PROPOSED

CARROLL RIDGE

N58°17'00"W
148.33'
N58°17'00"W
170.89'
N58°17'00"W
193.45'
1°27'35"
334'
61'

83.27'

N1°05'08"W

$\Delta=27^{\circ}21'01"$ ST
R=800' L=381.88'

RS. 466

N85°05'04"W 401.50'

CARROLL ROAD

51' 51'
55' 35'

N2°24'59"E
(R)

$\Delta=5^{\circ}$

$\Delta=53^{\circ}$

COUNTY ROAD SURVEY No 466
NAMED CARROLL ROAD PER
RESOLUTION No 180801

00482

00'

SCALE N 1"=100'

W¹/₄ NE¹/₄

POR NE¹/₄ NE

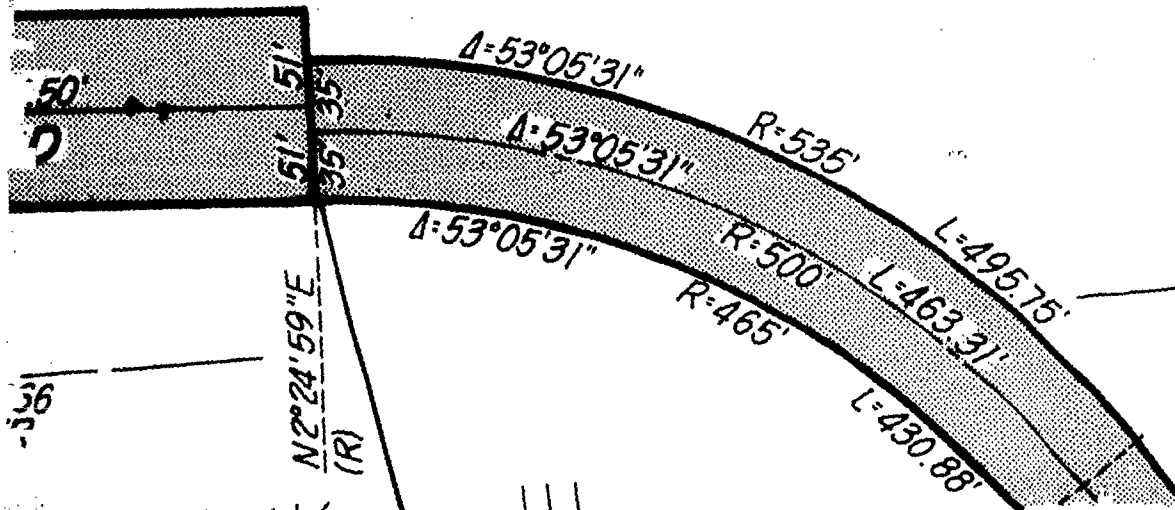
RIDGE

SECTION

10

T. 15 S. R. 3 W.

S. B. M.



CARROLL ROAD DEDICATED
PER MAP N^o 10049

-36

00483

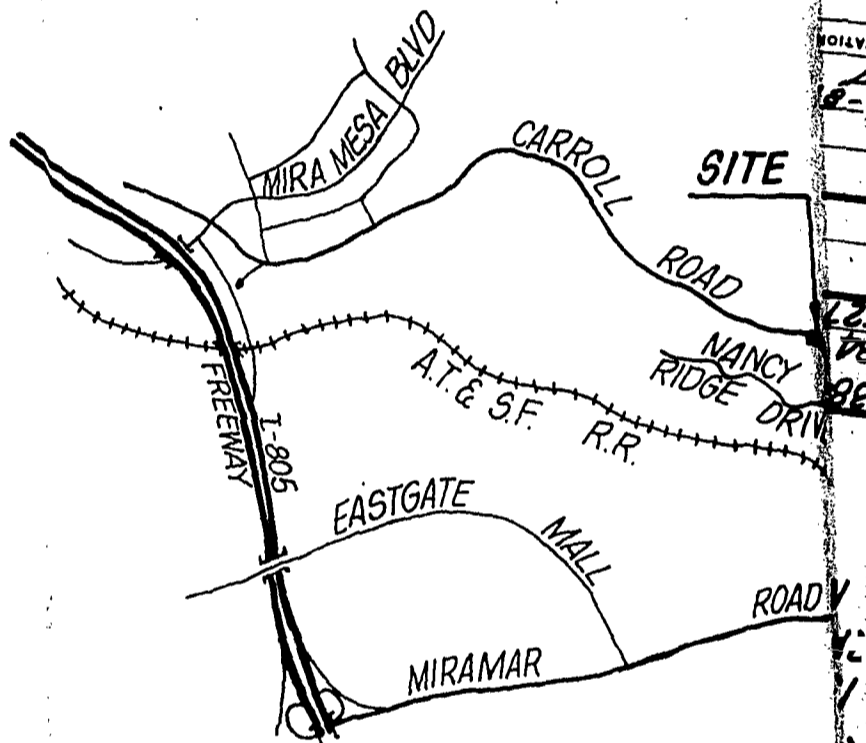
POR NE 1/4 NE 1/4

T 15 S R 3 W

M.

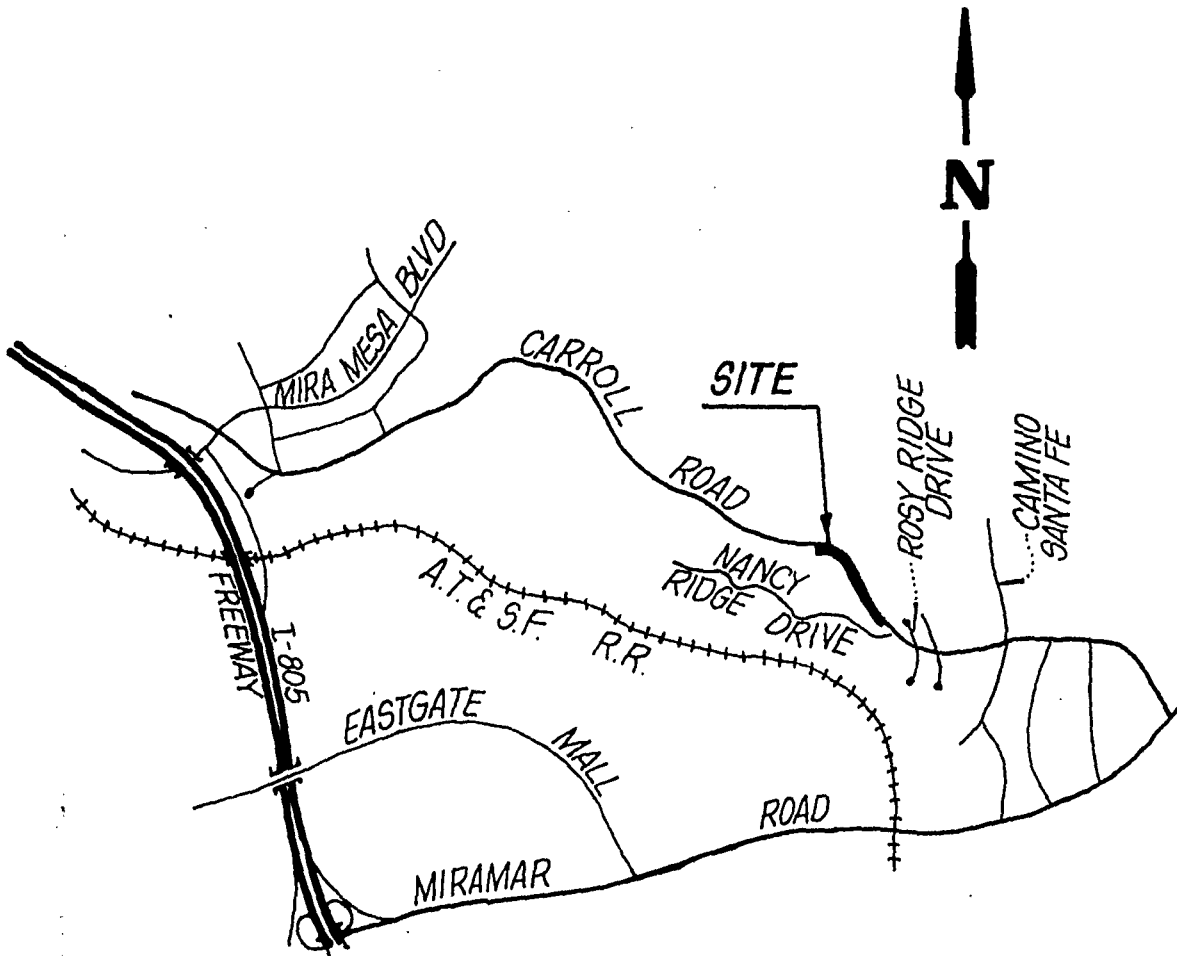
CARROLL ROAD DEDICATED
PER MAP No 10049

POR SE 1/4 NE 1/4



VICINITY MAP
NO SCALE

00484



VICINITY MAP
NO SCALE

N18°11' (R)

