

1046

(R-83-1129)

RESOLUTION NUMBER R- 257874

Adopted on JAN 31 1983

APPROVING MAP OF CARROLL RIDGE BUSINESS PARK III

BE IT RESOLVED, by the Council of The City of San Diego as follows:

Said Council hereby finds that certain map surveyed by Douglas C. Paul, a registered Civil Engineer, entitled "CARROLL RIDGE BUSINESS PARK III, being a subdivision of a portion of the northeast quarter of Section 10, Township 15 South, Range 3 West, San Bernardino Meridian, according to official Government Plat thereof; all of Lots 21, 22, 23 and 26 of Carroll Ridge Unit No. 2, according to Map No. 10049, filed in the office of the County Recorder of San Diego County, State of California; all being in the City of San Diego, County of San Diego, State of California, together with portions of Carroll Road and Nancy Ridge Drive as dedicated to public use, together with Carroll Road (a portion thereof formerly R.S. 466 as closed and vacated to public use), is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public the following: Carroll Road, Brown Deer Road, Carroll Park Drive and Carroll Park Court, and said streets are hereby declared to be public streets and dedicated to the public use, as dedicated and shown on said map and subject to the conditions set forth thereon.


BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easements listed in paragraphs 1, 2, and 3 of the Owner's Certificate, as shown on this map and subject to the conditions set forth thereon.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said streets are accepted on behalf of the public as heretofore stated; and that those easements listed in paragraphs 1, 2 and 3 of the Owner's Certificate, as granted and shown on this map, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that the City Clerk is hereby directed to record the street vacation approved by Council Resolution R- 257842 on January 24, 1983, concurrently with the filing of the map.

The Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: John W. Witt, City Attorney

By 
Frederick C. Conrad
Chief Deputy City Attorney

FCC:imb
01/20/83
T.M. & W.O. 820384
Or.Dept:E&D
R-83-1129
Form=r.mapea

JAN 31 1983

Passed and adopted by the Council of The City of San Diego on _____, by the following vote:

| Councilmen | Yeas | Nays | Not Present | Ineligible |
|-----------------|-------------------------------------|--------------------------|-------------------------------------|---------------------------------|
| Bill Mitchell | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Bill Cleator | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Susan Golding | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| William Jones | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Ed Struiksma | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Mike Gotch | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Dick Murphy | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Uvaldo Martinez | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Mayor | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> Vacant |

AUTHENTICATED BY:

BILL CLEATOR
Deputy Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By Barbara Berridge, Deputy.

Office of the City Clerk, San Diego, California

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