

RESOLUTION NO. R-257950

(R-83-1186)

FEB 14 1983

RESOLUTION OF THE COUNCIL OF THE CITY OF
SAN DIEGO, CALIFORNIA, ADOPTING A MAP
SHOWING THE GENERAL NATURE AND LOCATION
OF CERTAIN PUBLIC WORKS OF IMPROVEMENT AND
SHOWING THE PROPOSED BOUNDARIES OF THE
ASSESSMENT DISTRICT TO BE ASSESSED FOR
SAID IMPROVEMENT

(Assessment District No. 3960 - Alta Vista Annexation Water and Sewer System)

WHEREAS, the CITY COUNCIL of the CITY OF SAN DIEGO, CALIFORNIA, has been presented and has received a map showing the general nature, location and extent of the proposed improvement work, and also designating and describing the boundaries of the area proposed to be assessed in an assessment district under the provisions and authority of the "Municipal Improvement Act of 1913", being Division 12 of the Streets and Highways Code of the State of California; said assessment district known and designated as

ASSESSMENT DISTRICT NO. 3960
(ALTA VISTA ANNEXATION
WATER AND SEWER SYSTEM)

(hereinafter referred to as the "Assessment District").

NOW, THEREFORE, IT IS HEREBY RESOLVED AS FOLLOWS:

SECTION 1. That the above recitals are all true and correct.

SECTION 2. That a map of the Assessment District showing the general nature, location and extent of the proposed public improvement work, and also showing the boundaries of the proposed Assessment District and lands and property to be assessed to pay the costs and expenses of the proposed improvements designated as

"PROPOSED BOUNDARIES OF
ASSESSMENT DISTRICT NO. 3960
(ALTA VISTA ANNEXATION
WATER AND SEWER SYSTEM)"

is hereby submitted, and the same is hereby approved and adopted.

00834

SECTION 3. That the original map of said proposed boundaries of the proposed Assessment District and one copy thereof is to be filed in the Office of the City Clerk.

SECTION 4. A certificate shall be endorsed on the original and on at least one copy of the map of the Assessment District, evidencing the date and adoption of this Resolution, and within fifteen (15) days after the adoption of the Resolution fixing the time and place of hearing on the formation or extent of said Assessment District, a copy of said map shall be filed with the correct and proper endorsements thereon with the County Recorder, all in the manner and form provided for in Section 3111 of the Streets and Highways Code of the State of California.

SECTION 5. That said proceedings are proposed to be financed through bonds to be issued pursuant to the terms and provisions of the City of San Diego Improvement Procedural Ordinance of 1982 (Division 23, San Diego Municipal Code), and application Sections of the "Improvement Bond Act of 1915", being Division 10 of the Streets and Highways Code of the State of California.

APPROVED:

JOHN W. WITT, City Attorney

By: 
John K. Riess, Deputy

R - 257950

00835

FEB 14 1983

Passed and adopted by the Council of The City of San Diego on _____,
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Susan Golding	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> VACANT

AUTHENTICATED BY:

BILL CLEATOR

Deputy Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

By *Raymond L. Postecrow*, Deputy.

(Seal)

Office of the City Clerk, San Diego, California

Resolution **R-257950** FEB 14 1983
Number Adopted