LOT 3

267'

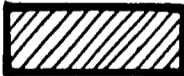
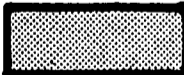


N. 80.50' / W

SOUTHWEST CORNER
NW 1/4, NE 1/4, SEC 10

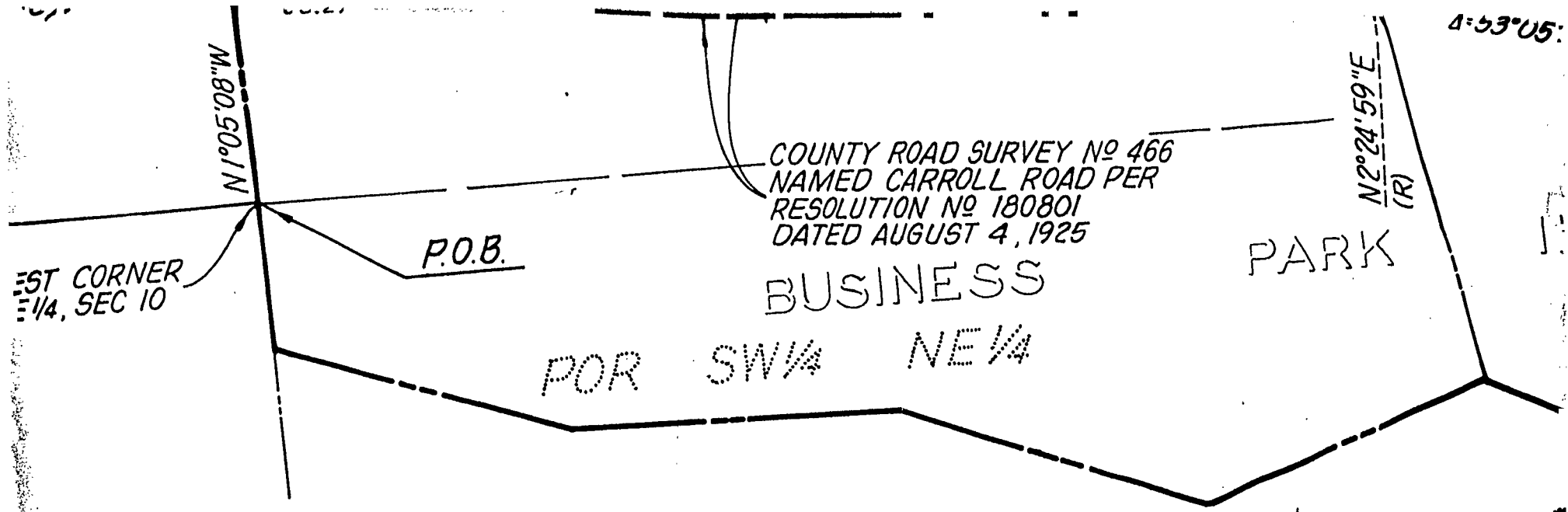
BASIS OF
THE LINE BETWEEN
STATIONS 29F-3
(NORTH 266,919.4)
HORIZONTAL CONTROL
BEARINGS BEING

REFEREN
20454-5-D, 192

AREA OF
4.630 ACRES

-  INDIC
-  INDIC
-  INDIC
-  INDIC

00485



BASIS OF BEARINGS





THE LINE BETWEEN CITY OF SAN DIEGO SECOND ORDER TRIANGULATION STATIONS 29F-313 (NORTH 264,351.05 EAST 1,712,539.87) AND 29F-312 (NORTH 266,919.47 EAST 1,712,485.01) PER CITY OF SAN DIEGO HORIZONTAL CONTROL RECORD VOLUME 2, I.E. N1°13'25"W SAID BEARINGS BEING IN TERMS OF CALIFORNIA COORDINATE SYSTEM ZONE 6.

