

RESOLUTION NUMBER R- 257877

Adopted on JAN 31 1983

RESOLUTION OF INTENTION TO ANNEX TO THE SAN DIEGO
OPEN SPACE PARK FACILITIES DISTRICT NO. 1 CERTAIN
UNINHABITED TERRITORY IN THE COUNTY OF SAN DIEGO,
STATE OF CALIFORNIA, KNOWN AND DESIGNATED AS
"FAIRBANKS COUNTRY CLUB REORGANIZATION."

WHEREAS, the San Diego Open Space Park Facilities District
No. 1 was established by Council Resolution No. 220486 on
March 20, 1978; and

WHEREAS, said district by the terms of the resolution
included all of the property within the boundaries of the City
of San Diego; and

WHEREAS, it is appropriate and desirable that properties
annexed to the City of San Diego be considered for annexation to
the San Diego Open Space Park Facilities District No. 1; and

WHEREAS, Section 61.2070 of the Municipal Code of The City
of San Diego provides for the annexation of property to a park
facilities district; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego,
that this Council hereby expresses its intention to hold a
hearing on the question of whether or not to annex the
"Fairbanks Country Club Reorganization" as more particularly
described in Exhibit "A" attached hereto, to the San Diego Open
Space Park Facilities District No. 1.

BE IT FURTHER RESOLVED, that a hearing will be held on
March 1, 1983, 9:30 a.m., at which time the City
Council will consider whether or not to annex said property into
the San Diego Open Space Park Facilities District No. 1.

BE IT FURTHER RESOLVED, that the owner(s) of said property
or any portion thereof may appear at the hearing and be heard,
orally or by writing, signed by them, and may present evidence
in support or in opposition to the proposed annexation.

BE IT FURTHER RESOLVED, that the City Clerk is hereby
directed to post a copy of this resolution on the bulletin board
of the City Administration Building and to cause a copy of this
resolution to be published in the Daily Transcript once a week
for two weeks prior to the hearing, the posting and first
publication to be on or before the tenth day prior to the day of
the hearing.

APPROVED: John W. Witt, City Attorney

By Thomas F. Steinke
Thomas F. Steinke
Deputy City Attorney

TFS:ta:670.1
1/5/83
REV. 1/28/83
Or.Dept:Pk.&Rec.
Form=r.none

Legal Description

All that portion of Lot 4 of Fractional Section 4 and all of the Northwest Quarter of the Northwest Quarter of Section 9, Township 14 South, Range 3 West, San Bernardino Base and Meridian, in the County of San Diego, State of California, according to United States Government Survey, and that portion of Maggie Branson Tract of Rancho San Dieguito, according to Map recorded in Book 2, Page 227 of Patents, filed in the County Recorder's Office of San Diego County, lying within the following described boundaries:

Beginning at Corner No. 1 of said Rancho San Dieguito as shown on said Map thereof;

1. thence North $68^{\circ}36'30''$ West, 4589.83 feet along the Southerly boundary of said Rancho to an angle point therein;
2. thence continuing along said boundary, North $31^{\circ}50'52''$ West, to the Northwesterly line of Road Survey No. 443 (Via de La Valle) map on file in the County Engineer's Office of said county;
3. thence Northeasterly along said Northwesterly line to the Southerly line of Block "L" of Rancho Santa Fe, according to Map thereof No. 1742, filed in the County Recorder's Office of said county;
4. thence South $87^{\circ}36'16''$ East, along said Southerly line to a point in the Southeasterly boundary of said Rancho San Dieguito;
5. thence South $47^{\circ}51'38''$ West, 3306.96 feet along said boundary to the intersection with the Westerly line of said Section 4;
6. thence leaving said Rancho boundary, South $41^{\circ}08'26''$ East, 586.59 feet to the South line of said Section 4, being also the North line of said Section 9;
7. thence South $89^{\circ}37'12''$ East, 915.74 feet along said North line to the Northeast corner of the Northwest Quarter of the Northwest Quarter of said Section 9;
8. thence South $0^{\circ}19'13''$ East, 1316.09 feet along the East line of said Quarter-Quarter to the Southeast corner thereof;
9. thence North $89^{\circ}22'41''$ West, 1315.95 feet along the South line of said Quarter-Quarter to the West line of said Section 9;

RO82-14

10. thence North $0^{\circ}18'53''$ West, 1310.53 feet along said West line to the Northwest corner of said Section 9, being also the Southwest corner of said Fractional Section 4;
11. thence North $1^{\circ}50'06''$ East, 439.33 feet along the Westerly line of said Section 4 to the Southeasterly boundary of said Rancho San Dieguito;
12. thence South $47^{\circ}51'38''$ West, 331.08 feet along said boundary to the POINT OF BEGINNING.

iw:kt
LAFCO
11/4/82

Approved by the Local Agency Formation
Commission of San Diego

NOV 1 1982

William D. Davis

Executive Officer of said Commission

EXHIBIT "A"
Page 2 of 2

R- 257877

00593

Passed and adopted by the Council of The City of San Diego on JAN 31 1983,
 by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Susan Golding	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> VACANT

AUTHENTICATED BY:

BILL CLEATOR
 Deputy Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR
 City Clerk of The City of San Diego, California.

By *Barbara Burridge*, Deputy.

(Seal)

Office of the City Clerk, San Diego, California	
Resolution Number <u>R-257877</u>	Adopted <u>JAN 31 1983</u>

CERTIFICATE OF PUBLICATION

RECEIVED
CITY CLERK'S OFFICE
1983 FEB 15 AM 11:22
SAN DIEGO, CALIF.

CITY OF SAN DIEGO
202 C St., 12th Floor
SAN DIEGO, CA 92101
ATTN: BARBARA BERRIDGE

NO.

IN THE MATTER OF
RESOLUTION OF INTENTION TO ANNEX TO THE
SAN DIEGO OPEN SPACE PARK FACILITIES
DISTRICT NO. 1 CERTAIN UNINHABITED TERRITORY
IN THE COUNTY OF SAN DIEGO, STATE OF
CALIFORNIA, KNOWN AND DESIGNATED AS
"FAIRBANKS COUNTRY CLUB REORGANIZATION"

RESOLUTION NO. R-257877
RESOLUTION OF INTENTION TO ANNEX TO THE SAN DIEGO OPEN SPACE PARK FACILITIES DISTRICT NO. 1 CERTAIN UNINHABITED TERRITORY IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, KNOWN AND DESIGNATED AS "FAIRBANKS COUNTRY CLUB REORGANIZATION."
WHEREAS, the San Diego Open Space Park Facilities District No. 1 was established by Council Resolution No. 220488 on March 23, 1982, and
WHEREAS, said district by the terms of the resolution included all of the property within the boundaries of the City of San Diego;
AND WHEREAS, it is appropriate and desirable that properties annexed to the City of San Diego be considered for annexation to the San Diego Open Space Park Facilities District No. 1; and
AND WHEREAS, Section 51.2070 of the Municipal Code of The City of San Diego provides for the annexation of property to a park facilities district; NOW, THEREFORE,
THE COUNCIL OF THE CITY OF SAN DIEGO, DOES HEREBY EXPRESS ITS INTENTION TO HOLD A HEARING ON THE QUESTION OF WHETHER OR NOT TO ANNEX THE "Fairbanks Country Club Reorganization" as more particularly described in Exhibit "A" attached hereto, to the San Diego Open Space Park Facilities District No. 1.
FURTHER RESOLVED, that a hearing will be held on Monday, February 14, 1983, at 9:30 a.m., at which time the City Council will consider whether or not to annex said property into the San Diego Open Space Park Facilities District No. 1.
FURTHER RESOLVED, that the owner(s) of said property or any person thereof may appear at the hearing and be heard, orally or by writing, signed by them, and may present evidence in support of or in opposition to the proposed annexation.
FURTHER RESOLVED, that the City Clerk is hereby directed to post a copy of this resolution on the bulletin board of the City Administration Building and to cause a copy of this resolution to be published in the Daily Transcript once a week for two weeks prior to the hearing, the posting and first publication to be on or before the tenth day prior to the day of the hearing.
Passed and adopted by the Council of The City of San Diego on January 31, 1983 by the following votes:
YEAS: Cleator, Golding, Jones, Struikama, Murphy, Martinez.
NAYS: Gotch.
NOT PRESENT: Mitchell.
VACANT: Mayor
AUTHENTICATED BY:
PETE WILSON Mayor of The City of San Diego, California
CHARLES G. ABDELNOUR City Clerk of the City of San Diego, California
(SEAL)
By BARBARA BERRIDGE Deputy
Publish February 7, 14, 1983 60-2137

I, Shelley Samudio, am a citizen of the United States and a resident of the County aforesaid; I am over the age of eighteen years, and not a party to or interested in the above-entitled matter. I am the principal clerk of the San Diego Daily Transcript, a newspaper of general circulation, printed and published daily, except Saturdays and Sundays, in the City of San Diego, County of San Diego, and which newspaper has been adjudged a newspaper of general circulation by the Superior Court of the County of San Diego, State of California, under the date of January 23, 1909, Decree No. 14894; and the

RESOLUTION NO. R-257877

is a true and correct copy of which the annexed is a printed copy and was published in said newspaper on the following date(s), to wit:

February 7, 14, 1983

I certify under penalty of perjury that the foregoing is true and correct.

Dated at San Diego, California this 14th day of Feb, 19 83.

Shelley Samudio

(Signature)

00595

4 3/4" x 2 x 8.87 x 8.25 = 162.65