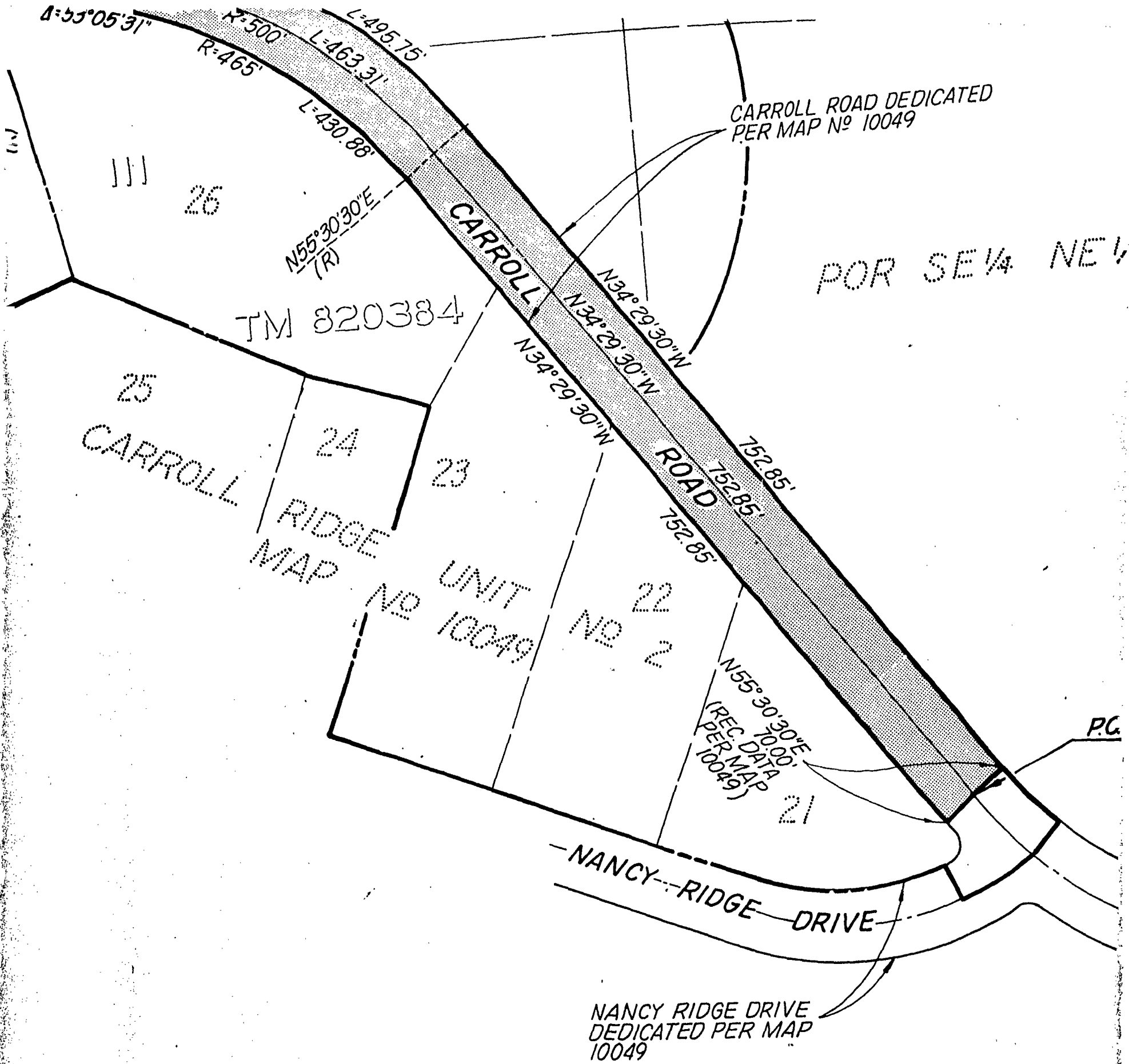
REFERENCE DRAWINGS

20454-5-D, 19273-5-D

AREA OF VACATION

4.630 ACRES

-  INDICATES BROWN DEER ROAD VACATED
-  INDICATES CARROLL ROAD VACATED
-  INDICATES EXISTING SUBDIVISION BOUNDARY
-  INDICATES PROPOSED SUBDIVISION BOUNDARY



PROJECT DESIGN CONSULTANT
 CIVIL ENGINEERING, URBAN/REGIONAL PLANNING
 209 "A" St, Third Floor, San Diego, CA 92101 (714)

Douglas C. Paul
 DOUGLAS C. PAUL R.C.E. 2

00487

CARROLL ROAD DEDICATED
PER MAP NO 10049

POR SE 1/4 NE 1/4

24° 29' 30" W
120' W

752.85'
ROAD
752.85'
752.85'

22
2

N 55° 30' 30" E
(REC. DATA
PER MAP
10049)

P.O.B.

NCY RIDGE DRIVE

NCY RIDGE DRIVE
DEDICATED PER MAP
1049

DOCU
FILED
OF
S

STREET VAC

CARROLL ROAD & BROWN
IN PORTION OF THE NW 1/4, NE
R. 3 W., S.B.M. IN EL CAMINO IN
NO 10483 AND IN CARROLL RID
NO 10049 FOR PROPOSED CA
BUSINESS PARK III TM 82-

CITY OF SAN DIEGO, CALIFORNIA
ENGINEERING DEPARTMENT
SHEET 1 OF 1 SHEET

J. J. McLaughlin
FOR CITY ENGINEER

Nov. 22, 1982
DATE

PROJECT DESIGN CONSULTANTS
CIVIL ENGINEERING, URBAN/REGIONAL PLANNING
209 "A" St. Third Floor, San Diego, CA 92101 (714) 235-6471

Douglas C. Paul 9/15/82
DOUGLAS C. PAUL R.C.E. 22606

| DESCRIPTION | BY | APPROVED | DATE |
|-------------|----|----------|------|
| ORIGINAL | | | |
| | | | |
| | | | |
| | | | |

CONTRACTOR _____ DATE STARTED _____
INSPECTOR _____ DATE COMPLETED _____

00488

JE 1/4

DOCUMENT NO. RR-257842-1
FILED JAN 24 1983
OFFICE OF THE CITY CLERK
SAN DIEGO, CALIFORNIA

P.O.B.

STREET VACATION

CARROLL ROAD & BROWN DEER ROAD
IN PORTION OF THE NW 1/4, NE 1/4, SEC. 10, T. 15 S.
R. 3 W., S.B.M. IN EL CAMINO INDUSTRIAL PARK, MAP
NO 10483 AND IN CARROLL RIDGE UNIT NO 2, MAP
NO 10049 FOR PROPOSED CARROLL RIDGE
BUSINESS PARK III TM 82-0384

CITY OF SAN DIEGO, CALIFORNIA
ENGINEERING DEPARTMENT
SHEET 1 OF 1 SHEET

T.M. 82-0384
W.O.
NO. 820384
SA. 82-527

J. J. McLaughlin FOR CITY ENGINEER Nov. 22, 1982 DATE

| DESCRIPTION | BY | APPROVED | DATE | FILMED |
|-------------|----|----------|------|--------|
| ORIGINAL | | | | |
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| | | | | |

Amber 11-19-82
CONTROL CERTIFICATION

262-1713
LAMBERT COORDINATES

CONTRACTOR _____ DATE STARTED _____
INSPECTOR _____ DATE COMPLETED _____

20586 -D

CONSULTANTS
REGIONAL PLANNING
CA 92101 (714) 235-6471

9/15/82

R.C.E. 22606

00488

00489

Passed and adopted by the Council of The City of San Diego on **JAN 24 1983**,
 by the following vote:

| Councilmen | Yeas | Nays | Not Present | Ineligible |
|-----------------|-------------------------------------|--------------------------|--------------------------|---------------------------------|
| Bill Mitchell | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Bill Cleator | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Susan Golding | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| William Jones | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Ed Struiksmma | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Mike Gotch | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Dick Murphy | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Uvaldo Martinez | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Mayor | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> VACANT |

AUTHENTICATED BY:

BILL CLEATOR
 Deputy Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR
 City Clerk of The City of San Diego, California.

By *June A. Blackwell*, Deputy.

(Seal)

Office of the City Clerk, San Diego, California

Resolution Number **R-257842** Adopted **JAN 24 1983**